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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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1987

OCTOBER
VOLUME 78
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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1967 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

Monthly Checklist of State Publications Vol. 78, no. 10

ALABAMA

17345

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Beef steer performance on Cimarron alfalfa and Serala and AU Lotan sericea lespedeza pastures [by S. P. Schmidt and others. Auburn] 1987. 7 p. (Circular 288)

Beef cattle--feeding and feeds

17346

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Catfish farming risks in Alabama [by Oscar Cacho, Henry Kinnucan, and Scott Sindelar. Auburn] 1986. 19 p. (Circular 287).

Catfishes--Alabama

17347

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Determining the economic effects of off-flavor in farm-raised catfish [by Scott Sindelar, Henry Kinnucan, and Upton Hatch. Rev. Auburn] 1987. 26 p. ill. (Bulletin 583)

Catfishes--marketing

17348

ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT. Geohydrology and susceptibility of major aquifers to surface contamination in Alabama; area 8, by John C. Scott, Riley H. Cobb, and Rick D. Castleberry. Prepared in cooperation with the U.S. Geological Survey. Montgomery, 1987. v. 65 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4360)

For sale by: U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Building 41, Denver, CO 80225.

Water, Underground--pollution--Alabama

17349

ALABAMA. GEOLOGICAL SURVEY. Characteristics and resource evaluation of the asphalt and bitumen deposits of northern Alabama, by Gary V. Wilson. Prepared in cooperation with the Energy Division, Dept. of Economic and Community Affairs. Tuscaloosa, 1987. 110 p. ill. (Bulletin 111)

Available from: Geological Survey, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

87-622646

Asphalt rock--Alabama

Bitumen--geology--Alabama

17350

ALABAMA. GEOLOGICAL SURVEY. Mineral Resources Division. Minerals in Alabama, 1986. Lewis S. Dean, editor. With contributions by W. Everett Smith [and others] Tuscaloosa. 43 p. ill. annual. (Information series 64E)

Available from: Geological Survey of Alabama, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

Mines and mineral resources--Alabama

17351

ALABAMA. GEOLOGICAL SURVEY. Mineral Resources Division. Underclays in the southeastern part of the Warrior Coal Field, by Lawrence J. Rheams, Robert L. Barnett, and W. Everett Smith. Prepared in cooperation with the U.S. Bureau of Mines, Tuscaloosa Metallurgy Research Center. Tuscaloosa, 1987. 140 p. ill. (Geological Survey. Circular 132)

Available from: Geological Survey of Alabama, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424. 87-622648

Clay minerals--Alabama

Coal mines and mining--Alabama

17352

ALABAMA. GEOLOGICAL SURVEY. Water Resources Division. Selected wells and springs in southwestern Alabama [by] Blakeney Gillett, Victor M. Shamburger, and James D. Moore. Tuscaloosa, 1987. 90 p. (Map 201B)

Issued in cooperation with the State Oil and Gas Board.

Issued in envelope with geologic map.

Available from: Geological Survey of Alabama, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

Wells--Alabama

Springs--Alabama

Water, Underground--Alabama

17353

ALABAMA. GEOLOGICAL SURVEY. Water Resources Division. Springs in Alabama, by Robert V. Chandler and James D. Moore. Tuscaloosa, 1987. 95 p. ill. (Geological Survey. Circular 134)

Available from: Geological Survey of Alabama, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

87-622647

Springs--Alabama

Water, Underground--Alabama

17354

ALABAMA. GEOLOGICAL SURVEY. Water Resources Division. Use of water in Alabama, 1985, by Robert M. Baker and Will S. Mooney. Tuscaloosa, 1987. 51 p. ill. (Information series 59D)

Issued in cooperation with the U.S. Geological Survey.

Available from: Geological Survey of Alabama, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

87-622649

Water use--Alabama

17355

ALABAMA. STATE OIL AND GAS BOARD. Seismic expression of structural style and hydrocarbon traps in the Norphlet Formation, Offshore Alabama, by Bennett L. Bearden. Tuscaloosa, Geological Survey, 1987. 28 p. ill. (Oil and gas report 14)

Available from: Geological Survey of Alabama, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

87-622650

Petroleum in submerged lands--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington in Seattle.

17356

ALASKA. Air toxics technical assistance for the State of Alaska; final report, prepared by Ronald J. Dickson, Scott H. Peoples [and] William Rogers Oliver [with support from Richard Honrach and others] Submitted to Raymond Nye. Sacramento, Radian Corp., 1987. various pagings.

Issued in cooperation with the Environmental Protection Agency, Region X, Air and Toxics Division, Air Programs Branch.

Air pollution--Alaska

17357

ALASKA. DEPT. OF ADMINISTRATION. Division of General Services and Supply. Property Management Office. Federal property assistance program. Anchorage [n. d.] 28 p.

Surplus government property--Alaska

17358

ALASKA. [DEPT. OF ADMINISTRATION] Division of Personnel. A report on nonpermanent and emergency employment. 8th; 1986. [Juneau] 7, 6, 7, 5 l. annual.

State officials and employees--Alaska
Employees, Temporary--Alaska

17359

ALASKA. DEPT. OF FISH AND GAME. Northern southeast Alaska comprehensive salmon plan; 1987 update and 5-year action plan for salmon enhancement, by Northern Southeast Regional Planning Team. [Juneau] 1987. iv, 84 p. ill.

Cover title: Comprehensive salmon plan, phase II: northern southeast Alaska; 1987 update.

Salmon-fisheries--Alaska

17360

ALASKA. DEPT. OF LABOR. Notice of proposed changes in the regulations of the Alaska Department of Labor. [Juneau, 1987] 76 p.

Administrative agencies--rules and practice--Alaska
Labor and laboring classes--Alaska

17361

ALASKA. DEPT. OF NATURAL RESOURCES. Prince of Wales Island area plan: management alternatives for State lands; land selections from the Tongass National Forest. Juneau [1987] 27 p. ill.

Public lands--Alaska--Prince of Wales Island

17362

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Capital improvement program, 1987-1993, prepared by Headquarters, Plans, Programs & Budget [and others]. Juneau, 1987] 240 p. ill.

Road construction--finance--planning--Alaska
Public works--Alaska

17363

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Channel type classification as a method to document anadromous salmon streams, by John Edgington [and others] Juneau, 1987. v, 70 p. ill. (Dept. of Fish and Game. Informational leaflet no. 260)

Salmon-fisheries--Alaska

17364

ALASKA. DIVISION OF COMMUNITY DEVELOPMENT. Office of Energy Programs. Energy conservation standard for new residential buildings [by Stuart Brooks. Juneau] 1986. iii, 72 p.

Dwellings--energy conservation--standards--Alaska

17365

ALASKA. DIVISION OF FORESTRY. Alaska forest industry directory, 1986. [Anchorage, 1986] 11, 21 l.

Issued in cooperation with the Division of Minerals and Forest Products.

Forest products industry--directories--Alaska

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17366

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Preliminary feasibility study of a coal mine at Chicago Creek, Alaska; summary report, by R. M. Retherford, T. K. Hinderman, and C. C. Hawley. [Fairbanks] 1986. iv, 38 p. ill. (Report of investigations 86-13) \$4.00.

Coal mines and mining--Alaska--Chicago Creek

17367

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Summary of Alaska earthquakes for the period July, August, and September 1985, compiled by Hans Pulpan and J. N. Davies. [Fairbanks] 1987. iii, 28 p. ill. (Report of investigations 87-3) \$2.00.

Earthquakes--Alaska

17368

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial geology and materials-resources maps of the Skagway A-2 quadrangle, Alaska, by G. D. March. [Fairbanks, 1987] 2 maps on sheets 33 x 76 cm. (Report of investigations 87-6) Issued in envelope. \$8.00.

Geology--maps--Alaska--Skagway quadrangle

17369

ALASKA. DIVISION OF LAND AND WATER MANAGEMENT. "Promised land": a history of Alaska's selection of its congressional land grants. [Juneau] 1987. ix, 250 p. ill.

87-622694

Public lands--Alaska
Land grants--Alaska
Indians of North America--land transfers--Alaska

17370

ALASKA. DIVISION OF LEGISLATIVE AUDIT. [Letter report] Alaska State Council on the Arts (ASCA). Juneau, 1987. [4] l.

Legislative auditing--Alaska

17371

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Administration, city of Shageluk power plant relocation, grant number 7/86-318, July 31, 1985 - August 22, 1986. [Juneau, 1987. 20 p.

Legislative auditing--Alaska

17372

ALASKA. DIVISION OF MEDICAL ASSISTANCE. Medicaid manual: a guide to accurate eligibility determination. [Juneau, 1987] 103 p.

Medicaid--handbooks, manuals, etc.--Alaska

17373

ALASKA. DIVISION OF OCCUPATIONAL LICENSING. State of Alaska collection agency & operator roster. Rev. [Juneau] 1987. 4 p.

Collection agencies--directories--Alaska

17374

ALASKA. EMPLOYMENT SECURITY DIVISION. UI quality control program: information for unemployment insurance claimants. [Juneau, 1985] folder.

Insurance, Unemployment--Alaska

17375

ALASKA. INDUSTRIAL DEVELOPMENT AUTHORITY. Annual report and financial statements. 1985/86. Anchorage. 69 p.

80-648700

Industrial development--Alaska

17376

ALASKA. LABOR STANDARDS AND SAFETY DIVISION. Hazard communication: occupational safety and health standards. [Juneau, 1986] 54 p.

Administrative agencies--rules and practice--Alaska
Industrial safety--Alaska

17377

ALASKA. LAWS, STATUTES, ETC. Alaska election laws, reprinted from the Alaska statutes, Title 15 as of January 1, 1987. [Juneau] Division of Elections [1987] xi, 104 p.

Election law--Alaska

17378

ALASKA. LAWS, STATUTES, ETC. Board of Marine Pilots, centralized licensing statutes, AS 08.01-.03; marine pilot statutes, AS 08.62; Division of Occupational Licensing regulations, 12 AAC 02; marine pilotage tariffs and charges. [Juneau, Board of Marine Pilots] 1986. 33 p.

Pilots and pilotage--law and legislation--Alaska

17379

ALASKA. LEGISLATURE. Division of Legislative Finance. Operating and capital budget. 1987/88. [Juneau] 13 v. annual.

85-641266

Expenditures, Public--statistics--Alaska

17380

ALASKA. [OFFICE OF] ADULT AND VOCATIONAL EDUCATION. Cooperative education & on-the-job training handbook. [Juneau] 1986. iii, 149 p.

Education, Cooperative--Alaska

17381

ALASKA. OFFICE OF ALCOHOLISM AND DRUG ABUSE. Annual report to the Legislature. 1986. [Juneau] 16, 3, 15, 1, 3 l.

82-644057

Alcoholism--Alaska

Drug abuse--Alaska

17382

ALASKA. [OFFICE OF MANAGEMENT AND BUDGET] Division of Governmental Coordination. Alaska coastal management program annual report. 1986. [Juneau] 22 p. ill.

Coastal zone management--Alaska

17383

ALASKA. POWER AUTHORITY. Biomass conversion opportunities. Submitted by Pat Woodell to Pat Fox. [Juneau] 1987. 60, 4 p. ill.

Fuelwood--Alaska

17384

ALASKA. POWER AUTHORITY. Feasibility report, Tazimina River hydroelectric project, prepared by Stone & Webster Engineering Corp. [Juneau] 1987. various pagings. ill.

Hydroelectric power plants--Alaska

17385

ALASKA. PUBLIC OFFICES COMMISSION. Manual of instructions, AS 39.50, Conflict of interest statements. Anchorage, 1986. 21, 3 p.

On t. p.: 14th printing.

Cover title: Alaska Public Offices Commission manual of instructions: statement for Conflic of interest law, AS 39.50.

Conflict of interests (Public office)--Alaska

17386

ALASKA. SPORT FISH DIVISION. Kenai Peninsula stocked lakes. [Juneau, n. d.] unpag. ill.

Fishing--Alaska

Lakes--Alaska

17387

ALASKA. [STATE LIBRARY, Juneau] Index to the Seward Gateway: a newspaper, 1904-1910. Vol. 1, by Mike Stallings. Seward, Seward Community Library, 1983. vii, 324 p. ill.

87-622696

Local history--Alaska--Seward

Newspapers--indexes--Alaska--Seward

17388

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Snow loads in Alaska, prepared by Lynn D. Leslie, James L. Wise [and] Jill A. Fredston. Anchorage, 1987. viii, 42 p. ill. (Alaska Climate Center technical note no. 4)

87-622695

Snow loads--Alaska

17389

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Seaweed cultivation in Minamikayabe, Hokkaido, Japan: potential for similar mariculture in southeastern Alaska, by Wallace M. Olson. Fairbanks, 1987. iv, 23 p. ill. Marine advisory bulletin #27)

At head of title: Alaska Sea Grant College Program.

Marine algae culture--Alaska

Marine algae culture--Japan--Minamikayabe

Area studies--Japan--Minamikayabe

17390

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska Fresh: a listing of farm products from Alaska's southcentral area and where to purchase them. Matanuska-Susitna CES District. 1987. [Fairbanks. 7] p. ill. annual.

Farm produce--marketing--directories--Alaska

17391

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Temperature variation of the thermal properties of ice, by T. E. Osterkamp [and] G. G. Walker. Fairbanks, 1987. 10 l. ill. (UAG R-308)

Ice--thermal properties

ARIZONA

17392

ARIZONA. COMMISSION FOR POSTSECONDARY EDUCATION. Directory of Arizona's postsecondary educational opportunities. 1987. [Phoenix] 157 p.

On cover: Education after high school in Arizona.

Education, Higher--directories--Arizona

17393

ARIZONA. COMMISSION OF AGRICULTURE AND HORTICULTURE. Africanized honey bee. Phoenix [n. d.] folder. ill.

Brazilian honeybee--Arizona

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17394

ARIZONA. COMMISSION OF AGRICULTURE AND HORTICULTURE. Arizona's nurseries, florists, and incidental dealers, 1986-1987. Phoenix [n. d.] unpagged.

Nurseries (Horticulture)--directories--Arizona

17395

ARIZONA. COMMISSION OF AGRICULTURE AND HORTICULTURE. The imported fire ant. [Phoenix, n. d.] folder.

Fire ants--Arizona

17396

ARIZONA. DEPT. OF ECONOMIC SECURITY. 1986 Arizona occupational employment forecasts. [Phoenix, n. d.] v.- (A labor market information publication)

Each volume covers a different county.

87-622692

Employment forecasting--statistics--Arizona

17397

ARIZONA. DEPT. OF ECONOMIC SECURITY. 1986 Arizona occupational employment forecasts. Arizona. [Phoenix, n. d.] 17, 17, 16 p. (A labor market information publication)

87-622692

Employment forecasting--statistics--Arizona

17398

ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Arizona occupational employment forecasts [Cochise County. Phoenix] 1987. 11, 11, 11 p.

Cover title: Arizona labor market information occupational employment forecasts, Cochise County.

87-622693

Employment forecasting--statistics--Arizona

17399

ARIZONA. DEPT. OF EDUCATION. Annual report of the superintendent of public instruction; statistical section. 1985/86. [Phoenix] 232, 240 p.

74-647146

Education--Arizona

17400

ARIZONA. DEPT. OF HEALTH SERVICES. Public Information Office. Arizona's health: a report to citizens. 1984/85. [Phoenix] 26 p. ill.

Public health--Arizona

17401

ARIZONA. DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Annual report. 1985/86. [Phoenix] 21 p. ill.

Libraries--Arizona
State libraries--Arizona
Archives--Arizona

17402

ARIZONA. DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Federal Documents. Selected list of current Federal documents. Phoenix, 1987. 5 p.

Government publications--United States

17403

ARIZONA. NORTHERN ARIZONA UNIVERSITY, Flagstaff. School of Forestry. Biologic, economic, and social determinants of multiresource management: the educational challenge [by] R. Keith Arnold. [Flagstaff] 1987. 19 p. ill.

On cover: 11th in the William P. Thompson Memorial Lecture Series.

Forest management--addresses, essays, lectures

17404

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Apache County, Arizona: reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 47 l.

Cover title.

Auditing--Arizona

17405

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Arizona State Council on Vocational Education: reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 13 l.

Cover title.

Auditing--Arizona

17406

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Cochise County Community College District (Cochise College): report on examination of financial statements, June 30, 1986. [Phoenix, 1987] 14 l.

Auditing--Arizona

17407

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. La Paz County, Arizona: reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 33 l.

Cover title.

Auditing--Arizona

17408

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Maricopa County, Arizona, reports on examination of supplemental data, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 26 l.

Cover title.

Auditing--Arizona

17409

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Pinal County, Arizona: reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 60 l.

Cover title.

Auditing--Arizona

17410

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona Commission of Agriculture and Horticulture: reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 30 l.

Cover title.

Auditing--Arizona

17411

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona Game and Fish Department: reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 36 l.

Cover title.

Auditing--Arizona

17412

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Yavapai County, Arizona: reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 42 l.

Cover title.

Auditing--Arizona

17413

ARIZONA. STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES. Annual report to the Governor. 1985/86. [Phoenix] iv, 78 p. ill.

82-642818

Community colleges--statistics--Arizona

17414

ARIZONA. STATE FAIR. Premium book. 1987. [Phoenix] 100 p. ill.

84-644350

Agricultural exhibitions--Arizona
Fairs--Arizona

17415

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Dept. of Agricultural Economics. 1987. Arizona field crop budgets...County, by Scott Hathorn, Jr. [and others] Tucson, 1987. v.-

Each volume covers a county.

Agriculture--economic aspects--Arizona
Field crops--Arizona

17416

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Dept. of Agricultural Economics. 1987. Arizona vegetable crop budgets...County, by Scott Hathorn, Jr. [and others] Tucson, 1987. v.-

Each volume covers a county.

Agriculture--economic aspects--Arizona
Vegetables--Arizona

17417

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Dept. of Agricultural Economics. Arizona farm machinery costs. 1987. By Scott Hathorn, Jr. Tucson. 16 p. +

Agricultural machinery--Arizona
Agriculture--economic aspects--Arizona

ARKANSAS

17418

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Arkansas agricultural statistics. 1986. [By Agricultural Statistics Service. Little Rock] 56 p. ill. (Report series 300)

86-640512

Agriculture--statistics--Arkansas

17419

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Effects of overhead electric transmission lines on cost of production of field crops grown in the Mississippi River Delta of eastern Arkansas [by] Lucas D. Parsch, Duane R. Reneau [and] M. David Norman. Fayetteville [1987] 51 p. (Bulletin 896)

Cover title: Effects of power lines on crop production costs.

Electric lines--overhead
Agriculture--economic aspects

17420

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. The effects of seedling source, method of weed control, and fertilizer on Virginia pine grown for Christmas trees in southern Arkansas [by] G. L. Wheeler, R. J. Colvin [and] J. F. Young. Fayetteville [1987] 13 p. (Bulletin 898)

Cover title: Growing Virginia pine for Christmas trees in southern Arkansas.

Christmas trees--Arkansas

17421

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Forage variety performance test, 1985-1986 [by] Herbert Huneycutt. [Fayetteville] 1987. 12 p. ill. (Research series 355)

Forage plants--Arkansas

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17422

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Impact of beavers in the Arkansas Ozarks [by] T. Bently Wigley [and] Michael E. Garner. Fayetteville [1987] 12 p. ill. (Report series 298)

Beavers--Arkansas

17423

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Improvement of growth of calves and maternal performance in a commercial beef herd through use of crossbred Brown Swiss sires [by] C. J. Brown, A. H. Brown [and] Z. B. Johnson. Fayetteville [1987] 9 p. (Bulletin 900)

Cover title: Use of crossbred Brown Swiss sires in commercial beef herds.

Beef cattle--breeding

17424

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Response of cotton to nitrogen in problem fields [by] Richard L. Maples [and others] Fayetteville [1987] 12 p. (Bulletin 901)

Cotton

Nitrogen fertilizers

17425

ARKANSAS. ARCHEOLOGICAL SURVEY. Village Creek: an explicitly regional approach to the study of cultural resources [by] Timothy C. Klinger. [Fayetteville] 1986. xiv, 397 p. ill. (Arkansas Archeological Survey research report no. 26)

Cover title: Village Creek.

\$15.00.

86-72112

Archaeological surveying--Arkansas
Excavations (Archaeology)--Arkansas

17426

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Arkansas legislative tax handbook, 1986. [Little Rock] 1986. 183 p.

87-622656

Taxation--handbooks, manuals, etc.--Arkansas

17427

ARKANSAS. COMMISSIONER OF STATE LANDS. Annual report. 1985/86. [Little Rock] 16 p. ill.

Public lands--Arkansas

17428

ARKANSAS. DEPT. OF CORRECTION. Annual report. 1985/86. [Prepared by the Research, Planning, and Management Services Division. Pine Bluff] xiv, 88 p. ill.

85-647701

Corrections--Arkansas

17429

ARKANSAS. DEPT. OF HUMAN SERVICES. Division of Finance. Financial Support Systems. State of Arkansas, social services block grant, comprehensive services program plan; services program period: July 1, 1987 through June 30, 1988 (concurrent with State fiscal year); effective date of plan: July 1, 1987. Little Rock [1987] vi, 148 p.

Cover title: Arkansas social services block grant, comprehensive services program plan, July 1, 1987 - June 30, 1988.

Block grants--Arkansas

Public welfare--Arkansas

17430

ARKANSAS. DEPT. OF PARKS AND TOURISM. Arkansas State parks. [Little Rock, n. d.] 31 p. ill.

Parks--Arkansas

17431

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Regulation no. 6, regulations for State administration of the National Pollutant Discharge Elimination System (NPDES). [Little Rock] 1986. [9] l.

Administrative agencies--rules and practice--Arkansas

Water--pollution--Arkansas

17432

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Construction Grants Branch. Construction grants priority system and list. 1987/88. [Little Rock] 13 p. +
On cover: Draft.

Grants-in-aid--Arkansas

Pollution control industry--Arkansas

17433

ARKANSAS. GAME AND FISH COMMISSION. 1987 commercial fishing, fish farming, and boat dock regulations guide. [Little Rock, n. d.] folder. ill.

Fisheries--Arkansas

17434

ARKANSAS. GAME AND FISH COMMISSION. 1987 general sport fishing regulations guide. [Little Rock, n. d.] folder. ill.

Fishing--Arkansas

17435

ARKANSAS. SALES AND USE TAX SECTION. Regulations, Arkansas gross receipts tax, Arkansas compensating use tax. [Little Rock] 1987. 50 p.

87-622657

Administrative agencies--rules and practice--Arkansas

Sales tax--Arkansas

Use tax--Arkansas

17436

ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION. Arkansas State water plan, Lower Ouachita Basin. [Little Rock] 1987. xv, 289 p.+ ill.

87-622658

Water supply—Arkansas
Water quality—Arkansas

17437

ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION. Arkansas State water plan, Red River Basin below Fulton [by the U.S. Soil Conservation Service. Little Rock] 1987. xi, 185 p.+ ill.

87-622658

Water supply—Arkansas
Water quality—Arkansas

17438

ARKANSAS. SOUTHERN ARKANSAS UNIVERSITY. Magnolia. Report of a visit to Southern Arkansas University, Magnolia, Arkansas, February 14-16, 1963 for the Commission on Institutions of Higher Education of the North Central Association of Colleges and Schools. [Magnolia, n. d.] 32, 4 l.

State universities and colleges—
evaluation—Arkansas—Magnolia

17439

ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. Traffic volumes map on the State highway system, State of Arkansas. 1986. Little Rock. map on sheet 56 x 74 cm. annual.

Issued in cooperation with the Federal Highway Administration.

78-696091

Road maps—Arkansas
Traffic surveys—Arkansas

17440

ARKANSAS. STATE HIGHWAY COMMISSION. Biennial report. 37th; 1985-86. [Little Rock] 2 v. ill.

15-27386

Roads—Arkansas

17441

ARKANSAS. STATE PLANT BOARD. Seed Certification Section. Arkansas certified seed directory: oats, wheat, rye; spring issue. 1987. [Little Rock] 20 p.

Seeds—certification—Arkansas

17442

ARKANSAS. STATE SPINAL CORD COMMISSION. Annual report. 1984/85-1985/86. [Little Rock] 2 v.

Spinal cord—diseases—Arkansas

CALIFORNIA

17443

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Assessors' handbook: aircraft valuation data. [Sacramento] 1987. 63 p.

Airplanes—valuation—handbooks, manuals, etc.—California

17444

CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Crime and delinquency in California. 1986. [Sacramento] 13 p.

87-64148

Criminal statistics—California
Juvenile delinquency—statistics—California

17445

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Madera County. 1987/88. San Francisco. v. 51 p. ill.

Available from: Coastal Area Labor Market Information Group, P.O. Box 7774, San Francisco, CA 94120.

88-15130

Labor supply—California—Madera County
Employment forecasting—California—Madera County

17446

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Santa Rosa-Petaluma metropolitan statistical area (Sonoma County). 1987/88. San Francisco. v. 56 p. ill.

Available from: Coastal Area Labor Market Information Group, P.O. Box 7774, San Francisco, CA 94120.

88-640494

Labor supply—California—Sonoma County
Employment forecasting—California—Sonoma County

17447

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Solano County. 1987/88. San Francisco. v. 49 p. ill.

Available from: Coastal Area Labor Market Information Group, P.O. Box 7774, San Francisco, CA 94120.

88-37692

Labor supply—California—Solano County
Employment forecasting—California—Solano County

17448

CALIFORNIA. COMMISSION ON TEACHER CREDENTIALING. Annual report. 15th; 1985/86. Sacramento. 40 p. ill.

On t.p.: Strengthening standards for a profession.

82-645627

Teachers—certification—California

Monthly Checklist of State Publications Vol. 78, no. 10

17449

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Advising California employers; supplement [by] David A. Maddux [and others] Christopher D. Dworin, editor. Berkeley, 1987. xv, 306 p.
\$40.00.

81-65536

Labor laws and legislation—California

17450

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Appeals and writs in criminal cases; supplement [by] Charles M. Bonneau [and others] Robert N. Waxman, editor. Berkeley, 1987. xiv, 213 p. ill. (California criminal law practice series).
\$45.00.

82-71773

Appellate procedure—California
Criminal procedure—California
Writs—California

17451

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Bad faith litigation: recent trends and effective tactics [a three-hour discussion. John M. Nelson, moderator; Ray Bourhis, Donald Carlson, and John R. Hillman, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

----- Program material,
March 1987. Berkeley [c1987] 2 v.
Vol. 2 has a distinctive title:
Statewide supplement.
Issued with tape program outline.
\$55.00.

Bad faith (Law)—United States

17452

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Basic Federal practice: the essentials of civil pretrial procedure in Federal court [a three-hour discussion. Bruce G. Vanyo, moderator; Mary B. Cranston and James P. Kleinberg, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

Cover title: Basic...Federal court;
audiocassettes.

----- Program material,
March 1987. Berkeley [c1987] viii, 193 p.
Issued with tape program outline.
\$55.00.

Pre-trial procedure—United States
Civil procedure—United States

17453

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California administrative hearing practice; supplement [by] Wilbert E. Bennett. Christopher D. Dworin, editor. Berkeley, 1987. xiii, 102 p.
\$40.00.

83-72084

Administrative procedure—California
Practice of law—study and teaching—California

17454

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California conservatorships; supplement [by] William S. Johnstone, Jr. [and] Susan T. House. John K. Chapin, editor. 2d ed. Berkeley, 1987. xvii, 158 p. ill.
\$29.00.

82-74524

Conservatorships—California

17455

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California decedent estate practice. [Vol.] 3. Edited by Pamela J. Jester, Kathleen E. Hartley [and] Richard B. Stevens. Berkeley [c1987] various pagings.
\$85.00.

86-70193

Decedents' estates—California
Estate Planning—California
Practice of law—study and teaching—California

17456

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California probate code, annotated to CEB publications. Development notes [by] Charles A. Collier, Jr., W. S. McGlennahan [and] Matthew S. Roe. Annotated by Sally McGough [and others] Carol Gamble, editor. 1987 ed. Berkeley [1987] xvi, 1063 p.
On t.p.: Includes statutes enacted through close of 1986 legislative session.
\$70.00.

83-71117

Probate law and practice—California

17457

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California real property remedies practice; supplement [by] Malcolm Sher [and] David B. Stromberg. Curtis M. Karplus, editor. Berkeley, 1987. xv, 96 p.
\$22.00.

81-70784

Real property—California
Remedies (Law)—California
Breach of contract—California
Practice of law—study and teaching—California

17458

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California real property sales transactions; supplement [by] C. Darrell Sooy. Berkeley, 1987. xiv, 175 p.
\$28.00.

81-65233

Vendors and purchasers—California

17459

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California workers' compensation practice; supplement [by] Bertram Cohen. Christopher D. Dworin, editor. 3d ed. Berkeley, 1987. xiv, 95 p.
\$25.00.

85-70168

Workers' compensation—California
Practice of law—study and teaching—California

17460

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California subdivision map act practice [by] Daniel J. Curtin, Jr. [and others] Edited by Craig H. Scott. Berkeley [c1987] xiii, 569 p.

87-70121

Land subdivision--California
Practice of law--study and teaching--California

17461

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Commercial real property lease form [by] Michael A. Dean [and] Walter R. Turner. John K. Chapin, editor. Rev. Berkeley, 1987. vii, 114 p.

75-26449

Commercial leases--forms--California

17462

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Commercial real property lease practice; supplement [by] Michael A. Dean [and] Walter R. Turner. John K. Chapin, editor. Berkeley, 1987. xiv, 154 p. (Supplement to California practice book no. 68)

\$43.00.

75-26448

Commercial leases--California
Practice of law--study and teaching--California

17463

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Debt collection practice in California. Berkeley, 1987. 2 v.

87-70327

Debtor and creditor--California
Collection of accounts--California
Practice of law--study and teaching--California

17464

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Drafting California irrevocable living trusts [by] Regina Covitt [and others] Planned and edited by John R. Cohan. 2d. ed. Berkeley [c1987] xvi, 871 p.

\$95.00.

86-72863

Living trusts--California

17465

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Effective direct & cross-examination; supplement [by] William A. Brockett. Herbert Gross, editor. Berkeley, 1987. xiv, 84 p.

\$20.00.

86-70031

Examination of witnesses--California
Cross-examination--California
Trial practice--California

17466

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. How to win post-trial motions and enforce judgments [a three-hour discussion. Richard L. Enkelis, moderator; Roger R. Rubin and Daniel U. Smith, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

Cover title: How to win...judgments; audiocassettes.

----- Program material.
March 1987. Berkeley [c1987] vii, 185 p.

Issued with tape program outline.
\$50.00.

Motions (Law)--California
Executions (Law)--California
Attachment and garnishment--California

17467

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Personal tax planning for professionals and owners of small businesses; supplement [by] Marvin H. Lewis [and others] Christopher D. Dworin, editor. Berkeley, 1987. xv, 169 p.

\$36.00.

82-73368

Tax planning--United States
Investments--taxation--United States
Inheritance and transfer tax--United States

17468

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in real property law practice [a six-hour discussion. Jon L. Mangus, moderator; A. Bruce Gilmore and David Kremer, panelists. Gary L. Conner and Howard N. Ellman, guest speakers. Berkeley] c1987. 6 cassettes 2 1/2 x 4 in.

Cover title: Recent...practice; audiocassettes.

----- Program material.
March 1987. Berkeley [c1987] vi, 510 p.

Issued with tape program outline, CEB panel outline, and appendix: "Special partnership allocations under the final 704(b) regulations."

Real property--California
Practice of law--study and teaching--California

Monthly Checklist of State Publications Vol. 78, no. 10

17469

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in workers' compensation practice [a three-hour discussion. Bertram Cohen, Thomas M. Finn, and Yale I. Jones, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

Cover title: Recent developments... practice; audiocassettes.

----- Program material, April 1987. Berkeley [c1987] ix, 60 p. Issued with tape program outline. \$55.00.

Workers' compensation--California
Practice of law--study and teaching--California

17470

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Tax aspects of marital dissolutions: a basic guide for general practitioners; supplement [by] Kim Marois [and] Terry R. Finucane. John K. Chapin, editor. Berkeley, 1987. xiv, 113 p. \$25.00.

79-51367

Community property--taxation--California
Support (Domestic relations)--taxation--California
Alimony--taxation--California

17471

CALIFORNIA. DEPT. OF FOOD AND AGRICULTURE. Direct Marketing Program. Northern California farmer-to-consumer directory. Vol. 9-N; 1987. Sacramento. 71 p. annual.

Direct selling--directories--California
Farm produce--marketing--California

17472

CALIFORNIA. DEPT. OF FOOD AND AGRICULTURE. Direct Marketing Program. Southern California farmer-to-consumer directory. Vol. 9-S; 1987. Sacramento. 46 p. annual.

Direct selling--directories--California
Farm produce--marketing--California

17473

CALIFORNIA. DEPT. OF FORESTRY. Progress report to the Legislature: California forest improvement program. 7th; 1986. [Sacramento] 2 l. ill. annual.

Forest management--California

17474

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Food stamp program corrective action plan. 1985/86. [Sacramento] 1. 45 p. annual. Report year ends Sept. 30.

Food stamp program--California

17475

CALIFORNIA. DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Operational Planning Section. Final report, Senate bill 735, pilot project. [Sacramento] 1987. various pagings. ill.

Cover title: Senate bill 735 program, an evaluation: recovery of costs for DUI incident response.

87-622659

Drunk driving--California
Drinking and traffic accidents--California

17476

CALIFORNIA. DEPT. OF TRANSPORTATION. State highway Route 4 in Stockton, California between Wilson Way and State Route 99; final environmental impact statement. [Sacramento] 1986. various pagings. ill.

Cover title: Final environmental impact statement, State Route 4, Crosstown Freeway, Stockton, California.

Issued in cooperation with the Federal Highway Administration.
FHWA-CA-EIS-86-05-F.

Road construction--environmental aspects--California--Stockton

17477

CALIFORNIA. DEPT. OF TRANSPORTATION. District 4. Transportation Studies Branch. Progress report on trip ends generation research counts. 16th; 1984-85. San Francisco. ii, 81 p. ill.

Origin and destination traffic surveys--California

17478

CALIFORNIA. DEPT. OF WATER RESOURCES. Castaic Lake. [Sacramento, n. d.] 6 p. ill.

Lakes--California--Castaic Lake

17479

CALIFORNIA. DEPT. OF WATER RESOURCES. Division of Operations and Maintenance. State water project annual report of operations. 1980-81. [Sacramento] 2 v. ill.

82-640395

Water resources development--California

17480

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Mineral resource potential of the Rockhouse Basin Wilderness Study Area, Kern and Tulare Counties, California, by Gary C. Taylor [and others]. Prepared for the U.S. Bureau of Land Management. Sacramento, 1986] iii, 31 p. and 3 sheets 10.5 x 15 cm. (microfiche) in pocket. (Special report 157)

Issued in envelope with 14 geologic maps.

87-622660

Mines and mineral resources--California--Kern County

Mines and mineral resources--California--Tulare County

Geology--maps--California--Kern County

Geology--maps--California--Tulare County

17481

CALIFORNIA. EMERGENCY MEDICAL SERVICES AUTHORITY. First aid standards for public safety personnel. Sacramento, 1987. 5, 8, 18 p.

Caption title.

First aid in illness and injury--California

Emergency medical services--California

Administrative agencies--rules and practice--California

17482

CALIFORNIA. GOVERNOR. Salaries and wages supplement...to the California Legislature. 1987/88. [Sacramento] various pagings.

79-642322

State officials and employees--salaries, pensions, etc.--California

17483

CALIFORNIA. HEALTH DATA AND STATISTICS BRANCH. Premature mortality in California, 1985, prepared by Anthony Oreglia. [Sacramento] 1987. [2] p. (Data summary topical report register no. 87-03155)

Infants (Premature)--mortality--statistics--California

17484

CALIFORNIA. HEALTH DATA AND STATISTICS BRANCH. Health Demographics Section. California occupational mortality, 1978-1981 [by Kathryn Reidmiller and others. Sacramento] 1987. ix, 183 p.+ ill.

87-622661

Occupational mortality--statistics--California

17485

CALIFORNIA. HEALTH MANPOWER POLICY COMMISSION. Annual report to the California Legislature. 13th; Sept. 30, 1986. [By] William H. Burnett. Sacramento. 1, 63 p.

76-647131

Medical personnel--California

17486

CALIFORNIA. LAWS, STATUTES, ETC. Statutes of California and digests of measures. 1983/84 regular session & 1983/84 2d extraordinary session. Compiled by Bion M. Gregory. Sacramento. 4 v.

81-649884

Law--California

17487

CALIFORNIA. LEGISLATURE. Assembly. Assembly final history: synopsis of Assembly bills, constitutional amendments, concurrent, joint, and House resolutions. 1985-86. [Sacramento] 1440 p.

75-848199

Legislative bodies--lower chambers--history--California

17488

CALIFORNIA. LEGISLATURE. Assembly. Committee on Local Government. Guide to Cortese/Knox local government reorganization act of 1985. Rev. [Sacramento] 1987. 1, 270 p. ill.

On cover: 077-A.

\$7.70, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622662

Local government--law and legislation--California

17489

CALIFORNIA. LEGISLATURE. Joint Committee on Refugee Resettlement. Hearing on the Refugee demonstration project [held] Los Angeles, California [on] October 22, 1986. Sacramento [1986?] 65 p.

On cover: 101-J.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-622664

Refugees--California

17490

CALIFORNIA. LEGISLATURE. Joint Committee on Rules. Financial strategies for California earthquake programs: a report for the Legislature (submitted pursuant to Joint Rules Committee contract LCB 20661), by VSP Associates, Inc. [Sacramento] 1985. various pagings.

On cover: 103-J.

87-622663

Earthquakes--California

Taxation--California

17491

CALIFORNIA. LEGISLATURE. Joint Committee on Rules. Joint publications catalog addenda. [Sacramento] 1987. 14 p.

Available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Legislative reporting--bibliography--California

Monthly Checklist of State Publications Vol. 78, no. 10

17492

CALIFORNIA. LEGISLATURE. [Joint Legislative Budget Committee] Legislative Analyst. The California teacher trainee program: a review [by Paula Mishima. Sacramento, 1987] 13 l.

On cover: 87-5.

87-622665

Teachers, Training of--California

17493

CALIFORNIA. LEGISLATURE. [Joint Legislative Budget Committee] Legislative Analyst. The Medi-Cal program in perspective [by Michael C. Genest. Sacramento, 1987] 20 l. ill.

On cover: 87-6.

87-622666

Medicaid--California

17494

CALIFORNIA. LEGISLATURE. Senate. Advisory Panel on Child Oriented Divorce Act of 1987. Report... [on] California's mandatory divorce mediation program; special report. [Sacramento] 1987. various pagings.

On cover: 246-S.

\$7.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622667

Children of divorced parents--California
Divorce--California

17495

CALIFORNIA. LEGISLATURE. Senate. Committee on Budget and Fiscal Review. Report on the 1987-88 budget act (as amended May 26, 1987. [Sacramento, 1987] 3 v.

87-622668

Budget--California

17496

CALIFORNIA. LEGISLATURE. Senate. Committee on Business and Professions. Joint interim hearing of the business and professions and the insurance claims, and corporations committees [held] February 9, 1987 [at]... Sacramento, California. [Sacramento, 1987] 39, 4, p.

Title on cover: Joint interim hearing on professional liability insurance [held at]... Sacramento, California [on] February 9, 1987.

Issued in cooperation with the Senate Committee on Insurance, Claims, and Corporations.

On cover: 253-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622669

Insurance, Liability--California

17497

CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities. Interim hearing on future competition in local and long distance telephone markets [held at]... Sacramento, California [on]... November 25, 1986. [Sacramento, 1986?] 58 p.

On cover: 249-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622670

Telephone systems--United States
Telephone systems--California
Competition--United States
Competition--California

17498

CALIFORNIA. LEGISLATURE. Senate. Committee on Judiciary. Interim hearing on juvenile gang violence [held] October 15, 1986... [at]... San Diego, California. [Sacramento, 1986?] 47 l.

On cover: 254-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622671

Gangs--California
Juvenile delinquency--California

17499

CALIFORNIA. LEGISLATURE. Senate. Committee on Judiciary. Public hearing on Senate Task Force on Family Equity [held] October 16, 1986 [at]... Los Angeles, California. [Sacramento, 1986?] 94 p.

On cover: 238-S.

\$6.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-622672

Divorce--California

17500

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Children and Youth. Hearing on child abuse reporting laws and dependency statutes [held] December 3, 4, 1986. [Sacramento, 1986?] iv, 197 p.

On cover: 256-S.

\$8.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622673

Child abuse--California

17501

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Citizen Participation in Government. The legislative process: you really do matter [a citizen's guide to participation] prepared by Terry K. Anderson, Susie Kaylor [and] Joan Flaherty. Cartoons by Jane Uitti. [Sacramento] 1985. 55 p. ill.

On cover: 033-S.

\$3.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622674

Politics, Practical—California
Legislative bodies—California

17502

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Small Business Enterprise. California small business guide to government services, prepared by Dan Aiello [and] Kelly Bloyd. [Sacramento] 1985. 51 p.

On cover: 243-S.

Small business—California

17503

CALIFORNIA. LEGISLATURE. Senate. Subcommittee on the Rights of the Disabled. The hearing impaired and the deaf: integrated or segregated programs and services [held] October 30, 1986 [at]... Sacramento. California. Sacramento [1987?] 123 p. ill.

Cover title: Interim hearing on the hearing impaired...

On cover: 247-S.

\$6.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

87-622675

Deaf—services for—California

17504

CALIFORNIA. LEGISLATURE. Senate. Toxics and Public Safety Management Committee. Joint hearing... Proposition 65 implementation [held at] Sacramento, California [on]... March 16, 1987. [Sacramento, 1987] ix, 90 p.

Issued in cooperation with the Senate Budget and Fiscal Review Subcommittee No. 3.

Cover title: Interim hearing on Proposition 65 implementation.

On cover: 242-S.

\$6.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 90, Sacramento, CA 95814.

87-622676

Carcinogens—California

17505

CALIFORNIA. NORTHERN AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Madera County. 1987/88. Sacramento. vii, 59 p. ill.

Available from: Northern Area Labor Market Information Group, MIC 57, P.O. Box 942880, Sacramento, CA 94280-0001.

Labor supply—California—Madera County
Employment forecasting—California—Madera County

17506

CALIFORNIA. SECRETARY OF STATE. Statement of vote, general election. Nov. 4, 1986. [Sacramento] viii, 53 p.

29-27012

Elections—California

17507

CALIFORNIA. STATE DEPT. OF EDUCATION. Child Development Division. Program facts for 1986-87. [Sacramento, 1987] v, 38 p. ill.

87-622677

Child welfare—California

17508

CALIFORNIA. STATE DEPT. OF EDUCATION. Division [of] Program Evaluation and Research. Special education programs for students in California public schools; annual evaluation report. 1985/86. Sacramento. v, 38 p.

Education, Special—California

17509

CALIFORNIA. STATE DEPT. OF EDUCATION. Parenting and Community Education Unit. Parent involvement programs in California public schools and other available resources. [Sacramento, 1987] v, 38 p.

\$3.50, plus sales tax for California residents; available from: State Dept. of Education, Bureau of Publications, P.O. Box 271, Sacramento, CA 95802-0271.

Public schools—California
Home and school—California

17510

CALIFORNIA. STATE DEPT. OF EDUCATION. Textbook Distribution Unit. 1987-88 price list and order form for spelling and handwriting instructional materials. [Sacramento, 1987] iii, 23 p.

\$2.00, plus sales tax for California residents; available from: State Dept. of Education, Bureau of Publications, P.O. Box 271, Sacramento, CA 95802-0271.

Text-books—California

17511

CALIFORNIA. STATE DEPT. OF EDUCATION. Textbook Distribution Unit. 1987-1989 price list and order form for bilingual/bicultural and ESL instructional materials. [Sacramento, 1987] iii, 17 p. \$2.00, plus sales tax for California residents; available from: State Dept. of Education, Bureau of Publications, P.O. Box 271, Sacramento, CA 95802-0271.

Text-books--California

17512

CALIFORNIA. STATE DEPT. OF EDUCATION. Textbook Distribution Unit. 1987-1989 price list and order form for foreign language instructional materials. [Sacramento, 1987] iii, 8 p. \$2.00, plus sales tax for California residents; available from: State Dept. of Education, Bureau of Publications, P.O. Box 271, Sacramento, CA 95802-0271.

Text-books--California

17513

CALIFORNIA. STATE DEPT. OF EDUCATION. Textbook Distribution Unit. 1987-1989 price list and order form for reading instructional materials. [Sacramento, 1987] iii, 77 p. \$2.25, plus sales tax for California residents; available from: State Dept. of Education, Bureau of Publications, P.O. Box 271, Sacramento, CA 95802-0271.

Text-books--California

17514

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Dept. of Forestry and Resource Management. Of forestry, tree spikers, and the dinosaur, by Harold R. Walt. Berkeley, 1986. 8 p. ill. (The S. J. Hall Lectureship in Industrial Forestry)

Forests and forestry--addresses, essays, lectures

17515

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Dept. of Forestry and Resource Management. Tackling mass extinction of species: a great creative challenge [by] Norman Myers. Berkeley, 1986. 40 p. ill. (The Horace M. Albright lectureship in conservation no. 26)

87-622678

Extinction (Biology)
Endangered species

COLORADO

17516

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Annual report. 1986. [Fort Collins] 56 p. ill.

Agricultural experiment stations--
Colorado--Fort Collins

17517

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Timing of onion irrigations [by] F. D. Moore, III [and others. Fort Collins, 1987] iv, 26 p. ill. (Technical bulletin 87-1)

Onions

Irrigation farming

17518

COLORADO. DEPT. OF LOCAL AFFAIRS. Division of Housing. State of Colorado residential energy conservation assistance program (RECAP); policies and procedures manual. Denver [1986] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Residential energy...
LOC11.8/R31/1986.

Poor--energy assistance--handbooks,
manuals etc.--Colorado

17519

COLORADO. DEPT. OF LOCAL AFFAIRS. Division of Housing. State of Colorado revised 1986-1987 weatherization assistance plan. Denver [1986] 4 sheets 10.5 x 15 cm. (microfiche) ill.

LOC11.2/W37/1986-87.

Poor--energy assistance--planning--
Colorado

17520

COLORADO. DIVISION OF HEALTH FACILITIES REGULATION. Directory of Colorado health facilities. Rev. [Denver] 1987. 69 p.

Health facilities--directories--Colorado

17521

COLORADO. GUARANTEED STUDENT LOAN [DIVISION] The guaranteed student loan. [Northglenn, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

HED11.2/G93.

Student loan funds--Colorado

17522

COLORADO. LAWS, STATUTES, ETC. 1985 Colorado boating statutes and regulations. Littleton, Division of Parks and Outdoor Recreation, Registration Unit [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

NR4.5/B63/1985.

Boats and boating--law and legislation--
Colorado

17523

COLORADO. LAWS, STATUTES, ETC. Colorado school laws, 1985. Prepared with the assistance of the Office of the Revisor of Statutes. Denver, Dept. of Education, 1985. 10 sheets 10.5 x 15 cm. (microfiche)

ED2.30/1985.

Educational law and legislation--Colorado

17524

COLORADO. LEGISLATIVE COUNCIL. An analysis of 1986 ballot proposals. [Denver] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Research publication no. 305)
GA4.9/305.

87-622690

Constitutional amendments—Colorado

17525

COLORADO. LEGISLATIVE COUNCIL. Committee on Highways and Hazardous Materials. Recommendations for 1986: report to the Colorado General Assembly. [Denver] 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Research publication no. 300)
Issued in cooperation with the Committee on Transportation.
GA4.9/300.

87-622689

Hazardous wastes—transportation—Colorado

17526

COLORADO. LEGISLATIVE COUNCIL. Sales and Use Tax Simplification Task Force. Recommendations for 1986: report to the Colorado General Assembly. [Denver] 1985. 1 sheet 10.5 x 15 cm. (microfiche) (Research publication no. 302)
GA4.9/302.

87-622688

Sales tax—Colorado
Use tax—Colorado

17527

COLORADO. OFFICE OF REGULATORY REFORM. Annual report. 1981/82-1985/86 [Denver] 5 sheets 10.5 x 15 cm. (microfiche)
1983/84-1985/86 are ill.
REG1/5.1/1982-83 - REG1/5.1/1986-86.

Business enterprises—Colorado
Trade regulation—Colorado

17528

COLORADO. PASSENGER TRAMWAY SAFETY BOARD. Rules and regulations, effective date: March 3, 1985. Denver [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
REG5/240.6/R86/1985.

87-622687

Street-railroads—Colorado
Administrative agencies—rules and practice—Colorado

17529

COLORADO. PLANT INDUSTRY DIVISION. Pesticide application and safety training study guide: forest pest control. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
AG8.30/F76/1985.

Pesticides—application—safety measures—study and teaching

17530

COLORADO. PLANT INDUSTRY DIVISION. Pesticide application and safety training study guide: public health study. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

AG8.27/P96/1985.

Pesticides—application—safety measures—study and teaching

17531

COLORADO. PLANT INDUSTRY DIVISION. Pesticide application and safety training study guide: rangeland pest control. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

AG8.30/R16/1985.

Pesticides—application—safety measures—study and teaching

17532

COLORADO. PLANT INDUSTRY DIVISION. Pesticide application and safety training study guide: research and development. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

AG8.27/R31/1985.

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17533

COLORADO. REGIONAL TRANSPORTATION DISTRICT. Annual report magazine. 1982. [Denver] 1 sheet 10.5 x 15 cm. (microfiche) ill.

RTD1.1/1982.

Local transit—Colorado

17534

COLORADO. REGIONAL TRANSPORTATION DISTRICT. CND subway concept development. Prepared [in cooperation with] DeLew, Cather, & Co. [Denver] 1983. 2 sheets 10.5 x 15 cm. (microfiche) ill.

RTD1.2/SU1/1983.

Subways—planning—Colorado—Denver

17535

COLORADO. REGIONAL TRANSPORTATION DISTRICT. Turnpike corridor technical feasibility study. [Prepared in cooperation with] URS Company. [Denver, n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.

RTD1.2/T86/1983.

Street-railroads—Colorado—Denver

17536

COLORADO. SCHOOL FINANCE UNIT. Annual data acquisition plan. 1984/85. Denver. 5 sheets 10.5 x 15 cm. (microfiche) ill.
ED5/60.12/1984-85.

Educational reports—Colorado
Education—finance—Colorado

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17537

COLORADO. SPECIAL EDUCATION SERVICES. Guidelines for the assessment process in Colorado [by] Harriet Able [and others] [Denver] 1984. 1 sheet 10.5 x 15 cm. (microfiche)
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Education, Special—Colorado

17538

COLORADO. STATE BOARD OF EDUCATION. Preliminary report of the Special Education Task Force. [Denver] 1985. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Special Education Task Force presents the Final report of the Colo. Board of Education.
ED1/17.10/R29/1985.

Education, Special—Colorado

17539

COLORADO. STATE BOARD OF EDUCATION. A return on your educational investment. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
ED1.2/R31.

State boards of education—Colorado

17540

COLORADO. STATE BOARD OF NURSING. Annual report. 1983-84. Denver. 2 sheets 10.5 x 15 cm. (microfiche)
REG5/220.10/1985.

Nurses—Colorado

17541

COLORADO. [STATE] HISTORICAL SOCIETY. Colorado local history: a directory, compiled by Carol M. Joy and Terry Ann Mood. [Denver, c1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.
HED6.2/L78/1986.

87-107876

Local history--library resources--directories—Colorado

17542

COLORADO. STATE LIBRARY, Denver. Annual report. 1986. [Denver] 16 p. ill.

State libraries—Colorado

17543

COLORADO. STATE LIBRARY, Denver. Leadership for Colorado libraries: the role of trustees; workbook, prepared by Nancy Bolt and Alice Thrig. [Denver] 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.
ED3.8/T77/1985.

Libraries--trustees—Colorado

17544

COLORADO. STATE LIBRARY, Denver. Preliminary report of the Network Implementation Council, accepted by the State Board of Education. [Denver] 1985. 1 sheet 10.5 x 15 cm. (microfiche)
ED3/5.2/N38/PRE.

Library information networks—Colorado

17545

COLORADO. STATE LIBRARY, Denver. Telecommunications study for Colorado libraries, by Kenneth R. Harmon. [Denver] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.
ED3.2/T23/1986.

87-622686

Telecommunication—Colorado
Library information networks—Colorado
Library planning—Colorado

17546

COLORADO. STATE PATROL. Annual report. 1983/84-1984/85. [Denver] 3 sheets 10.5 x 15 cm. (microfiche) ill.
H12.1/1983-84, PS2.1/1984-85.

Traffic police—Colorado
Criminal statistics—Colorado

17547

COLORADO. STATE PATROL. Colorado State Patrol: serving Colorado for 50 years, 1935-1985. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Colorado State Patrol, 1935-1985.
PS2.2/ST2/1985.

87-622685

Traffic police—history—Colorado

17548

COLORADO. STATE PUBLICATIONS DEPOSITORY AND DISTRIBUTION CENTER. Information Colorado: services for you. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
ED3/60.2/IN2/3/1986.

State publications—Colorado

17549

COLORADO. STATE PUBLICATIONS DEPOSITORY AND DISTRIBUTION CENTER. State publications for school libraries: a selective bibliography. Compiled and edited by Allan E. Brown. Denver, 1985. 1 sheet 10.5 x 15 cm. (microfiche) (Selective bibliography series no. 1)
ED3/60.2/SE4/1/REV.

State publications—bibliography—Colorado

17550

COLORADO. UNIVERSITY OF COLORADO, Boulder.
General procedures manual, 1985. [Denver]
1985. 2 sheets 10.5 x 15 cm. (microfiche)
ill.

HED2/1.8/P94/1985.

State universities and colleges--
Colorado--Boulder

17551

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Business Research Division. Colorado city
retail sales by standard industrial
classification. 1986. Prepared by Cindy
Guernsey. Boulder. 27 p. annual.

\$25.00; \$60.00 a year by subscription
with state and county reports.

82-641844

Retail trade--Colorado

17552

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Business Research Division. Colorado State
and county retail sales by standard
industrial classification. 1986. Prepared
by Cindy Guernsey. Boulder. 27 p. annual.

\$25.00; \$60.00 a year by subscription
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82-641737

Retail trade--Colorado

17553

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Business Research Division. Travel trends
in the United States and Canada, by
Charles R. Goeldner and Karen P. Duea.
[7th ed.] Boulder [c1984] 4 sheets
10.5 x 15 cm. (microfiche)

Issued in cooperation with the Travel
and Tourism Research Association.

\$45.00, hard copy.

HED2/26.2/T69/1984.

87-622684

Tourist trade--statistics--United States

Tourist trade--statistics--Canada

17554

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Colorado Career Information System.
Colorado Career Information System.
[Boulder, n. d.] 1 sheet 10.5 x 15 cm.
(microfiche) ill.

Title on header: COCIS: Colorado Career
Information System.

HED2/330.2/C71.

Vocational guidance--Colorado

17555

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Libraries. Western Historical Collections.
Guide to the Frank L. Delaney papers,
1914-1978, compiled by Phyllis Kaplan.
Edited by John A. Brennan. [Boulder]
1985. 3 sheets 10.5 x 15 cm. (microfiche)

HED2/255.8/D37/1985.

87-622683

Delaney, Frank L. (1889-1978)
Local history--library resources--Colorado

17556

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Nuclear Physics Laboratory. Technical
progress report. [Boulder] 1984. 2 sheets
10.5 x 15 cm. (microfiche) ill.

HED2/101.9/1987.

Nuclear research

17557

COLORADO. UNIVERSITY OF NORTHERN COLORADO,
Greeley. Dept. of Anthropology. Spindle
whorls in archaeology, by Louis C.
Raymond. Greeley, 1984. 2 v. (Katunob:
occasional publications in Mesoamerican
anthropology no. 30 & no. 30B)

Vol. 1 is ill.

87-622691

Spindle-whorls

Archaeology

17558

COLORADO. UNIVERSITY OF NORTHERN COLORADO,
Greeley. Dept. of Student Financial
Resources. Dollars for scholars, 1983-84
[compiled by Sherrill A. Bostron. Greeley,
n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

HED3/10.2/D69.

Scholarships--Colorado--Greeley

17559

COLORADO. UNIVERSITY OF SOUTHERN COLORADO,
Pueblo. Mission, goals, and priorities,
1985-1990, by Robert C. Shirley. [Pueblo,
n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

HED8/400.2/M69/1985.

State universities and colleges--planning--
Colorado--Pueblo.

17560

COLORADO. URBAN DRAINAGE AND FLOOD CONTROL
DISTRICT. Major drainageway planning,
Boulder Creek - South Boulder Creek
confluence area: development of
preliminary plan - phase B [by] Simons,
L. & Associates, Inc. [Denver, 1984]
1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Major drainageway
planning, Boulder Creek - South Boulder
Creek confluence area.

UD1.2/B66/4/1984.

Flood control--Colorado

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17561

COLORADO. URBAN DRAINAGE AND FLOOD CONTROL DISTRICT. Major drainageway planning, South Platte River, Chatfield Dam to Baseline Road ...phase B [by] Wright Water Engineers, Inc. [Denver, 1985] 6 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Major drainageway planning, South Platte River, Chatfield Dam to Baseline Road.

Contents ---v. 1. Preliminary engineering design. ---v. 2. Recreation plan.

UD1.2/S08/6/1985/1-2.

Flood control--Colorado

Outdoor recreation--planning--Colorado

17562

COLORADO. URBAN DRAINAGE AND FLOOD CONTROL DISTRICT. Sheridan outfall system planning study [by] Centennial Engineering, Inc. [Denver, 1984] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with the cities of Sheridan and Englewood.

UD1.2/SH3/1984.

Storm sewers--Colorado--Sheridan

Storm sewers--Colorado--Englewood

17563

COLORADO. WATER QUALITY CONTROL DIVISION. Domestic sewage sludge regulations, adopted January 16, 1985, effective October 1, 1985. Denver [n.d.] 1 sheet 10.5 x 15 cm. (microfiche)

HE7/150.6/D71/1985.

87-622682

Sewage sludge--Colorado

Administrative agencies--rules and practice--Colorado

17564

COLORADO. WATER QUALITY CONTROL DIVISION. Guidelines on individual sewage disposal systems...Colorado State Board of Health, Chapter 25, Article 10 C.R.S. 1973 (effective 1/1/85). Denver [n.d.] 2 sheets 10.5 x 15 cm. (microfiche)

HE7/150.6/IN2/1984.

87-622681

Sewage disposal--Colorado

17565

COLORADO. WATER QUALITY CONTROL DIVISION. Report to the Governor and the General Assembly - FY 1985. Denver, 1985. 1 sheet 10.5 x 15 cm. (microfiche)

HE4.1/1985.

Water quality management--Colorado

CONNECTICUT

17566

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Broccoli and cauliflower trials--1986, by David E. Hill. [New Haven] 1987. 15 p. (Bulletin 845)

Broccoli--Connecticut

Cauliflower--Connecticut

17567

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Controlling hemlock scales with least environmental impact, by Mark S. McClure. [New Haven] 1987. 8 p. ill. (Bulletin 844)

Scale-insects --Connecticut

Eastern hemlock--Connecticut

17568

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Pesticides in ground water in Connecticut, by Charles R. Frink and Lester Hankin. [New Haven] 1987. 10 p. (Bulletin 839)

Issued in cooperation with the Dept. of Environmental Protection.

Pesticides--environmental aspects--Connecticut

Water, Underground--pollution--Connecticut

17569

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Witloof chicory (Belgian endive) trials--1985, by David E. Hill. [New Haven] 1987. 8 p. (Bulletin 843)

Belgian endive--Connecticut

17570

CONNECTICUT. APPELLATE COURT. Connecticut appellate report: proceedings in the appellate Court of the State of Connecticut. Vol. 4; May 1985/Aug. 1985. By Donald H. Dowling. [Hartford] xiv, 753 p.

On t.p.: Official.

Title on spine: Official Connecticut appellate reports.

86-645061

Law reports, digests, etc.--Connecticut

17571

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Military Department for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 26 p.

Auditing--Connecticut

17572

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on the American School, at Hartford, for the Deaf for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1987] 26 p.+

Auditing--Connecticut

17573

CONNECTICUT. CENTRAL CONNECTICUT STATE UNIVERSITY, New Britain. Copernican Space Science Center. The Copernican Space Science Center: planetarium, observatory, space museum. New Britain [n. d.] folder. ill.

Planetaria--Connecticut--New Britain

17574

CONNECTICUT. COUNCIL ON ENVIRONMENTAL QUALITY. A review of Connecticut's efforts to control smog: the role of the automobile emissions inspection program; a special report. Rev. Hartford, 1985. 17 l. ill.

Automobiles--pollution control devices--inspection--Connecticut
Air--pollution--Connecticut

17575

CONNECTICUT. CRIMINAL INJURIES COMPENSATION BOARD. Crime victims bill of rights. [Hartford, n. d.] folder. ill.

Victims of crimes--Connecticut

17576

CONNECTICUT. CRIMINAL INJURIES COMPENSATION BOARD. State of Connecticut Criminal Injuries Compensation Board. Hartford [n. d.] folder.

Reparation--Connecticut

17577

CONNECTICUT. DEPT. OF AGRICULTURE. Annual report and Connecticut agricultural statistics. 1986. Hartford. 80 p. ill.
On cover: Connecticut grown.

Agriculture--statistics--Connecticut

17578

CONNECTICUT. DEPT. OF AGRICULTURE. Connecticut maple syrup. [Hartford, n. d.] folder. ill.

Issued in cooperation with the Maple Syrup Producers Association of Connecticut.

Maple syrup--Connecticut

17579

CONNECTICUT. DEPT. OF ENVIRONMENTAL PROTECTION. Ground-penetrating radar study of the thickness and extent of sediments beneath Silver Lake, Berlin and Meriden, Connecticut, by P. P. Haeni, David K. McKeegan, and Dennis R. Capron. Prepared in cooperation with the U.S. Geological Survey. Hartford, 1987. v. 19 p. ill. (U.S. Geological Survey. Water-resources investigations report 85-4108)

For sale by: Books and Open-File Reports Section, U.S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225.

Lakes--Connecticut--Silver Lake

17580

CONNECTICUT. DEPT. OF HEALTH. Connecticut health data. [Hartford] 1987. 15 p.

Public health--statistics--Connecticut

17581

CONNECTICUT. DEPT. OF HOUSING. Annual housing market report. 8th; 1986. [Hartford] 45 p.

Housing--Connecticut
Home ownership--Connecticut

17582

CONNECTICUT. DEPT. OF HOUSING. Connecticut housing production and permit authorized construction. 1986. [Hartford] 73 p. annual.

86-643252
House construction--Connecticut

17583

CONNECTICUT. DEPT. OF TRANSPORTATION. Town of Avon design public hearing [held]... May 6, 1987 [at]... Avon, Connecticut... proposed design for the reconstruction of Country Club Road. [Wethersfield, 1987] 27 p.+

Highway planning--citizen participation--Connecticut--Avon

17584

CONNECTICUT. [EMPLOYMENT SECURITY DIVISION] Office of Research and Information. Connecticut local area unemployment statistics: newly benchmarked statewide controls for period 01/70-12/86 (includes annual averages). [Hartford] 1987. [1] l.

Employment--statistics--Connecticut

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17585

CONNECTICUT. GENERAL ASSEMBLY. Report of the housing session judges to the Connecticut General Assembly, by authority of General statutes §47a-73, prepared by Samuel S. Goldstein, William Beale Ramsey [and] Thomas G. West. [Hartford] 1987. 4 p.

Housing--Connecticut
Landlord and tenant--Connecticut

17586

CONNECTICUT. GENERAL ASSEMBLY. House of Representatives. Journal. Feb. 1988 session, May 21 & June 11 & 23, 1986 special sessions, June 23, 1986 reconvened sessions. Hartford. 3 v.

Vol. 3 contains indexes.

53-23732

Legislative journals--Connecticut

17587

CONNECTICUT. GENERAL ASSEMBLY. Senate. Journal. Feb. 1986 session; May 21 & June 11 & 23, 1986 special sessions; June 23, 1986 reconvened sessions. Hartford. 2 v.

Vol. 2 contains indexes.

53-23732

Legislative journals--Connecticut

17588

CONNECTICUT. LAWS, STATUTES, ETC. Connecticut's constitutional and statutory provisions relating to discrimination and equal opportunity, effective January 1, 1987. [Hartford] Commission on Human Rights and Opportunities [n. d.] ix, 67 p.

Discrimination--law and legislation--Connecticut

17589

CONNECTICUT. LAWS, STATUTES, ETC. Statutes pertaining to the assessment and collection of local property taxes and miscellaneous pertinent sections. Rev. Hartford, Office of Policy and Management, 1987. 315, 1 35 p. (Office of Policy and Management. Taxation document no. 346)

Real property tax--law and legislation--Connecticut

17590

CONNECTICUT. MARKETING DIVISION. Connecticut hay directory. Hartford, 1986. folder. ill.

Hay trade--directories--Connecticut

17591

CONNECTICUT. NATURAL RESOURCES CENTER. A 1980 survey of major water utilities in Connecticut, prepared by Howard W. Sternberg. Hartford, Connecticut Water-Use Program, Natural Resources Center, Dept. of Environmental Protection, 1983. 240 p. (Water planning report no. 6)

On cover: Connecticut water-use information program.

Water-supply--directories--Connecticut

17592

CONNECTICUT. NATURAL RESOURCES CENTER. State of Connecticut 1981 public water supply water use: State, county, and regional planning agency data, prepared by Gregory J. Hudak [and] Howard W. Sternberg. [Hartford] 1984. 99 p. ill. (Water planning report no. 8)

On cover: Connecticut water-use information program.

87-622679

Water use--statistics--Connecticut

17593

CONNECTICUT. NATURAL RESOURCES CENTER. State of Connecticut public water supply water use: State and county data, prepared by Michael Proslow, Jr. [and] Howard W. Sternberg. [Hartford] 1983. 29 p. ill.

On cover: Connecticut water-use information program.

87-622680

Water use--statistics--Connecticut

17594

CONNECTICUT. OFFICE OF LEGISLATIVE MANAGEMENT. Connecticut legislative guide. 1987. [Hartford] 218 p. annual.

85-642081

Legislative bodies--Connecticut

17595

CONNECTICUT. SECRETARY OF THE STATE. Registration and party enrollment in Connecticut. 1984. Hartford. 7 l.

Voters, Registration of--statistics--Connecticut

17596

CONNECTICUT. SECRETARY OF THE STATE. Statement of vote, general election, tabulated from returns as recorded by the moderators and filed with the Office of Secretary of the State. Nov. 4, 1986. Hartford. 141 p.

Elections--statistics--Connecticut

17597

CONNECTICUT. STATE LIBRARY, Hartford. The public records of the State of Connecticut. Vol. 12. May 1804 through October 1805. Edited in accordance with an Act of the General Assembly. Dorothy Ann Lipson, editor. Hartford, 1986. li, 483 p.

Title on spine: Records of the State of Conn., vol. 12, 1804-1805.

Issued in cooperation with the Office of the State Historian.

rc 01-3195

Legislative journals--Connecticut

Local history--Connecticut

17598

CONNECTICUT. STATE LIBRARY, Hartford. Division of Reader Services. Law/Legislative Reference Unit. State of Connecticut special acts index, 1965-1972. Indexed by Cheryl B. Archer. Hartford, Office of Legislative Management, 1986. unpagged.

85-622021

Bills, Legislative--indexes--Connecticut

17599

CONNECTICUT. [SUPERIOR COURT] Digest of decisions, Connecticut; 1986 cumulative supplement [by] Emily J. Lebovitz. [Hartford] 1987 2 v.

Includes index.

82-179572

Law reports, digests, etc.--Connecticut

17600

CONNECTICUT. SUPREME COURT. Connecticut reports: proceedings in the Supreme Court of the State of Connecticut. Vol. 198; Dec. 1985/Jan. 1986. By Emily J. Lebovitz. [Hartford] xii, 864 p.

On t.p.: Official.

Title on spine: Official Connecticut reports.

00-5377

Law reports, digests, etc.--Connecticut

17601

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Espaliers for Connecticut. [Storrs, n. d.] 12 p. ill.

87-31.

Espaliers--Connecticut

17602

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Functional Kitchens [by Rose E. Steidl]. Storrs, n. d. 30 p. ill.

87-36.

Kitchens--remodeling

17603

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Nutriculture: a guide to the soilless culture of plants [by Donald N. Maynard and Allen V. Barker. Storrs, n. d.] 20 p. ill.

87-23.

Hydroponics

17604

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Tax reform and your IRA [by Ann C. Foster. Storrs, 1987] folder.

87-22.

Individual retirement accounts

17605

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Vines for Connecticut [by Edwin D. Carpenter. Storrs, 1987. 12 p. ill.

87-24.

Climbing plants--Connecticut

17606

CONNECTICUT. WILDLIFE BUREAU. State of Connecticut hunting and trapping field guide. 1987. [Hartford] 63 p. ill.

Hunting--Connecticut

Trapping--Connecticut

DELAWARE

17607

DELAWARE. AGRICULTURAL EXPERIMENT STATION, Newark. An analysis of community attitudes toward growth and development in the Inland Bays area of Delaware [by] Jotham O. Munda and Steven E. Hastings. Newark, 1987. 69 p. ill. (Bulletin no. 468)

Rural development--public opinion--Delaware

17608

DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Phase I/II archaeological research plan, U.S. Route 13 relief route, Kent and New Castle Counties, Delaware, by Jay F. Custer, David C. Bachman, and David J. Grettler. Submitted to Federal Highway Administration and Dept. of State, Division of Historical and Cultural Affairs, Bureau of Archaeology and Historic Preservation. [Dover] 1987. iii, 106 l. ill. (Archaeology series no. 54)

Archaeological surveying--Delaware--Kent County

Archaeological surveying--Delaware--New Castle County

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17609

DELAWARE. DIVISION OF STATE POLICE.
Traffic Control Section. Traffic accident
facts. 1983. [Dover] 14 p. annual.

Traffic accidents--statistics--Delaware

FLORIDA

17610

FLORIDA. Federal Wallop-Breaux performance
report...project title: Ochlockonee River
watershed studies; period covered: 1 July
1984 through 30 June 1985; project
objective: to evaluate, monitor, and
enhance fish communities and sport
fisheries of lakes, reservoirs, and
streams within the Ochlockonee River
watershed and to recommend strategies for
future fishery management. [Tallahassee,
1985] 22 l. ill.

Fisheries--Florida

17611

FLORIDA. ADVISORY COUNCIL ON
INTERGOVERNMENTAL RELATIONS. Liability
insurance: the experience of Florida's
governments, 1984 to 1986 [by Kathy Nixon
and Robert Bradley] Tallahassee, 1987.
iii, 111 p.

87-622628

Insurance, Liability--Florida
Local government--Florida

17612

FLORIDA. AGRICULTURAL EXPERIMENT STATIONS,
Gainesville. Apopka: a fresh-market, open-
pollinated carrot for Florida [by] M. J.
Bassett, J. O. Strandberg, and J. M.
White. Gainesville, 1986. 8 p. (Circular
S-333)

Carrots--Florida

17613

FLORIDA. AGRICULTURAL EXPERIMENT STATIONS,
Gainesville. Cariflora: a papaya for south
Florida with tolerance to papaya ringspot
virus [by] Robert A. Conover, Richard E.
Litz, and Simon E. Malo. Gainesville,
1986. [2] p. (Circular S-329)

Papaya--Florida

17614

FLORIDA. AGRICULTURAL EXPERIMENT STATIONS,
Gainesville. Modeling technical change in
the frozen concentrated orange juice
processing industry, by J. S. Shonkwiler
and H. A. Stranahan. [Gainesville, 1986]
ii, 57 p. (Bulletin 863)

Orange juice, Frozen concentrated

17615

FLORIDA. AGRICULTURAL EXPERIMENT STATIONS,
Gainesville. Orlando seedless: a bunch
grape for Florida [by] J. A. Mortensen and
D. J. Gray. Gainesville, 1986. 4 p. ill.
(Circular S-335)

Grapes--Florida

17616

FLORIDA. AGRICULTURAL EXPERIMENT STATIONS,
Gainesville. Short guzmaine, tall
guzmaine, and Floriglade: three Cos
lettuce cultivars resistant to lettuce
mosaic virus [by] V. L. Guzman.
Gainesville, 1986. 11 p. ill. (Circular
S-326)

Lettuce

17617

FLORIDA. AGRICULTURAL EXPERIMENT STATIONS,
Gainesville. Southern runner: a new
tear-spot-resistant peanut variety [by]
D. W. Gorbet [and others] Gainesville,
1986. 13 p. ill. (Circular S-324)

Peanuts

17618

FLORIDA. AGRICULTURAL EXPERIMENT STATIONS,
Gainesville. Sunges: a nectarine for north
central and north Florida [by] W. B.
Sherman [and others] Gainesville, 1986.
4 p. ill. (Circular S-337)

Nectarine--Florida

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Weed control

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 Administrative agencies--rules and
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Taxation--Hawaii

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85-645281

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\$6.00.

87-622654

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87-622655

Collective bargaining--government employees--bibliography--United States

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Available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

87-70032

Authors
Haslam, Gerald (1937-)

17724

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. Helen Hunt Jackson, by Rosemary Whitaker. Editors: Wayne Chatterton [and] James H. Maguire. Business manager: James Hadden. Cover design and ill. Army Skov. Boise, c1987. 50 p. (Boise State University western writers series number 78)
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Authors
Jackson, Helen Hunt (1830-1885)

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87-70029

Authors
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17726

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87-70033

Authors

Rolvaag, Ole Edvart (1876-1931)

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Authors

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80-645204

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85-647581

Law reports, digests, etc.--Illinois

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ILLINOIS. ARTS COUNCIL. Building by design. [Chicago, 1986?] 27 p.

Issued in cooperation with Partners for Livable Places.

Art museums--Illinois

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Youth--drug use--Illinois

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Issued in cooperation with Illinois Forage and Grasslands Council, Illinois Hay Association, and the University of Illinois, Cooperative Extension Service.

Hay trade--directories--Illinois

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Enterprise zones--Illinois

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17743

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Issued by the Office of Planning and Development, Dept. of Conservation.

81-643367

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ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. The energy savings plan: a free benefit for your employees. [Springfield, 1987. 2] p. ill.

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Available at IL depository libraries or from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.
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Energy consumption--Illinois

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17747

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(DPA 586 (R-3-87))

Child welfare--Illinois
Family social work--Illinois

17748

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Medicaid

17749

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A60-9072

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17752

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87-622710

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17754

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Administrative agencies--directories--Illinois

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Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

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Report year ends June 30.

78-646640

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Fishing--Lake Michigan

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86-645854

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50-23134

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ILLINOIS. GOVERNOR'S TASK FORCE ON DETENTION STANDARDS. Report. [Springfield] 1987. various pagings. 87-622711

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17788

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History--societies, etc.--Illinois

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73-641041
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Annual report. 1986. [Springfield] 16 p.
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On cover: Reclamation review.
86-650114
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Free; available from: Energy
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Room 300, Springfield, IL 62704.
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17797
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Illinois
Small business--directories--Illinois

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Massillon site [11-Wy-44]. Wayne County,
Illinois, by Paul A. Webb, with
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Jonathan A. Bloom. Brian M. Butler and
William Andrefsky, Jr., principal
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x, 127 l. ill. (Research paper no. 54)

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Title on spine: The New Massillon site.
87-70421

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County
Excavations (Archaeology)--Illinois--Wayne
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[Springfield] viii, 94 p. ill. annual.

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Illinois

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notes 117)

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(Illinois library statistical report
no. 23)

Free; available from: Publications
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Prepared in cooperation with the Dept. of
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57-28082

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17809

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17810

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Computer engineering

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Sum, Jr. [Rev.] Urbana [1987] 23 p. ill.
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Merriam and the "Chicago School" of
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87-622718

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Merriam, Charles E. (1874-1953)

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17814

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Graduate School of Library and Information
Science. In-house use of materials in
public libraries, by Richard Rubin for the
Coalition for Public Library Research.
[Urbana] 1986. 11, 213 p. ill.
(Monograph 18)

87-622719

Library use studies
Public libraries

17815

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Institute of Government and Public
Affairs. Commercial landfilling hazardous
wastes in Illinois, by Lettie McSpadden
Wenner. [Urbana] 1987. viii, 47 p. ill.

87-622720

Hazardous waste sites--Illinois

INDIANA

17816

INDIANA. DEPT. OF COMMERCE. Division of
Economic Analysis. Business climate
factors: Indiana and surrounding States,
prepared by Bill Ritteman [and others].
Indianapolis] 1987. unpag. ill.

87-622721

Industrial promotion--Indiana

17817

INDIANA. DEPT. OF CORRECTION. Research and
Statistics Section. Offender population
statistics for calendar year 1986.
[Indianapolis] 1987. 73 l. ill.

87-622722

Prisoners--statistics--Indiana
Corrections--statistics--Indiana

17818

INDIANA. DIVISION OF AGRICULTURE. Grown in
Indiana: 1986-1987 directory to roadside
markets and U-pick farms. [Indianapolis,
n. d.] 36 p.

Farm produce--marketing--Indiana
Pick your own farms--Indiana

17819

INDIANA. DIVISION OF FISH AND WILDLIFE.
Annual report. 68th; 1985/86.
Indianapolis. 64 p.
Report year ends June 30.

Wildlife management--Indiana
Fishery management--Indiana

17820

INDIANA. DIVISION OF FISH AND WILDLIFE.
Indiana fishing regulations. 1987.
Indianapolis. 20 p. ill.

Fishing--Indiana

17821

INDIANA. DIVISION OF FISH AND WILDLIFE.
The Pittman-Robertson program: fifty years
of dollars and sense for wildlife.
[Prepared by the Wildlife Management
Institute. Indianapolis, n. d.] 16 p. ill.

Wildlife conservation--United States

17822

INDIANA. DIVISION OF FISH AND WILDLIFE.
Where to hunt in Indiana. [Indianapolis,
n. d.] 12 p. ill.

Free.

Hunting--Indiana

17823

INDIANA. DIVISION OF OUTDOOR RECREATION.
Streams and Trails Section. Indiana
canoeing guide. [5th ed. Indianapolis,
1987] 128 p. ill.

\$4.00, available from: Hoosier Trails
Publications, 616 State Office Building,
Indianapolis, IN 46204.

Canoes and canoeing--Indiana

17824

INDIANA. GOVERNOR. The Governor's 1987
legislative program. [Indianapolis] 1987.
59 p.

87-622723

Legislation--Indiana

17825

INDIANA. INDIANA UNIVERSITY, Bloomington.
Research Institute for Inner Asian
Studies. The Turkic vocabulary in the
Farhang-i Zafān-gūyā (8th/14th century)
[by] Robert Dankoff. Bloomington, 1987.
43 p. (Papers on Inner Asia no. 4)

87-622724

Turkic languages

17826

INDIANA. PURDUE UNIVERSITY, Lafayette.
Cooperative Extension Service. Solar
heating for home, farm, and small
business: basic facts about collection,
storage, and utilization [by] L. W. Turner,
A. C. Dale, and B. A. McKenzie] West
Lafayette [n. d.] 18 p. ill. (AE-88)

Solar energy

17827

INDIANA. PURDUE UNIVERSITY, Lafayette.
Cooperative Extension Service. Solar
heating for home, farm, and small
business: suggestions on selecting and
using thermal storage materials and
facilities [by] Steve Eckhoff and Martin
Okos] West Lafayette [n. d.] 11 p. ill.
(AE-89)

Solar collectors

17828

INDIANA. PURDUE UNIVERSITY, Lafayette, Credit Research Center. Economic factors associated with delinquency rates of consumer instalment debt [by A. Charlene Sullivan. West Lafayette] 1987. ii, 29 l. ill. (Working paper no. 55)

Loans, Personal
Debtor and creditor

17829

INDIANA. PURDUE UNIVERSITY, Lafayette, Credit Research Center. Household credit data book, 1987 [by Debra Drecnik Worden and A. Charlene Sullivan. West Lafayette, 1987] vi, 115 p. ill.

87-622725

Consumer credit

17830

INDIANA. STATE BOARD OF ACCOUNTS. Guide to publication of legal notices. Rev. [Indianapolis] 1987. i, 43 p.

Legal advertising--Indiana

17831

INDIANA. STATE BOARD OF HEALTH. AIDS, information for the general public. [Indianapolis, 1987] folder.

Acquired immune deficiency syndrome

17832

INDIANA. STATE BOARD OF HEALTH. AIDS: what young adults should know [instructor's guide] by William L. Yarber. Indianapolis, 1987. 44 p.

Acquired immune deficiency syndrome--handbooks, manuals, etc.

17833

INDIANA. STATE BOARD OF HEALTH. AIDS: what young adults should know [student guide] by William L. Yarber. Indianapolis, 1987. 20 p.

Acquired immune deficiency syndrome

17834

INDIANA. [STATE BOARD OF HEALTH] Provisional 1986 Indiana county population estimates (U. S. Census Bureau, June 26, 1987). [Indianapolis, 1987. 1] l.

Population forecasting--Indiana

17835

INDIANA. STATE BOARD OF HEALTH. Division of Acute Care Services. Directory, 1987 Indiana licensed home health agencies and hospices. Indianapolis [1987] 33 p.

Home care services--directories--Indiana
Terminal care facilities--directories--Indiana

17836

INDIANA. STATE BUDGET COMMITTEE. State of Indiana budget report. 1987/89. [Indianapolis] various pagings. ill.
Report period ends June 30.
23-27095

Budget--Indiana

17837

INDIANA. STATE PERSONNEL DEPT. How to prepare for a State merit examination. Indianapolis [n. d.] 14 l.

Civil service--examinations--Indiana

IOWA

17838

IOWA. DEPT. OF CULTURAL AFFAIRS. Department of Cultural Affairs. [Des Moines, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Cultural policy--Iowa

17839

IOWA. DEPT. OF EDUCATION. Area Schools Division. Directory of Iowa area colleges. [Des Moines] 1987. 1 sheet 10.5 x 15 cm. (microfiche)

Community colleges--directories--Iowa

17840

IOWA. DEPT. OF REVENUE AND FINANCE. Local Government Services Division. Report of real estate transfer tax collected for fiscal years July 1, 1984 to June 30, 1985 and July 1, 1985 to June 30, 1986. Des Moines [1986?] 1 sheet 10.5 x 15 cm. (microfiche)

Real property tax--Iowa

17841

IOWA. HIGHWAY DIVISION. Office of Maintenance. Maintenance area responsibility maps. [Ames] 1986. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Roads--maintenance and repair--Iowa

17842

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames, Cooperative Extension Service. EXNET: a computer data base and other services for personal computer users. Ames, 1986. 1 sheet 10.5 x 15 cm. (microfiche) (AGS-SD3)

Data processing service centers

Monthly Checklist of State Publications Vol: 78, no. 10

17843

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Dept. of Home Economics Education. Enhancing intergenerational contact. Ames, 1986. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with Dept. of Education, Bureau of Career Education.

Aging--outlines, syllabi, etc.

17844

IOWA. MERIT EMPLOYMENT DEPT. Rules of the Iowa merit system. [Des Moines, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
A reprint.

Civil service--Iowa

Administrative agencies--rules and practice--Iowa

17845

IOWA. MOTOR VEHICLE DIVISION. Office of Driver Services. Iowa accident facts. 1985. Prepared by Driver Safety and Improvement Section. [Des Moines] 2 sheets 10.5 x 15 cm. (microfiche) ill.

82-647424

Traffic accidents--statistics--Iowa

17846

IOWA. OFFICE FOR HEALTH PLANNING AND DEVELOPMENT. 1984-89 State health plan for Iowa; update. Prepared [in cooperation with] the Statewide Health Coordinating Council. [Des Moines, 1986] 2 sheets 10.5 x 15 cm. (microfiche) ill.

87-622755

Health planning--Iowa

17847

IOWA. PUBLIC TRANSIT [DIVISION] Centerville dial-a-ride feasibility study [and] Centerville industrial commuter feasibility study. [Des Moines] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title from header.

Urban transportation--Iowa--Centerville

17848

IOWA. PUBLIC TRANSIT [DIVISION] RTA. Region VII Regional Transit Authority implementation plan, phase-2. [Des Moines, n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Transportation planning--Iowa

17849

IOWA. PUBLIC TRANSIT [DIVISION] Region 7 regional transit development plan, FY 1987-91 [by] Iowa Northland Regional Council of Governments. [Des Moines] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with Regional Transit Commission.

Transportation planning--Iowa

17850

IOWA. PUBLIC TRANSIT [DIVISION] Region 8 regional transit development plan, FY 1987-91 [by] East Central Intergovernmental Association. [Des Moines] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Transportation planning--Iowa

17851

IOWA. UNIVERSITY OF IOWA, Iowa City. The Dental Early Admission Program (DEAP). application information. Iowa City [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Dental schools--Iowa--Iowa City

17852

IOWA. UNIVERSITY OF IOWA, Iowa City. Your future and engineering. Iowa City [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Engineering schools--Iowa--Iowa City

17853

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Business Administration. Graduate programs in economics at the University of Iowa, 1986-87. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

State universities and colleges--graduate work--Iowa--Iowa City

17854

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Business Administration. Dept. of Management Sciences. Majors in management sciences. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Business education

17855

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Dentistry. Special Care Clinic. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Dental clinics

17856

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Dentistry. The University of Iowa Geriatric Mobile Dental Unit. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Aged--dental care

17857

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Medicine. Graduate program in hospital and health administration. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with the Graduate College, University of Iowa.

State universities and colleges--graduate work--Iowa--Iowa City

17858

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Medicine. Preventive medicine and environmental health at the University of Iowa. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Environmental health

17859

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Nursing. Bachelor of science in nursing; registered nurse progression to B.S.N. degree. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Nursing schools--Iowa--Iowa City

17860

IOWA. UNIVERSITY OF IOWA, Iowa City. College of Nursing. Coopportunities for employers of nurses, nursing cooperative education internship program. Iowa City [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Nursing schools--Iowa--Iowa City

17861

IOWA. UNIVERSITY OF IOWA, Iowa City. Dept. of Dental Hygiene. Dental hygiene, a career on the move. Iowa City [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Dental hygiene

17862

IOWA. UNIVERSITY OF IOWA, Iowa City. Dept. of History. History at Iowa. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

State universities and colleges--Iowa--Iowa City

17863

IOWA. UNIVERSITY OF IOWA, Iowa City. Dept. of Philosophy. Philosophy, Iowa, 1987-88. Iowa City [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

State universities and colleges--Iowa--Iowa City

17864

IOWA. UNIVERSITY OF IOWA, Iowa City. Dept. of Sociology. The University of Iowa graduate studies in sociology. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

State universities and colleges--graduate work--Iowa--Iowa City

17865

IOWA. UNIVERSITY OF IOWA, Iowa City. Division of Developmental Disabilities. Assistive devices information network. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Handicapped--services for

17866

IOWA. UNIVERSITY OF IOWA, Iowa City. Division of Developmental Disabilities. The severe chronic asthma extended inpatient treatment program for children and adolescents. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Asthma in children

17867

IOWA. UNIVERSITY OF IOWA, Iowa City. Graduate College. Genetics program update, 1986. [Iowa City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

State universities and colleges--graduate work--Iowa--Iowa City

17868

IOWA. UNIVERSITY OF IOWA, Iowa City. Graduate College. Your future in urban and regional planning. [Prepared by Association of Collegiate Schools of Planning. Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

State universities and colleges--Iowa--Iowa City

17869

IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Clinical pastoral education. Iowa City [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

State universities and colleges--Iowa--Iowa City

17870

IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dept. of Nursing. Nursing assistants, nursing unit clerk. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title from header.

Nursing

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17871

IOWA. UNIVERSITY OF IOWA, Iowa City.
Office of Affirmative Action. Sexual harassment. Iowa City [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Sexual harassment

17872

IOWA. UNIVERSITY OF IOWA, Iowa City.
Office of Community College Affairs. Office of Community College Affairs. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

State universities and colleges--Iowa--Iowa City

17873

IOWA. UNIVERSITY OF IOWA, Iowa City.
[Office of] Special Support Services. New dimensions in learning: academic and career counseling, tutorial services. [Iowa City, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Personnel service in higher education--Iowa--Iowa City

17874

IOWA. UNIVERSITY OF IOWA, Iowa City.
Office of the President. Beyond the pillars of Hercules: exploring the organization of knowledge, speech to the faculty, September 18, 1986 [by] James O. Freedman. Iowa City [University of Iowa Alumni Association, 1986?] 1 sheet 10.5 x 15 cm. (microfiche)

Knowledge, Theory of--addresses, essays, lectures

17875

IOWA. UNIVERSITY OF IOWA, Iowa City.
Task Force on University Strategies for the Future Development of the State. Final report to President James O. Freedman of the Task Force on University Strategies for the Future Development of the State. Iowa City, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

State universities and colleges--Iowa--Iowa City
 University cooperation--Iowa--Iowa City

KANSAS

17876

KANSAS. DEPT. OF SOCIAL AND REHABILITATION SERVICES. Kansas women's legal rights handbook [by Christine Andrade and others. Topeka, 1985?] 179 p.

87-622702
 Women's rights--handbooks, manuals, etc.--Kansas

17877

KANSAS. DEPT. OF TRANSPORTATION. Milestones: a history of the Kansas Highway Commission & the Department of Transportation, by Sherry Lamb Schirmer [and] Theodore A. Wilson. [Topeka, 1986] various pagings. ill.

87-622703
 Highway departments--history--Kansas

17878

KANSAS. DIVISION OF EMPLOYMENT AND TRAINING. Research and Analysis Section. Management and Program Information Unit. Kansas occupational staffing patterns, selected nonmanufacturing industries, April, May, June 1984. Topeka, 1986. viii, 238 p. ill.

On cover: Construction, real estate, insurance, services, finance, mining.

87-622704
 Occupations--statistics--Kansas
 Employment--statistics--Kansas

17879

KANSAS. EMPORIA STATE UNIVERSITY. School of Graduate and Professional Studies. Tallgrass prairie range assessment techniques, by Sally A. (Kuykendall) Wilk and James M. Mayo. Emporia, 1987. 39 p. ill. (Emporia State research studies, vol. 35, no. 4)

87-622705
 Prairie flora--Kansas
 Range management--Kansas

17880

KANSAS. KANSAS STATE UNIVERSITY [OF AGRICULTURE AND SCIENCE] Manhattan. International Agricultural Programs. A farming systems research bibliography of Kansas State University's vertical file materials. Gretchen A. Graham, editor. Rev. Manhattan, Resources on Developing Countries, Farrell Library, Kansas State University, 1986. xii, 285 p. ill. (Farming systems research paper series no. 4)

On cover: Office of International Agricultural Programs U. S. AID Title XII strengthening grant.

Available from: Distribution Center, Umberger Hall, Kansas State University, Manhattan, Kansas 66506.

Farm management--bibliography--Developing countries

17881

KANSAS. LAWS, STATUTES, ETC. Session laws of Kansas. 1987 regular session of the Legislature. Topeka. xxiii, 2060 p.

64-65190
 Law--Kansas

17882

KANSAS. LAWS, STATUTES, ETC. State of Kansas retailers' sales tax, local retailers' sales tax, and compensating use tax; law and regulations. Rev. Topeka, Sales and Excise Tax Bureau, 1986. 104 p.

87-622706

Sales tax--law and legislation--Kansas

Use tax--law and legislation--Kansas

17883

KANSAS. OFFICE OF REVISOR OF STATUTES. Kansas Legislative Information System 1984 Senate and House actions report and subject index report. [Topeka, n. d.] 123, 160, 58 p.

At head of title: Final report includes Senate bill 893 and House bill 3128.

Bills, Legislative--indexes--Kansas

Resolutions, Legislative--indexes--Kansas

17884

KANSAS. STATE DEPT. OF EDUCATION. Certification, Teacher Education, and Accreditation Section. The Kansas internship plan. Rev. Topeka, 1986. 27 p. ill.

Teachers--Kansas

17885

KANSAS. STATE DEPT. OF EDUCATION. Division of Financial and Support Services. 1986 mill levies of the 303 unified school districts of Kansas. Topeka, 1987. 40 p.

87-622707

School districts--finance--Kansas

17886

KANSAS. STATE DEPT. OF EDUCATION. Division of Financial and Support Services. General fund property tax rates of school districts, actual and adjusted rates. 1986. Topeka. iv, 21 p.

87-641746

School districts--finance--Kansas

17887

KANSAS. STATE DEPT. OF EDUCATION. LEA Finance Section. Annual statistical report. 1985/86. Topeka. 429 p.

80-640571

Education--finance--Kansas

17888

KANSAS. STATE DEPT. OF EDUCATION. LEA Finance Section. General State equalization aid for Kansas U.S.D. 1986/87. Topeka. 36 p. ill.

82-642094

Education--finance--Kansas

17889

KANSAS. STATE DEPT. OF EDUCATION. LEA Finance Section. Statistical and financial information of Kansas community colleges. Topeka, 1987. 58 p. ill.

87-622708

Community colleges--statistics--Kansas

17890

KANSAS. STATE DEPT. OF EDUCATION. LEA Finance Section. Transportation report for unified school districts. 1986/87. Topeka. iv, 44 p. ill. annual.

79-620573

School children--transportation--Kansas

17891

KANSAS. STATE DEPT. OF EDUCATION. LEA Finance Section. U.S.D. report on enrollments and general fund budget per pupil. 1986/87. Topeka. v, 41 p.

School attendance--statistics--Kansas

Education--finance--Kansas

17892

KANSAS. STATE DEPT. OF EDUCATION. LEA Finance Section. Unified school district wealth. 1986/87. Topeka. iv, 36 p. annual.

80-641865

School districts--finance--Kansas

KENTUCKY

17893

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Carlisle County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1987] 29 l.

Auditing--Kentucky

17894

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Crittenden County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1986] 25 l.

Auditing--Kentucky

17895

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Grayson County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1986] 25 l.

Auditing--Kentucky

17896

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Green County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1986] 25 l.

Auditing--Kentucky

17897

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Hancock County Fiscal Court, fiscal year ended June 30, 1986. [Frankfort, 1986] 34 l.

Auditing--Kentucky

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17898

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Hopkins County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1987]
27 l.

Auditing--Kentucky

17899

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Kenton County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1986]
45 l.

Auditing--Kentucky

17900

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Mason County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1987]
28 l.

Auditing--Kentucky

17901

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Nelson County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1987]
22 l.

Auditing--Kentucky

17902

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Ohio County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1986]
29 l.

Auditing--Kentucky

17903

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Pulaski County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1987]
31 l.

Auditing--Kentucky

17904

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Shelby County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1986]
26 l.

Auditing--Kentucky

17905

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Union County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1986]
23 l.

Auditing--Kentucky

17906

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the
Webster County Fiscal Court, fiscal year
ended June 30, 1986. [Frankfort, 1986]
24 l.

Auditing--Kentucky

17907

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... statewide single audit
of the Commonwealth of Kentucky for the
year ended June 30, 1986. [Frankfort,
1986] 6, 2, viii, 416 p. ill.

87-622697

Auditing--Kentucky

17908

KENTUCKY. COMMISSION ON HUMAN RIGHTS.
Twelve fewer black professors at Kentucky
universities in 1985 -- lowest number in
10 years; ten-year report, 1975-1985 [by
Kyle Briley] Frankfort [1986] ii, 53 p.
ill. (Staff report 86-8)
On cover: Ten fewer blacks at former
white schools; Northern only school to add
blacks.

87-622698

Afro-American college teachers--Kentucky

17909

KENTUCKY. CORRECTIONS CABINET. Planning
and Evaluation Branch. Systemwide and
institution specific inmate
profiles - January 3, 1986, compiled by
Coleen Williams. [Frankfort, 1986?]
various pagings.

87-622699

Prisoners--statistics--Kentucky

17910

KENTUCKY. COUNCIL ON HIGHER EDUCATION.
Degrees and other formal awards conferred,
Kentucky colleges and universities. 1986.
Frankfort. ix, 67 p.

76-648412

Degrees, Academic--statistics--Kentucky

17911

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES.
Division for Administration and Financial
Management, Research and Statistics
Branch. Kentucky occupational
profiles: construction and mining [1984]
Prepared [in cooperation with the] U.S.
Bureau of Labor Statistics. [Frankfort]
1986. viii, 65 p. ill. (A labor market
information publication)

87-622700

Construction industry--statistics--
Kentucky
Mineral industries--statistics--Kentucky
Employment--statistics--Kentucky

17912

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Kentucky occupational profiles: services [1984] Prepared [in cooperation with the] U.S. Bureau of Labor Statistics. [Frankfort] 1986. viii, 113 p. ill.

87-622701

Service industries--statistics--Kentucky
Employment--statistics--Kentucky

17913

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Statistical Services Section. Average monthly workers covered by Kentucky Unemployment insurance law by industrial division and county. 1986. Frankfort. 4 p.

Insurance, Unemployment--statistics--Kentucky

17914

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Statistical Services Section. Average monthly workers in manufacturing industries covered by Kentucky unemployment insurance by industrial division and county. 1986. Frankfort. 4 p.

Insurance, Unemployment--Kentucky

17915

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Statistical Services Section. Average weekly wages of workers covered by Kentucky Unemployment insurance law by industrial division and county. 1986. Frankfort. 4 p.

Insurance, Unemployment--Kentucky

17916

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Statistical Services Section. Total wages covered by Kentucky Unemployment insurance law (in thousands of dollars), by industrial division and county. 1986. Frankfort. 4 p.

Insurance, Unemployment--Kentucky

17917

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. General highway map[s] Kentucky. Prepared in cooperation with Federal Highway Administration. 1987 ed. [Frankfort, n. d.] 120 maps on sheets 45 x 76 cm. or smaller.

Each map covers a different county.

Available at a nominal cost from:
Dept. of Highways, Map Sales, Frankfort, Kentucky 40622.

Road maps--Kentucky

17918

KENTUCKY. [DIVISION FOR UNEMPLOYMENT INSURANCE] Unemployment insurance covered employment and wages, employer contributions and benefits paid, by industry. 1986. [Frankfort. 2] p. 84-645591

Insurance, Unemployment--Kentucky

17919

KENTUCKY. DIVISION OF FISHERIES. Evaluation of hybrid striped bass introductions in Herrington Lake, by Benjamin T. Kinman. [Frankfort] 1987. 52 p. ill. (Fisheries bulletin of the Kentucky Department of Fish and Wildlife Resources no. 82)

Striped bass--Kentucky--Herrington Lake
Fish stocking--Kentucky--Herrington Lake

17920

KENTUCKY. KENTUCKY STATE POLICE. Crime in Kentucky; uniform crime reports, Commonwealth of Kentucky. 16th; 1985. [Frankfort] 98 p. ill. annual.

Available from: Kentucky State Police, Records Section, 1250 Louisville Road, Frankfort, KY 40601.

84-649616

Criminal statistics--Kentucky

17921

KENTUCKY. REVENUE CABINET. Statistical appendix to the Kentucky Revenue Cabinet Annual report. 1985/86. [Frankfort] iv, A 59 p.

Revenue--statistics--Kentucky

17922

KENTUCKY. UNIVERSITY OF KENTUCKY, Lexington. College of Engineering. Stability of embankments on clay foundations, by Tommy C. Hopkins. [Prepared] in cooperation with Transportation Cabinet and Federal Highway Administration. [Lexington] University of Kentucky, College of Engineering, Kentucky Transportation Research Program. 1986. 70 l. ill. (Research report UKTRP-86-8)

Slopes (Soil mechanics)
Embankments
Clay soils

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LOUISIANA

17923

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Performance of grain sorghum hybrids in Louisiana. 1986. [By W. Hall and others. Baton Rouge] 42 p. ill. (LAES mimeo series no. 13)

Hybrid sorghum--Louisiana

17924

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Performance of soybean varieties in Louisiana. 1986. [By B. Harville and others. Baton Rouge] unpagd. (LAES mimeo series no. 14)

Soybean--Louisiana

17925

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Red-n-sweet: a new watermelon cultivar [by] C. E. Johnson, D. M. Lancaster, and W. A. Young. [Baton Rouge] 1987. 7 p. (Circular no. 124)

Watermelons--varieties

17926

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Animal Science Dept. Animal science research report. Vol. 27: 1986. [Baton Rouge] iv, 126 p. ill. annual.

Livestock--research

17927

LOUISIANA. BOARD OF ARCHITECTURAL EXAMINERS. Roster of architects. 1987. [Baton Rouge] v, 135 p.

43-43162

Architects--directories--Louisiana

17928

LOUISIANA. CRANFISH PROMOTION AND RESEARCH BOARD. Crawfish, naturally Louisiana! [Baton Rouge, n. d.] folder.

Cookery (Shrimp)

17929

LOUISIANA. CRIME VICTIMS REPARATIONS BOARD. Annual report. 1984/85-1985/86. [Baton Rouge] 2 v. ill.
Report year ends June 30.

Victims of crimes--Louisiana
Reparation--Louisiana

17930

LOUISIANA. DEAN LEE RESEARCH STATION, Alexandria. 1986 animal science research report. Alexandria [n. d.] v, 38 l. ill.

Livestock--research

17931

LOUISIANA. DEPT. OF EDUCATION. Office of Academic Programs. Computer literacy curriculum guide. [Baton Rouge] 1985. ix, 66 l. (Dept. of Education. Bulletin 1739)

Computer literacy--outlines, syllabi, etc.

17932

LOUISIANA. DEPT. OF EDUCATION. Office of Academic Programs. Litter control, waste management, and recycling resource unit. K-6. [Baton Rouge] 1985. ix, 50 l. ill. (Dept. of Education. Bulletin 1722)
Issued in cooperation with Dept. of Transportation and Development.

Litter (Trash)
Recycling (Waste, etc.)

17933

LOUISIANA. DEPT. OF ENVIRONMENTAL QUALITY. Office of the Secretary. FY 88 budget. [Baton Rouge, n. d.] 62 p.

Budget--Louisiana

17934

LOUISIANA. [DEPT. OF HEALTH AND HUMAN RESOURCES] Weight control tricks to try. [Baton Rouge, 1986. 2] p. ill.

Reducing diets

17935

LOUISIANA. DIVISION OF THE ARTS. Louisiana folklife: a guide to the Louisiana Folklife Program, Division of the Arts. [Baton Rouge, n. d.] folder. ill.

Folklore--Louisiana

17936

LOUISIANA. ENERGY DIVISION. Energy activities for home economics classes [by Susan Mateer] Baton Rouge [n. d.] vi, 106 p. ill.

Energy conservation

17937

LOUISIANA. ENERGY DIVISION. Manipulative energy activities, grades 4-6. Baton Rouge, 1987. iii, 48 p. ill.
Issued by the LSU Center for Energy Studies and LSU Dept. of Curriculum and Instruction.

Energy conservation--handbooks, manuals, etc.

17938

LOUISIANA. ENERGY DIVISION. Manipulative energy activities, grades 7-8. Baton Rouge, 1987. iii, 57 p. ill.
Issued by the LSU Center for Energy Studies and LSU Dept. of Curriculum and Instruction.

Energy conservation--handbooks, manuals, etc.

17939

LOUISIANA. HISTORICAL RECORDS ADVISORY COMMISSION. Louisiana historical records assessment project; final report, prepared by Douglas W. Harrison, Donald J. Lemieux, and Theron D. Hinton. Baton Rouge, 1986. viii, 120 p. ill.

87-622709

Archival resources--Louisiana
Local history--Louisiana

17940

LOUISIANA. LEGISLATURE. House of Representatives. Rules of order. 1987. [Baton Rouge] vi, 133 p.

10-12493

Parliamentary practice--Louisiana

17941

LOUISIANA. L[OUISIANA] S[TATE] U[NIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge]. High school preparation for university mathematics. [Baton Rouge, 1986?] 13 p. ill.

Mathematics

17942

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Center for Wetland Resources. 1986-87 Louisiana shrimp laws [by] LSU Sea Grant Legal Program. [Baton Rouge, n. d.] folder. ill.

Shrimp fisheries--Louisiana

17943

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Coastal Fisheries Institute. Bottom longline fishing off Louisiana's coast: techniques for profits, prepared by Jerald Horst [and] David Bankston for Coastal Fisheries Institute and Louisiana Sea Grant College Program, Center for Wetland Resources, Louisiana State University. Baton Rouge, 1987. 37 p. ill.

Fishing--Louisiana

17944

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Coastal Fisheries Institute. Louisiana's boating sector: an overview of the industry [by] Walter R. Keithly, Andrea Wagner Liebrecht [and] Michael Liffmann. Baton Rouge, 1987. vii, 30 p. ill.

Issued in cooperation with Louisiana Sea Grant College Program, Center for Wetland Resources, Louisiana State University.

Boating industry--Louisiana

17945

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. 1987 soybean variety recommendations [by] Don Boquet and others. Baton Rouge, n. d.] folder. ill. ([Cooperative extension] publication] 2289)

Soybean

17946

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Children under stress, how adults can help [by] Karen Behn and Eloise Putrell. Baton Rouge, 1986? 3] p. ([Cooperative extension] publication] 2331)

Stress in children

17947

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control cotton insects. 1987. [by] Jack L. Baldwin and others. Baton Rouge] folder. ill. ([Cooperative extension] publication] 1083)

Cotton--diseases and pests

17948

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control soybean insects. 1987 [by] J. S. Tynes and D. J. Boethel. Rev. Baton Rouge, n. d.] 8 p. ill. ([Cooperative extension] publication] 2211)

Soybean--diseases and pests

17949

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Controlling weeds in sugarcane [by] Donald B. Fontenot and Daryl Sanders. Baton Rouge, n. d.] unpag. ill. ([Cooperative extension] publication] 2314)

Weed control
Sugarcane

17950

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Fertilizer recommendations for pasture and forage crops in Louisiana [by] Olen D. Curtis and others. Rev. Baton Rouge, n. d.] folder. ill. ([Cooperative extension] publication] 2163)

Fertilizers

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17951

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Forest pest control: general forestry [by Mary L. Grodner and others. Rev. Baton Rouge, n. d.] 23 p. ill. ([Cooperative extension] publication] 1909)

Forest insects--control--handbooks, manuals, etc.

17952

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Freezing green beans [by Ruth M. Patrick. Rev. Baton Rouge, n. d. 2] p. ill. ([Cooperative extension publication] 1891)

Vegetables--preservation

17953

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Freezing leafy greens [by Ruth M. Patrick. Rev. Baton Rouge, n. d. 2] p. ill. ([Cooperative extension publication] 2112)

Vegetables--preservation

17954

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Freezing okra [by Ruth M. Patrick. Rev. Baton Rouge, n. d. 2] p. ill. ([Cooperative extension publication] 1896)

Vegetables--preservation

17955

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Growing beans in the home garden [by Thomas J. Koske [and] James M. Cannon. Rev. Baton Rouge, n. d.] 4 p. ill. ([Cooperative extension publication] 2309)

Vegetable gardening hints.

Vegetable gardening

17956

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Louisiana farm inventory record. [Rev. Baton Rouge, n. d.] 34 p. ([Cooperative extension] publication] 1849)

Farm management--records and correspondence--Louisiana

17957

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Premium list, annual fall Louisiana Arabian horse show. 16th; 1987. Sponsored [in cooperation with] Arabian Horse Association of Louisiana. Baton Rouge. 27 p.

Horse-shows--Louisiana
Arabian horse

17958

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Premium list, annual LSU deep south paint-o-rama. 21st; 1987. Baton Rouge. 15 p.

Pinto horse
Horse-shows--Louisiana

17959

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Premium list; annual spring Louisiana Arabian horse show. 26th; 1987. Baton Rouge. 34 p.

Horse-shows--Louisiana
Arabian horse

17960

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Recording the hard times: a leader's guide [by Karen Behm and Eloise Futrell. Baton Rouge, 1986?] 12 p. ill. ([Cooperative extension] publication] 2329)

Stress in children

17961

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Recording the hard times: a workbook [by Karen Behm and Eloise Futrell. Baton Rouge, 1986?] 7 p. ill. ([Cooperative extension] publication] 2330)

Stress in children

17962

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Rice disease identification card [by D. E. Groth, C. A. Hollier, and M. C. Rush. Baton Rouge, n. d. 4] p. ill. ([Cooperative extension] publication] 2324)

Rice--diseases and pests

17963

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Rice production handbook. [Baton Rouge, n. d.] 63 p. ill. ([Cooperative extension] pub[lication] 2321)

Rice--planting--handbooks, manuals, etc.

17964

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Rice varieties for 1987. [Rev. Baton Rouge, n. d.] 16 p. ill. ([Cooperative extension] pub[lication] 2270)

Rice--varieties

17965

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Three ways to freeze corn [by Ruth M. Patrick. Rev. Baton Rouge, n. d. 2] p. ill. ([Cooperative extension] pub[lication] 1893)

Vegetables--preservation

17966

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. [Office of] Publications. The Student Health Center. [Baton Rouge, 1987. 2] p.

College students--health and hygiene--Louisiana--Baton Rouge

17967

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. School of Forestry, Wildlife, and Fisheries. Long-term pine timber supply potential in Louisiana [by] James E. Hotvedt. [Baton Rouge] 1988. 24 p. ill. (Research report no. 10)

Pine--Louisiana
Timber--Louisiana

17968

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. School of Forestry, Wildlife, and Fisheries. Shortleaf pine: a bibliography, 1896-1984 [by] Suih-Chang Hu and Paul Y. Burns. [Baton Rouge] 1987. iv, 97 p. (Research report no. 11)

Pine--bibliography

17969

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. School of Veterinary Medicine. Office of Public Programs. Health and safety guidelines. [Rev. Baton Rouge, 1986] unpag. ill.

Veterinary medicine

17970

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] SYSTEM. Financial report, 1985/86. [Baton Rouge] 36 p. ill. annual.
Report year ends June 30.

State universities and colleges--finance--Louisiana

17971

LOUISIANA. OFFICE OF AIR QUALITY AND NUCLEAR ENERGY. FY 88 budget. [Baton Rouge, 1987] 153 p.

Budget--Louisiana

17972

LOUISIANA. OFFICE OF HIGHWAYS. Environmental assessment for State project no. 45-01-11, F.A.P. no. F-43-01(003), U.S. 71 - LA 173, Route LA 1, Caddo Parish. [Baton Rouge] 1987. 38 l. ill.
Issued in cooperation with Federal Highway Administration.

Road construction--environmental aspects--Louisiana--Caddo Parish

17973

LOUISIANA. OFFICE OF INTERNATIONAL TRADE, FINANCE, AND DEVELOPMENT. A guide to international business for Louisiana companies. [Baton Rouge, n. d.] unpag. ill.

Foreign trade promotion--Louisiana

17974

LOUISIANA. [OFFICE OF TOURISM] Louisiana open house, 1990: an aggressive 3-year marketing plan for the tourist industry in Louisiana. [Baton Rouge, n. d. 3] p.

Tourist trade--Louisiana

17975

LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. Child care curriculum guide. [Baton Rouge] 1986. xix, 488 p. ill. (Dept. of Education, Bulletin 1775)
Issued in cooperation with Louisiana Tech University.

Child development--outlines, syllabi, etc.

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17976

LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. Exploratory homemaking curriculum guide. [Baton Rouge] 1986. various pagings. ill. (Dept. of Education. Bulletin 1776)
Issued in cooperation with Nichols State University.

Home economics--outlines, syllabi, etc.

17977

LOUISIANA. OFFICE OF WATER RESOURCES. FY88 budget. [Baton Rouge, 1987] 233 l.

Budget--Louisiana

17978

LOUISIANA. SEAFOOD PROMOTION AND MARKETING BOARD. A directory of Louisiana seafood suppliers, compiled by Kenneth Roberts. [Baton Rouge] 1986. 46 p.

Issued in cooperation with Louisiana Sea Grant College Program.

Cover title: Louisiana seafood, a directory of suppliers.

Fishery processing industries--directories--Louisiana

17979

LOUISIANA. STATE BOARD OF EXAMINERS OF INTERIOR DESIGNERS. Interior design licensing information. [Baton Rouge, n. d. 3] p.

Interior decorators--licenses--Louisiana

17980

LOUISIANA. STATE MUSEUM, New Orleans. Starring Louisiana: a romance of the real and the reel. [New Orleans, 1987] folder. ill.

Moving-picture industry--Louisiana

17981

LOUISIANA. [STATE] OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Louisiana 1987 occupational supply-demand report. [1st ed. Baton Rouge, n. d.] 2 v. ill.

Occupations--statistics--Louisiana
Labor supply--statistics--Louisiana

17982

LOUISIANA. STATE RADIO AND TELEVISION TECHNICIANS BOARD. Annual report. June 30, 1985. [New Orleans. 1] l.

68-65665

Radio--repairing--Louisiana
Television--repairing--Louisiana

17983

LOUISIANA. SWEET POTATO RESEARCH STATION, Chase. Vegetable, sweet potato research report, 1984. Chase [n. d.] il, 48 p. ill.

Sweet potatoes--research

17984

LOUISIANA. SWEET POTATO RESEARCH STATION, Chase. Vegetable, sweet potato research report, 1985. Chase [n. d.] ill, 67 p.

Sweet potatoes--research

17985

LOUISIANA. TEACHERS' RETIREMENT SYSTEM. Report of the board of trustees. 50th; 1984/85. [Baton Rouge] 63 l.
Report year ends June 30.

Teachers--salaries, pensions, etc--Louisiana

17986

LOUISIANA. WATER POLLUTION CONTROL DIVISION. Louisiana water quality data summary. 1984-85. [By Kenneth K. O'Hara Jr. and others] Baton Rouge. 167 p. biennial.

Cover title: State of Louisiana water quality management plan, volume 5, water quality assessment; B. water quality data summary.

Water quality--Louisiana

MAINE

17987

MAINE. AGRICULTURAL EXPERIMENT STATION, Orono. Experimental applications of B.t.i. for larval black fly control: persistence and downstream carry, efficacy, impact on non-target invertebrates and fish feeding, by K. Elizabeth Gibbs [and others. Orono, 1986] 25 p. ill. (Technical bulletin 123)

Fly control

17988

MAINE. AGRICULTURAL EXPERIMENT STATION, Orono. Vertical trends in the chemistry of forest soil microcosms following experimental acidification, by Ivan J. Fernandez. Orono, 1987. 19 p. (Technical bulletin 126)

Forest soils
Acid deposition

17989

MAINE. ATLANTIC SEA RUN SALMON COMMISSION. 1987 Atlantic salmon fishing regulations. [Bangor, n. d. 8] p.
A reprint.

Salmon-fishing

17990

MAINE. BOARD OF CERTIFICATION OF WATER TREATMENT PLANT OPERATORS. Chapter 1, rules relating to the certification of operators of water treatment plants and distribution systems [effective date: January 1, 1984. Augusta, n. d.] 8 l.

Sanitary engineers--certification--Maine

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17991

MAINE. BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS. Some European perspectives on prevention of leaks from underground oil storage systems, by Marcel Moreau. Augusta [n. d.] 8 l.

Petroleum--underground storage--Europe

17992

MAINE. BUREAU OF AGRICULTURAL MARKETING. 1987 Maine farmers' markets. [Augusta, n. d.] folder.

Direct selling--Maine
Farm produce--marketing--Maine

17993

MAINE. BUREAU OF AGRICULTURAL MARKETING. Maine apple cider, delicious, nutritious & really good. [Augusta, n. d.] folder.

Cider--Maine

17994

MAINE. BUREAU OF CONSUMER CREDIT PROTECTION. Downeaster consumer guide to cut-rate auto financing. [Augusta, 1986] 31 p.

Loans
Automobiles--purchasing

17995

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Maine hospital wage survey. 1987. Augusta. folder. annual. (Labor market information publication series OWS-13)

Issued in cooperation with Maine Hospital Association.

Hospitals--staff--salaries, pensions, etc.--Maine

17996

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. The Maine labor force to the year 2000 and related human resource issues. Augusta, 1987. various pagings. ill.

Labor supply--Maine 87-622726

17997

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Data Systems and Operations Review Section. Analysis of Maine Job Service performance data, program year 1985 [by Timothy Bolton] Augusta [1987] 7 p. ill. (Technical services monograph DSOR-31)

Labor bureaus--Maine

17998

MAINE. BUREAU OF INSURANCE. Rule - Chapter 220, credit life and health insurance. [Augusta, n. d.] 16, 2 p.

Insurance, Health--Maine
Insurance, Life--Maine
Administrative agencies--rules and practice--Maine

17999

MAINE. BUREAU OF LABOR STANDARDS. State of Maine, Title 26, Chapter 5 - Section 121 (amended by 1975, c. 176.). Subchapter 1-A, stuffed toys. [Augusta, n. d.] 5 p. (BL [bulletin] no. 450)

Soft toys

18000

MAINE. BUREAU OF LABOR STANDARDS. Division of Research and Statistics. Census of Maine manufacturers. 1984. [Augusta] v. 58 p. ill. annual. (BL [bulletin] #604) 73-641481

Manufactures--statistics--Maine

18001

MAINE. BUREAU OF MAINE'S ELDERLY. State of Maine senior citizen groups. Augusta, 1986. 4, 3, 13, 2, 2, 5 l.

Aged--Maine

18002

MAINE. BUREAU OF MAINE'S ELDERLY. You and your "PCA" (personal care assistant). Augusta [n. d.] 27 p.

Aged--care and hygiene

18003

MAINE. BUREAU OF MENTAL RETARDATION. Region V [Office] Annual report. 1986. Portland. 7 p.

On cover: Serving York and Cumberland counties.

Mental retardation facilities--Maine

18004

MAINE. BUREAU OF TAXATION. Information about income tax withholding from pensions, annuities and certain other income payments under Public laws 1985 c. 535. Augusta, 1987. [4] l. Caption title.

Withholding tax--Maine

18005

MAINE. BUREAU OF TAXATION. New Maine withholding tax law, applies to wages, pensions, annuities and certain other payments. Augusta, 1987. [2] p. Caption title.

Withholding tax--Maine

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18006

MAINE. CENTRAL MAINE VOCATIONAL TECHNICAL INSTITUTE. Auburn. CMVTI student handbook, 1986-87. [Auburn, 1986] 59 p. ill.

Vocational school students--handbooks, manuals, etc.--Maine--Auburn

18007

MAINE. DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Agricultural education in the classroom: a resource guide for Maine teachers (K-12) and other educators, compiled by John H. Carroll. Prepared [in cooperation with the] Dept. of Educational and Cultural Services. [Augusta] 1984. xvi, AV 22, FT 7, PM 34, RO 23, TR 28 p.

Agricultural education
Teaching--aids and devices--Maine

18008

MAINE. DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Maine produces quality Christmas trees. [Augusta, n. d.] unpag. ill.

Christmas trees--Maine

18009

MAINE. DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Producer to consumer, a guide to direct sources of quality Maine agricultural products. [Augusta, n. d.] 110 p. ill.

Farm produce--marketing--Maine
Direct selling--Maine

18010

MAINE. DEPT. OF CONSERVATION. A report to the Legislature, the Maine Conservation Corps in 1984: the first program year, submitted by Richard B. Anderson [and] Dennis M. Doiron. [Augusta] 1984. 10 p. ill.

Youth--employment--Maine
Conservation of natural resources--Maine

18011

MAINE. DEPT. OF CONSERVATION. A report to the Legislature, the Maine Conservation Corps in 1985: the second program year, submitted by Richard B. Anderson [and] Dennis M. Doiron. [Augusta] 1986. unpag. ill.

Youth--employment--Maine
Conservation of natural resources--Maine

18012

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. MAPEEC report to the commissioner [from the Maine Advisory Panel on the Education for Exceptional Students] Augusta, 1987. 11 l. ill.
Caption title.

Handicapped children--education--Maine

18013

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Organizing a classroom newspaper. Augusta, Maine Newspapers in Education Program, Dept. of Educational and Cultural Services [n. d. 3] p.

Student newspapers and periodicals

18014

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. State of Maine accounting handbook for local school systems: desktop manual. Rev. Augusta, 1987. 31, 56, A 3 p. ill.

Schools--accounting--handbooks, manuals, etc.--Maine

18015

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. Don't gamble with the future without preventive measures [your bare steel or asphalt-coated oil storage tanks are going to leak. Augusta, n. d. 6] p.

Petroleum--underground storage

18016

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. Peter O. poisoned his neighbor's well. The real tragedy is [it didn't have to happen. Augusta, n. d. 5] p. ill.

Petroleum--underground storage

18017

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. State of Maine small community projects pollution abatement construction program, fiscal year 1987. [Augusta, n. d. 4] p.

Sewage disposal plants--Maine

18018

MAINE. DEPT. OF HUMAN SERVICES. Ambulatory diabetes education and follow-up program (ADEF), diabetes control project. Augusta [n. d.] folder.

Diabetes--Maine

18019

MAINE. DEPT. OF HUMAN SERVICES. Radon/radiological testing. [Augusta, n. d. 3] p.

Radon

18020

MAINE. DEPT. OF MARINE RESOURCES. Common fresh Maine fish. Augusta [n. d. 2] p. ill.

Fishes--identification--Maine

18021

MAINE. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Mental health in Maine. 1986/87. [Augusta] v. 124 p. ill.

Mental health services--Maine
77-648925

18022

MAINE. DEPT. OF PUBLIC SAFETY. The Maine Department of Public Safety. [Augusta, n. d.] 9 p.

Law enforcement--Maine

18023

MAINE. DEPT. OF TRANSPORTATION. An analysis and action strategy for select surface passenger transportation services in Maine: executive summary, by Maine Tomorrow. Presented to the Dept. of Transportation. [Augusta] 1986. 30 p. ill.

Handicapped--transportation--Maine

18024

MAINE. DIVISION OF ALCOHOL AND DRUG EDUCATION SERVICES. Resource Center. Division of Alcohol and Drug Education Services audiovisual catalog, 1987. [Augusta, 1986?] ill, 56 p. ill.

Audio-visual materials--catalogs
Substance abuse

18025

MAINE. DIVISION OF DISEASE CONTROL. Cancer registry annual report. 1985. Augusta. viii, 172 p. ill.

86-643247

Cancer--Maine

18026

MAINE. DIVISION OF HIGHER EDUCATION SERVICES. Degrees awarded by Maine institutions, 1985-1986; Maine data report. [Augusta] 1987. 11 l.

Degrees, Academic--Maine

18027

MAINE. DIVISION OF MATERNAL AND CHILD HEALTH. The more we learn, the better we love our children: a resource guide for parents, Androscoggin, Franklin, and Oxford counties. [Augusta, 1987] 17 p. ill.

Parent and child

18028

MAINE. DIVISION OF MATERNAL AND CHILD HEALTH. The more we learn, the better we love our children: a resource guide for parents in Bangor area. [Augusta, 1987] 17 p. ill.

Parent and child

18029

MAINE. DIVISION OF MATERNAL AND CHILD HEALTH. You and your child: a handbook for parents [by Pat Miller and Stan Davis. Augusta, 1986] 14 p. ill.

Issued in cooperation with Consulting & Training Services.

Parent and child--handbooks, manuals, etc.

18030

MAINE. DIVISION OF TOURISM. The Maine growth model: promoting Maine tourism [by] Thomas L. Davidson and Wilfred E. Steffen-Richard. [Augusta] 1987. 34 l.

Tourist trade--Maine

18031

MAINE. DIVISION OF TOURISM. Maine heritage guide. [Augusta, n. d.] folder. ill.
Issued in cooperation with Burger King Franchisees of Maine and others.

Historic sites--Maine

18032

MAINE. EASTERN MAINE VOCATIONAL TECHNICAL INSTITUTE, Bangor. Eastern Maine Vocational Technical Institute student handbook, 1986-1987. [Bangor, n. d.] 56 p. ill.

Vocational school students--handbooks, manuals, etc.--Maine--Bangor

18033

MAINE. FOREST SERVICE. Project Learning Tree in Maine. Coordinated [in cooperation with the] American Forest Council. [Augusta, n. d.] folder. ill.

Conservation of natural resources--Maine

18034

MAINE. GEOLOGICAL SURVEY. Publications available from the Maine Geological Survey, Department of Conservation. Augusta, 1986. folder.

Geological surveys--Maine
State publications--Maine

18035

MAINE. GOVERNOR. Budget address of John R. McKernan, Jr., seventieth Governor of Maine, February 5, 1987. [Augusta, 1987] 15 p. ill.

87-622727

Budget--addresses, essays, lectures--Maine

18036

MAINE. JOINT SELECT COMMITTEE ON ECONOMIC DEVELOPMENT. Final report... [Augusta] 1987. various pagings.

87-622728

Economic development--Maine

18037

MAINE. JUVENILE JUSTICE ADVISORY GROUP. 1987 update to Maine comprehensive juvenile justice and delinquency prevention plan, 1985-1987. [Augusta, n. d.] 67 p.

87-622729

Juvenile justice, Administration of--planning--Maine

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18038

MAINE. LAWS, STATUTES, ETC. School finance act of 1985, 20-A MRSA, Chapter 606, 15601-15619, as amended by the first and second sessions of the 112th Legislature. Augusta, Dept. of Educational and Cultural Services, 1987. 19 p.

Education--finance--law and legislation--Maine

18039

MAINE. LAWS, STATUTES, ETC. State of Maine laws relating to property taxation; constitutional provisions and extracts from Titles 10, 29, 30, 33 and 36 of the Maine revised statutes including pertinent amendments effective July 16, 1986. Augusta, Property Tax Division [1986?] v. 312 p.

Property tax--law and legislation--Maine

18040

MAINE. LEGISLATURE. 1987 committee of the 113th Maine Legislature. [Augusta n. d.] folder.

Legislative bodies--committees--Maine

18041

MAINE. LEGISLATURE. Senate and House registers; State constitution, rules, directory, committees, memoranda. 113th Legislature; 1987. Edited by Joy J. O'Brien [and] Edwin H. Pert. [Augusta] 228 p. ill.
\$1.00.

sf80-817

Legislative bodies--directories--Maine
Parliamentary practice--Maine
Legislative bodies--committees--Maine
Constitutions, State--Maine
State officials and employees--directories--Maine

18042

MAINE. OFFICE OF DENTAL HEALTH. Help your child to a healthy smile! Well child clinic preventive dental program, it's easy to help protect your child's teeth for life! [Augusta, n. d.] folder. ill.

Teeth--care and hygiene

18043

MAINE. OFFICE OF ENERGY RESOURCES. Comprehensive energy resources plan. [Augusta] 1985. 123 p.

87-622730

Energy conservation--Maine

18044

MAINE. OFFICE OF ENERGY RESOURCES. Exxon Fund: guidelines for high-efficiency lighting demonstration program. [Augusta, n. d.] 5 p.

Energy conservation--Maine

18045

MAINE. OFFICE OF ENERGY RESOURCES. Exxon Fund: guidelines for small business weatherization and furnace modernization. [Augusta, n. d.] 5 p.

Energy conservation--Maine

18046

MAINE. [PUBLIC UTILITIES COMMISSION] Independent agencies - regulatory, Public Utilities Commission, Chapter 36, cogeneration and small power production [effective March 28, 1987. Augusta, 1987] 30 p.

Caption title.

Cogeneration of electric power and heat--Maine

Administrative agencies--rules and practice--Maine

18047

MAINE. [PUBLIC UTILITIES COMMISSION] Independent agencies - regulatory, Public Utilities Commission, Chapter 38 - proposed rule on cost-effectiveness of demand side electricity efficiency investments by utilities [effective March 28, 1987. Augusta, 1987] 7 p.

Electric utilities--Maine

Administrative agencies--rules and practice--Maine

18048

MAINE. PUBLIC UTILITIES COMMISSION. Public Utilities Commission, rule concerning cost-effectiveness of utility energy efficiency investments and programs (Chapter 38), docket no. 86-81. Augusta, 1987. 10, 7 p.

Caption title.

Electric utilities--Maine

Administrative agencies--rules and practice--Maine

18049

MAINE. PUBLIC UTILITIES COMMISSION. Public Utilities Commission rulemaking, amendments to Chapter 36, docket no. 86-215. Augusta, 1987. 19, 30 p.

Caption title.

Cogeneration of electric power and heat--Maine

Administrative agencies--rules and practice--Maine

18050

MAINE. PUBLIC UTILITIES COMMISSION. Public Utilities Commission rulemaking, determination of fire protection revenues for water utilities, docket no. 87-5. Augusta, 1987. 2, 3 p.

Caption title.

Public utilities--Maine

Administrative agencies--rules and practice--Maine

18051

MAINE. SPECIAL SELECT COMMISSION ON THE FINANCING AND ADMINISTRATION OF GENERAL ASSISTANCE. Final report... [Augusta, 1987] various pagings.

87-622731

Public welfare administration--Maine

18052

MAINE. STATE HOUSING AUTHORITY. Annual report. 1986. [Augusta] 28 p. ill.

75-647392

Housing--Maine

Housing authorities--Maine

18053

MAINE. STATE HOUSING AUTHORITY. Fuel oil conservation loan program; 3% annual percentage rate conservation loans for Maine homeowners. Augusta [n. d.] folder.

Poor--energy assistance--Maine

18054

MAINE. STATE LIBRARY, Augusta. A directory of holocaust materials in Maine libraries. Nann Blaine Hilyard, editor. A project of Holocaust Human Rights Center of Maine, Maine Library Association [and] Maine Educational Media Association. Augusta, 1987. ii, 24, 125, 8 p.

87-622732

Holocaust, Jewish (1939-1945)--bibliography

18055

MAINE. STATE PLANNING OFFICE. Review of public investment strategies and practices in rural Maine, 1970-84 [by Joyce Benson. Prepared for the Governor's Rural Development Committee. Augusta, 1986] 18, 6, 6 l. ill.

Cover title: Public investment: strategies and practices in rural Maine, 1970-84.

87-622733

Rural development--Maine

Investments, Public--Maine

18056

MAINE. STATE POLICE. Crime in Maine. 12th; 1986. [Augusta] v. 127 p. ill. annual.

77-643188

Criminal statistics--Maine

18057

MAINE. STATE POLICE. Maine State Police: history and functions. [Augusta, n. d.] H 20, F 21 p.

At head of title: Official document.

Police, State--Maine

18058

MAINE. STATE POLICE. Traffic Division. Federal motor carrier safety regulations. [Augusta, n. d.] 336 p. ill.

Issued by J. J. Keller & Associates, Inc.

87-118696

Transportation, Automotive--safety measures

MARYLAND

18059

MARYLAND. AGRICULTURAL FAIR BOARD. 1987 Maryland fair & show schedule. [Annapolis, n. d.] folder.

Agricultural exhibitions--Maryland

18060

MARYLAND. AGRICULTURAL FAIR BOARD. Maryland official livestock judges list, 1987. Annapolis, 1987. 18 p.

Livestock exhibitions--Maryland

18061

MARYLAND. ARTS COUNCIL. Maryland State Arts Council; AIE: artists-in-education program, 1986-87. [Baltimore, n. d.] unpag.

Artists as teachers--Maryland

18062

MARYLAND. AUTOMOBILE INSURANCE FUND. Maryland Automobile Insurance Fund. [Annapolis] 1984. 17 l.

Cover title: 1983 MAIF summary of operations.

Insurance, Automobile--Maryland

18063

MARYLAND. BOARD OF PHARMACY. Annual report. 1986/87. [Baltimore] 12 l. Report year ends April 30.

75-642489

Pharmacy--Maryland

18064

MARYLAND. CENTER FOR HEALTH STATISTICS. Maryland population report estimates for July 1, 1985 and projections to 1990. Baltimore, 1987. iv, 21 l.

87-622734

Population forecasting--Maryland

18065

MARYLAND. CHESAPEAKE BAY TRUST. Annual report. 1985/86. [Annapolis] 6 p.

Estuarine area conservation--Chesapeake Bay

18066

MARYLAND. COMMISSION ON HEREDITARY DISORDERS. Annual report. 1986. Baltimore. 3 l.

85-645869

Medical genetics--Maryland

Monthly Checklist of State Publications Vol. 78, no. 10

18067

MARYLAND. COMMISSION ON INDIAN AFFAIRS. Commission on Indian Affairs. [Annapolis, n. d. 1] 1.

Indians of North America--Maryland

18068

MARYLAND. COMMISSION ON THE STATE PUBLICATIONS DEPOSITORY AND DISTRIBUTION PROGRAM. Annual report. 3d; 1984/85. [Annapolis] unpag.

Report year ends June 30.

84-647988

Public depositories--Maryland
State publications--Maryland

18069

MARYLAND. COMPTROLLER'S OFFICE. A brief look at Maryland's taxes: a guide to the taxes collected by the Maryland State comptroller. [Annapolis, n. d.] folder.

Taxation, State--Maryland

18070

MARYLAND. COMPTROLLER'S OFFICE. Opening a new business in Maryland? [Annapolis, n. d.] folder.

Business enterprises--Maryland

18071

MARYLAND. COMPTROLLER'S OFFICE. State of Maryland supplemental financial data. 1984/85. [Annapolis] 252 p.

Cover title: Supplemental financial data of the comptroller of the State of Maryland.

Report year ends June 30.

82-641216

Finance, Public--Maryland

18072

MARYLAND. COORDINATING COUNCIL ON ALZHEIMER'S DISEASE AND RELATED DISORDERS. Preliminary report. Baltimore, 1986. 21 l.

Council established by Joint Resolution no. 42 of the 1986 session of the General Assembly.

Available from: Coordinating Council on Alzheimer's Disease and Related Disorders, Aging Services, Preventive Medicine Administration, 201 West Preston Street, Baltimore, Maryland 21201.

Alzheimer's disease--Maryland

18073

MARYLAND. DEPT. OF AGRICULTURE. 1987 Maryland licensed grain dealers. [Annapolis, n. d.] folder. ill.

Grain trade--Maryland

18074

MARYLAND. DEPT. OF AGRICULTURE. Grain dealers license law, annual report. 1986. Annapolis. [1] 1.

Cover title: Grain buyers license law, annual report.

Grain trade--Maryland

18075

MARYLAND. DEPT. OF BUDGET AND FISCAL PLANNING. An evaluation of State of Maryland's med-evac program. Hunt Valley, PHH Aviation Services, Inc., 1986. 3 v.

Vols. 1 and 2 are ill.

Helicopter ambulances--Maryland

Emergency medical services--Maryland

18076

MARYLAND. DEPT. OF BUDGET AND FISCAL PLANNING. Division of Management Analysis and Audit. Fleet operations and management, State Highway Administration. [Annapolis] 1987. 37 p.

Highway departments--Maryland

18077

MARYLAND. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Brief economic facts... Maryland. [Baltimore] 1986. pieces. ill.

Each piece covers a county.

Separate pieces are issued for Baltimore City and the State of Maryland.

87-622736

Economic history--Maryland

Industrial promotion--Maryland

18078

MARYLAND. DEPT. OF EMPLOYMENT AND TRAINING. Research and Analysis Division. Affirmative action data... 1985. Baltimore [n. d.] 25 v.

Each volume covers a county.

Separate volumes are issued for Baltimore City and the State of Maryland including the Baltimore metropolitan area.

87-622737

Affirmative action programs--Maryland

Minorities--employment--Maryland

18079

MARYLAND. DEPT. OF EMPLOYMENT AND TRAINING. Research and Analysis Division. Affirmative action data... 1986. Baltimore [n. d.] 25 v.

Each volume covers a county.

Separate volumes are issued for Baltimore City and the State of Maryland including the Baltimore metropolitan area.

87-622738

Affirmative action programs--Maryland

Minorities--employment--Maryland

18080

MARYLAND. DEPT. OF EMPLOYMENT AND TRAINING. Research and Analysis Division. Computer occupations in Maryland; update. Baltimore, 1987. 16 l. ill.

High technology industries—Maryland

18081

MARYLAND. DEPT. OF FISCAL SERVICES. Fiscal note process in the General Assembly of Maryland. Presented by Dept. of Fiscal Services [and] Maryland General Assembly at the Fiscal Note Orientation Conference [held] December 12, 1986. Annapolis [1986?] 34 p.

Tax and expenditure limitations—Maryland

18082

MARYLAND. DEPT. OF HUMAN RESOURCES. Energy Assistance Program. Home heating help is available; winter, 1982-83. [Baltimore, n. d.] folder. ill.

Poor—energy assistance—Maryland

18083

MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Synopsis of laws enacted by the State of Maryland. 1987 regular session. [Annapolis] xxii, 516 p.

A65-7224

Law—Maryland

18084

MARYLAND. DEPT. OF STATE PLANNING. Comprehensive Policy Planning Division. Article 888, Annotated Code of Maryland: zoning and planning. [Baltimore] 1987. xi, 40 p. ill. (Department of State Planning publication 87-14)
\$2.00.

Zoning—Maryland

Land use—Maryland

18085

MARYLAND. DEPT. OF STATE PLANNING. Comprehensive Policy Planning Division. Residential land: requirements and availability. [Baltimore] 1985. iv, 83 p. ill. (Department of State Planning publication no. 85-30)
Development planning series--'85. Report 7.
\$5.00.

87-622739

Land use—Maryland

18086

MARYLAND. DEPT. OF STATE PLANNING. Comprehensive Policy Planning Division. Residential land use as presented in county water and sewer plans. [Baltimore] 1985. v, 82 p. (Department of State Planning publication no. 85-26)
Development planning series--'85. Report 9.
\$2.00.

87-622740

Land use—Maryland

18087

MARYLAND. DEPT. OF STATE PLANNING. Office of Planning Data. Guide to products and services. Baltimore, 1987. 18 p.

Demographic surveys—Maryland

18088

MARYLAND. DEPT. OF STATE PLANNING. Office of Planning Data. Jurisdiction migration flow trends, 1975-1985. [Baltimore] 1987. xxxiv, 168, A 10, B 22, C 7, D 5 p. ill. (Dept. of State Planning. Census profile series, 87-4)
\$10.00.

87-622741

Migration, Internal—Maryland

Demographic surveys—Maryland

18089

MARYLAND. DEPT. OF STATE PLANNING. Office of Planning Data. Maryland's participation in the Block Boundary Suggestion Project: phase I of the 1990 Census Redistricting Data Program. [Prepared in cooperation with the State Administrative Board of Election Laws and local boards of election supervisors. Baltimore] 1987. 2, 9, A 6, B 40, C 2 p. (Department of State Planning publication no. 87-5)
\$3.00.

87-622742

Demographic surveys—Maryland

18090

MARYLAND. DEPT. OF STATE PLANNING. Office of Planning Data. Where would you rather turn for information? [Baltimore, n. d.] folder. ill.

Demographic surveys—information services—Maryland

18091

MARYLAND. DEPT. OF STATE PLANNING. State Clearinghouse for Intergovernmental Assistance. Inventory of Federal and State real property. (Rev. Baltimore] 1987. xiv, 110, F 27, S 94 p. ill. (Department of State Planning publication no. 87-13)
\$5.00.

87-622743

Real property—Maryland

18092

MARYLAND. DEVELOPMENTAL DISABILITIES ADMINISTRATION. Adults with mental retardation: selected demographic, functional, and service needs characteristics of respondents to the community needs survey as of July 1, 1986 [by] Michael L. Sachs, Michael W. Small, and Bryan K. Beverly. Co-principal investigators: Maureen Black [and others] Project coordinator: Michael L. Sachs. Project staff: Bryan K. Beverly [and others] Baltimore, 1986. ii, 55 l.
87-622744

Mental health surveys—Maryland

Mental deficiency—Maryland

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18093

MARYLAND. DEVELOPMENTAL DISABILITIES ADMINISTRATION. Respondents under 22 years of age: selected demographic, functional, and service needs characteristics of respondents to the community needs surveys and the student adult services survey [by] Michael L. Sachs, Michael W. Smull & Veronica Kennedy. Co-principal investigators: Michael L. Sachs [and others] Project staff: Bryan K. Beverly [and others] Baltimore, 1986. iii, 58 l.

87-622745

Mental health surveys--Maryland
Mental deficiency--Maryland

18094

MARYLAND. DEVELOPMENTAL DISABILITIES ADMINISTRATION. Selected demographic, functional, and service needs characteristics of adult respondents to the community needs survey for persons with developmental disabilities other than mental retardation [by] Michael L. Sachs, Michael W. Smull, and Bryan K. Beverly. Co-principal investigators: Maureen Black [and others] Project coordinator: Michael L. Sachs. Project staff: Bryan K. Beverly [and others] Baltimore, 1986. ii, 55 l.

87-622746

Mental health surveys--Maryland
Developmentally disabled--Maryland

18095

MARYLAND. DIVISION OF VITAL RECORDS. Need a vital record? Birth certificates, death certificates, marriage certificates, divorce verifications. [Baltimore, n. d.] folder. iii.

Vital statistics--Maryland

18096

MARYLAND. DRUG ABUSE ADMINISTRATION. A directory of drug abuse treatment service units and organizations offering specific services to drug abusers. 14th ed. Baltimore, 1987. xv, 65 l.

Drug abuse--treatment--directories--Maryland

18097

MARYLAND. EDUCATIONAL COORDINATING COUNCIL FOR CORRECTIONAL INSTITUTIONS. Report. 1985/86. Submitted to the Governor and General Assembly of Maryland, pursuant to the requirements of Title 22, Section 102b of the Public school laws of Maryland. Baltimore, Correctional Education Office. 54 l. annual.

Prisoners--education--Maryland

18098

MARYLAND. FOSTER CARE REVIEW BOARD. Local assessment report: Baltimore City. Baltimore, Maryland. Citizen Board for Review of Foster Care of Children, 1986. 21 l.

Foster home care--Maryland--Baltimore

18099

MARYLAND. GENERAL ASSEMBLY. Joint Committee on Income Tax Reform. Report of the 1986 interim to the Maryland General Assembly. Annapolis [1987] x, 74 p.

87-622747

Intergovernmental fiscal relations--Maryland

18100

MARYLAND. GENERAL ASSEMBLY. Joint Legislative Committee on the Med-Evac Program. Technical supplement...report of the 1986 interim to the Maryland General Assembly [by Nancy C. Scaggs] Annapolis [1986?] vii, 616 p. iii.

87-622735

Helicopter ambulances--Maryland
Emergency medical services--Maryland

18101

MARYLAND. GENERAL ASSEMBLY. Legislative Internship Program. Report on the Legislative Internship Program. Maryland General Assembly [by] Peg Slafkosky. [Annapolis] 1987. 75 p. iii.

Interns (Legislation)--Maryland

18102

MARYLAND. GEOLOGICAL SURVEY. Collecting fossils in Maryland, by John D. Glaser. Rev. [Baltimore] 1986. 77 p. iii. (Educational series no. 4)

\$1.00.

80-621626

Paleontology--Maryland

18103

MARYLAND. GEOLOGICAL SURVEY. Geologic map of Cecil County, by Michael W. Higgins and Louis C. Conant. Prepared in cooperation with U. S. Geological Survey. [Baltimore] 1986. col. map on sheet 121 x 95 cm.

Geology--maps--Maryland--Cecil County

18104

MARYLAND. GEOLOGICAL SURVEY. List of publications, 1987. Baltimore [1986?] 35 p.

Geological surveys--Maryland
State publications--Maryland

18105

MARYLAND. GEOLOGICAL SURVEY. Topographic map of Dorchester County, revised by John D. Glaser. Compiled from 7.5 minute topographic quadrangles of the U. S. Army Corps of Engineers [and] U. S. Geological Survey. Baltimore, 1986. col. map on sheet 92 x 119 cm.

Topographic maps--Maryland--Dorchester County

18106

MARYLAND. GOVERNOR'S COMMISSION ON MIGRATORY AND SEASONAL FARM LABOR. Annual report to the Governor. 1985. [Baltimore] 35 l.

84-647958

Migrant agricultural laborers--Maryland

18107

MARYLAND. GOVERNOR'S COMMISSION TO REVIEW THE ELECTION LAWS. Minority report [by] John A. Andryszak, Don R. Kendall [and] Robert O. C. Worcester. [Annapolis] 1987. 18 l.

87-622748

Campaign funds--Maryland

18108

MARYLAND. GOVERNOR'S COMMISSION TO STUDY THE WORKERS' COMPENSATION SYSTEM. Addendum to the Report of the Governor's Commission to Study the Workers' Compensation System: technical notes. Annapolis, Division of Research, Dept. of Economic and Community Development [1987] various pagings. ill.

87-622749

Workers' compensation--Maryland

18109

MARYLAND. GOVERNOR'S TASK FORCE ON VIOLENCE AND EXTREMISM. Changes in ethnic, religious, and race-related attitudes in Maryland; survey II report, prepared by the Survey Research Center, University of Maryland. Cosponsored, in part, by the National Institute Against Violence and Extremism. [Annapolis] 1986. 106 p.

87-622750

Racism--Maryland

18110

MARYLAND. HIGHER EDUCATION LOAN CORPORATION. Annual report to the Governor and the General Assembly of Maryland. 1983/84-1984/85. Baltimore. 2 v. Report year ends June 30.

Student aid--Maryland

18111

MARYLAND. HISTORICAL TRUST. Maryland preservation organizations directory, 1987. Edited by Amy B. Dorbin. [Annapolis, n. d.] 55 p. \$5.00.

87-622751

History--societies, etc.--directories--Maryland

Historic sites--conservation and restoration--Maryland

18112

MARYLAND. LAWS, STATUTES, ETC. Annotated Code of Maryland, health occupations article, Title 8, Code of Maryland regulations, 10.33.01, nursing home administrators. Baltimore, Dept. of Health and Mental Hygiene, 1987. ill, 34 p.

Nursing home administrators--law and legislation--Maryland

18113

MARYLAND. MARYLAND INSTITUTE FOR EMERGENCY MEDICAL SERVICES SYSTEMS. The Maryland way: EMT-A skills manual. [Consolidated ed. Rev.] Baltimore [c1986] various pagings. ill.

Emergency medical services--handbooks, manuals, etc.--Maryland

18114

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. 1985 amendments approved and adopted [to] Germantown [master plan. Silver Spring] 1986. 81, 2 p. ill.

Land use--Maryland--Germantown

18115

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Comprehensive amendment to the master plan for Germantown, Montgomery County, Maryland: zoning & highway plan. [Rev. Silver Spring] 1986. 2 maps on sheet 130 x 99 cm.

Title on verso: Comprehensive amendment to the master plan for Germantown, Montgomery County, Maryland: land use plan.

\$1.50.

Land use--maps--Maryland--Germantown
Zoning--maps--Maryland--Germantown

18116

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Comprehensive amendment to the master plan for Upper Rock Creek, Montgomery County, Maryland: zoning & highway plan. [Silver Spring, 1985?] map on sheet 134 x 82 cm.

Zoning--maps--Maryland--Montgomery County

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18117

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Final draft amendment to the approved and adopted master plan for historic preservation in Montgomery County, Maryland. Olney area historic resources; an amendment to the 1980 Olney master plan; being also an amendment to the general plan for the physical development of the Maryland-Washington Regional District and to the master plan of highways within Montgomery County, Maryland. Silver Spring, 1987. 14 l. ill.

Historic sites--conservation and restoration--Maryland--Montgomery County

18118

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Gaithersburg vicinity master plan amendment; preliminary draft. Issue 1: recommended land uses in the vicinity of MD 124 and Muncaster Mill Road. Issue 2: mix of housing types in TDR 6-10 areas. Silver Spring, 1987. 17 p. ill.

Land use--Maryland--Gaithersburg

18119

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Master plan for the Bethesda-Chevy Chase Planning Area, Montgomery County, Maryland: zoning and highway plan. [Silver Spring] 1986. map on sheet 97 x 110 cm.

A reprint.
\$2.75.

Regional planning--maps--Maryland--Montgomery County

18120

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Preliminary draft: Wall Park amendment to the approved & adopted North Bethesda sector plans' Nicholson Lane sector plan. Silver Spring, 1987. 6 p. ill.

Land use--Maryland--Montgomery County

18121

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Proposed budget; Montgomery County programs. 1987/88. Silver Spring. 189 p. ill.

84-644504

Budget--Maryland
Regional planning--Maryland--Montgomery County

18122

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Proposed budget; Prince George's County programs. 1987/88. Silver Spring. 249 p. ill.

Budget--Maryland
Regional planning--Maryland--Prince George's County

18123

MARYLAND. MASS TRANSIT ADMINISTRATION. Annual report. 1985. [Baltimore] 8 p. ill.

Local transit--Maryland--Baltimore

18124

MARYLAND. MEDICAL ASSISTANCE PROGRAM. The year in review. 1985/86. Prepared by Office of Planning and Analysis, Dept. of Health and Mental Hygiene. [Baltimore] iii, 95 p. ill. annual.

Issued in cooperation with the Pharmacy Assistance Program.
At head of title: Maryland medical care programs.

Report year ends June 30.

85-641233

Poor--medical care--Maryland

18125

MARYLAND. MENTAL HYGIENE ADMINISTRATION. Directory of mental health programs in Maryland. [Rev.] Baltimore, 1986. iii, 69 p.

Mental health services--directories--Maryland

18126

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Radon in Maryland. [Baltimore, 1986] 5 l.

Radon--Maryland

18127

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Science and Health Advisory Group. Corrosive well water: is your home drinking water safe? [Baltimore, n. d.] folder.

Drinking water

18128

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Science and Health Advisory Group. Hot weather hints for good health. [Baltimore, n. d.] folder. ill.

Heat--physiological effect

18129

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Science and Health Advisory Group. If your plumbing is less than four years old, keep your home drinking water lead safe. [Baltimore, n. d. 2] p.

Lead-poisoning
Water--pollution

18130

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Science and Health Advisory Group. Preventing lead poisoning: what every parent should know. [Baltimore, n. d.] folder.

Lead-poisoning

18131

MARYLAND. PAROLE COMMISSION. Annual report. 1985/86. [Baltimore] 21 p. ill.
Cover title: Report.
Report year ends June 30.
83-644728

Parole--Maryland

18132

MARYLAND. PESTICIDE APPLICATORS LAW SECTION. Maryland pesticide statistics, 1985, compiled and prepared by Tom Kruchten. [Prepared in cooperation with the Agricultural Statistics Service. Annapolis] 1986. 37 p.

87-622752
Pesticides--statistics--Maryland

18133

MARYLAND. POLICE AND CORRECTIONAL TRAINING COMMISSIONS. Annual report. 1985/86. [Woodstock] 2, 20 p. ill.
Report year ends June 30.

Police training--Maryland
Correctional personnel--training of--Maryland

18134

MARYLAND. RACING COMMISSION. Annual report. 67th; 1986. [Baltimore] 41 p. ill.
35-22316

Horse-racing--Maryland

18135

MARYLAND. REGIONAL PLANNING COUNCIL. Jones Falls watershed urban stormwater runoff project; technical summary [by] Samuel R. Martin [and] Philip S. Clayton. Baltimore, 1986. iii, 71 p. ill.

Issued in cooperation with the city of Baltimore and others.

Urban runoff--Maryland

18136

MARYLAND. REGIONAL PLANNING COUNCIL. Baltimore Region Private Sector, Transit and Paratransit Development Project. Directory of transportation resources. Prepared for the Airport Area Transportation Collaborative. Baltimore, 1985. 71 p. ill.
\$5.00.

Transportation planning--Maryland

18137

MARYLAND. SOIL CONSERVATION ADMINISTRATION. Maryland income tax deduction for conservation tillage equipment: an investment leaving residue on the ground and money in your pocket. [Annapolis, n. d.] folder.

Income tax--deductions--Maryland
Agricultural machinery--Maryland

18138

MARYLAND. STATE ADMINISTRATIVE BOARD OF ELECTION LAWS. Report on review of existing regulations; evaluation report (in compliance with the Regulatory review and evaluation act and Executive Order 01.01.1986.01). [Annapolis, 1987] 23 l.

Elections--Maryland

18139

MARYLAND. STATE BOARD FOR HIGHER EDUCATION. Evaluation report for compliance with the requirements of the Regulatory review and evaluation act (Maryland State government code annotated, Sections 10-130 to 10-139 and COMAR 01.01.1986.01). Annapolis, 1987. 5 p.

Education, Higher--Maryland

18140

MARYLAND. STATE BOARD FOR HIGHER EDUCATION. Proposed certification standards and procedures for emergency services instructors in the State of Maryland: COMAR 13B.03.01; subject to final approval by the State Board for Higher Education. [Annapolis] 1987. 29 p.

Emergency medical personnel--certification--Maryland

18141

MARYLAND. STATE BOARD FOR HIGHER EDUCATION. State Board for Higher Education. Code of Maryland regulations, 13B.02.01: requirements for authorization of out-of-State postsecondary educational institutions to offer courses, academic programs, and award certificates and degrees in the State of Maryland. Annapolis [n. d.] 8 l.

Education, Higher--Maryland

18142

MARYLAND. STATE BOARD OF LAW EXAMINERS. Rules governing admission to the Bar of Maryland, adopted by the Court of Appeals of Maryland, March 30, 1970 (amended to July 1, 1986). Annapolis [1986?] 31 p.

Admission to the bar--Maryland
Administrative agencies--rules and practice--Maryland

18143

MARYLAND. STATE DEPT. OF ASSESSMENTS AND TAXATION. Appealing an assessment. [Baltimore, n. d. 2] p. ill.

Assessment--Maryland
Administrative remedies--Maryland

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18144

MARYLAND. STATE DEPT. OF ASSESSMENTS AND TAXATION. Information featuring assessments. [Baltimore, n. d. 7] p. ill.

Assessment--Maryland

18145

MARYLAND. STATE DEPT. OF ASSESSMENTS AND TAXATION. Property inspections & assessments. [Baltimore, n. d. 3] p.

Assessment--Maryland

18146

MARYLAND. STATE DEPT. OF EDUCATION. Annual report; a statistical review showing condition of the public schools of Maryland by the State Board of Education. 119th; 1984/85. [Baltimore] 33 p. +

Report year ends June 30.

sc80-1023

Education--statistics--Maryland

18147

MARYLAND. STATE DEPT. OF EDUCATION. Comprehensive evaluation document for State and local programs; ECIA, Chapter 2. [Baltimore, 1987] various pagings.

Issued in portfolio.

Federal aid to education--Maryland

Educational innovations--Maryland

18148

MARYLAND. STATE DEPT. OF EDUCATION. Maryland's procedures for program evaluation for Chapter 2, Education consolidation and improvement act. 1985/86. Baltimore. various pagings. annual.

Report year ends June 30.

Federal aid to education--Maryland

Educational innovations--Maryland

18149

MARYLAND. STATE DEPT. OF EDUCATION. Division of Compensatory, Urban, and Supplementary Programs. Pupil Services Branch. Playground safety for the public schools of Maryland, developed by the State School Health Council, Environmental Health Committee. [Baltimore] 1986. iv, 15 l. ill.

Playgrounds--safety measures--handbooks, manuals, etc.--Maryland

18150

MARYLAND. STATE DEPT. OF EDUCATION. Office of Management Information Systems. Professional staff by assignment, race, and sex: Maryland public schools: October, 1986. Baltimore [1986?] 2 l. + ill.

87-622753

Teachers--statistics--Maryland

School superintendents and principals--statistics--Maryland

18151

MARYLAND. STATE DEPT. OF EDUCATION. Statistics and Reports Section. Federal program expenditures, Maryland public schools. 1985/86. Baltimore. unpagged. ill. annual.

86-640104

Federal aid to education--Maryland

18152

MARYLAND. STATE HIGHWAY ADMINISTRATION. Combined location and design public hearing, Maryland Route 107 over Dry Seneca Creek [held]... May 27, 1987 [at]... Poolesville, Maryland. [n. p.] Conference Reporting Service [1987] i, 18, 4, 2 l. ill.

Cover title: Public hearing transcript, Maryland Route 107, May 27, 1987, Montgomery County.

Highway planning--citizen participation--Maryland--Montgomery County

18153

MARYLAND. STATE HIGHWAY ADMINISTRATION. Combined location/design public hearing, Maryland Route 22, Bel Air to Interstate Route 95 [held]... April 22, 1987 [at]... Bel Air, Md. [n. p.] Conference Reporting Service [1987] various pagings. ill.

Cover title: Public hearing transcript, Maryland Route 22, April 22, 1987, Harford County.

Highway planning--citizen participation--Maryland--Harford County

18154

MARYLAND. STATE HIGHWAY ADMINISTRATION. State of Maryland traffic volume map; average daily traffic based on data obtained. 1986. Prepared in cooperation with the Federal Highway Administration. [Baltimore] maps on sheet 93 x 162 cm. irregular.

\$1.50; 15% discount to State, county, and municipal agencies; available from: Map Distribution Section, State Highway Administration, 2323 West Joppa Road, Brooklandville, MD 21022.

77-693833

Traffic surveys--Maryland
Road maps--Maryland

18155

MARYLAND. STATE HIGHWAY ADMINISTRATION. Office of Planning and Preliminary Engineering. U. S. Route 301 south of Smallwood Drive to south of U. S. Route 301/Maryland Route 5 interchange at T. B. and Maryland Route 5 from U. S. Route 301 to Post Office Road; administrative action environmental assessment. [Prepared in cooperation with the] Federal Highway Administration, Region III. [Baltimore] 1987. various pagings. ill.

Cover title: Environmental assessment for...Charles and Prince George's Counties, Maryland.

FHWA-MD-EA-87-04(D).

Road construction--environmental aspects--Maryland--Charles County
Road construction--environmental aspects--Maryland--Prince George's County

18156

MARYLAND. STATE LAW LIBRARY, Annapolis. The Maryland Court of Appeals: a bibliography of its history, compiled by Michael S. Miller. [Annapolis] 1987. 1, 12 l. ill.

87-622754

Appellate courts--history--bibliography--Maryland

18157

MARYLAND. UNIVERSITY OF MARYLAND. Office of University Relations. A guide to volunteer activity at the University of Maryland and a salute to volunteer excellence. [Adelphi, 1986] 64 p. ill.

Cover title: Volunteer!

Volunteer workers in education--Maryland

18158

MARYLAND. WORK[MEN]'S COMPENSATION COMMISSION. Annual report. 71st; 1985/86. [Baltimore] 49 p.

Report year ends June 30.

16-16205

Workers' compensation--Maryland
Industrial accidents--Maryland

MASSACHUSETTS

18159

MASSACHUSETTS. AGRICULTURAL EXPERIMENT STATION, Amherst. The benefits and costs of urban forest parks [by] P. G. Allen [and others] Amherst, 1986. 45 p. ill. (Research bulletin number 709)

85-649837

Urban forestry

18160

MASSACHUSETTS. AGRICULTURAL EXPERIMENT STATION, Amherst. A sequential decision framework for evaluating groundwater supply alternatives under uncertainty [by] Carol L. Sarnat, Cleve E. Willis [and] P. Geoffrey Allen. [Amherst] 1986. 48 p. ill. (Research bulletin number 711)

85-649837

Water, Underground--pollution
Water--supply

18161

MASSACHUSETTS. AGRICULTURAL EXPERIMENT STATION, Amherst. Toward a world of less pesticide [manuscript of a lecture delivered on April 18, 1985 as one of four annual presentations in the "Chancellor's Lecture Series" at the University of Massachusetts in Amherst by] Ronald J. Prokopy. [Amherst] 1986. 22 p. (Research bulletin number 710)

85-649837

Pesticides--addresses, essays, lectures

18162

MASSACHUSETTS. APPEALS COURT. Reports; decisions of the Appeals Court of Massachusetts. Vols. 17-18; Oct. 1983/Apr. 1984--Apr.-Nov. 1984. Thomas B. Merritt, reporter. Boston, Bateman & Slade, Inc. 2 v.

sc79-5308

Law reports, digests, etc.--Massachusetts

18163

MASSACHUSETTS. ARTS LOTTERY COUNCIL. Fiscal year '88 arts lottery legislative requests. Boston [n. d. 1] l.

Cultural policy--Massachusetts

18164

MASSACHUSETTS. BOARD OF EDUCATION. Dramatic play [by] Karen DeRusha. [Boston] c1986. 19 p.

Issued by the Bureau of Operational Support, Dept. of Education.

Child development

18165

MASSACHUSETTS. BOARD OF EDUCATION. Policy on early childhood education. [Boston] 1986. 14 p. ill.

Issued by the Bureau of Operational Support, Dept. of Education.

Education, Preschool--Massachusetts

18166

MASSACHUSETTS. BOARD OF LIBRARY COMMISSIONERS. Annual report. 95th-96th; 1983/84-1984/85. Boston. 2 v. ill. (Public document no. 44)

Report year ends June 30.

9-25313

Library extension--Massachusetts
Libraries--Massachusetts

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18167

MASSACHUSETTS. BUREAU OF FOREST DEVELOPMENT. Massachusetts primary wood products industry directory, 1987; sawmills & timber harvesters, compiled by Edward D. Sprague. [1986 ed. Boston, n. d.] 77 p. + ill.

Forest products industry--directories--Massachusetts

18168

MASSACHUSETTS. BUREAU OF NUTRITION EDUCATION AND SCHOOL FOOD SERVICES. What can we feed our kids? [By the Nutrition Education and Training Program staff. Rev. Boston, n. d.] 14 p. ill.

Children--nutrition

18169

MASSACHUSETTS. BUREAU OF TRANSITIONAL BILINGUAL EDUCATION. Bilingual program audit: interviews, checklists, Q/survey, forms [by Antonio Barbosa] Rev. [Quincy] 1986. various pagings.

Education, Bilingual

18170

MASSACHUSETTS. BUREAU OF TRANSITIONAL BILINGUAL EDUCATION. Bilingual program audit: team member's handbook [by Antonio Barbosa] Rev. [Quincy] 1986. various pagings.

Education, Bilingual--handbooks, manuals, etc.

18171

MASSACHUSETTS. BUREAU OF TRANSITIONAL BILINGUAL EDUCATION. Transitional bilingual education in Massachusetts: a preliminary study of its effectiveness, by Catherine E. Walsh and Eduardo B. Carballo. [Quincy] 1986. v. 81 p. ill.

87-622756

Education, Bilingual--Massachusetts

18172

MASSACHUSETTS. CENTRAL TRANSPORTATION PLANNING STAFF. 1985 MBTA fare-mix sampling program: analysis and documentation [by Mary Ellen Sullivan and Alicia Powell Wilson. Boston] 1987. vi, 85, 7 p. ill. (CTPS technical report 57)

Available from: State Transportation Library, Ten Park Plaza, 2nd Floor, Boston, MA 02116.

Local transit--rates--Massachusetts

18173

MASSACHUSETTS. COMMISSION AGAINST DISCRIMINATION. AIDS policy of the Massachusetts Commission Against Discrimination. Rev. [Boston] 1986. [1] l.

Acquired immune deficiency syndrome--Massachusetts

18174

MASSACHUSETTS. COMMISSION AGAINST DISCRIMINATION. Annual report. 1983/84. [Boston] 24 l. ill.

Report year ends June 30.

Discrimination--Massachusetts

18175

MASSACHUSETTS. COMMISSION AGAINST DISCRIMINATION. Housing discrimination against female-headed households and rental subsidy recipients: a report on the rental practices of real estate agencies on Cape Cod, by Laurie F. Rubin. Boston, 1986. 45 l.

Discrimination in housing--Cape Cod
Single parents--Cape Cod
Welfare recipients--housing--Cape Cod

18176

MASSACHUSETTS. COMMUNITY ECONOMIC DEVELOPMENT ASSISTANCE CORPORATION. CEDAC is up front with community development organizations. Boston [n. d. 2] l. ill.

Community development--Massachusetts

18177

MASSACHUSETTS. COUNCIL ON THE ARTS AND HUMANITIES. Programs and services. [Boston, n. d.] 7 p.

Cultural policy--Massachusetts

18178

MASSACHUSETTS. COUNCIL ON THE ARTS AND HUMANITIES. Organizational Support Dept. Funding list, fiscal year 1987. Boston, 1986. 29 p.

Arts--finance--Massachusetts

18179

MASSACHUSETTS. [CRIMINAL JUSTICE TRAINING COUNCIL] K-9 legal manual, legal issues in the use of police dogs in Massachusetts [by] Matthew McGrath. [Boston, 1985] 21 l.

87-622757

Police dogs--handbooks, manuals, etc.--Massachusetts

18180

MASSACHUSETTS. DEPT. OF CORRECTION. A statistical description of residents of the Massachusetts correctional institutions. Jan. 1, 1986. Prepared by Linda K. Holt. [Boston] 141 p.

77-644275

Prisoners--statistics--Massachusetts
Correctional institutions--Massachusetts

18181
MASSACHUSETTS. DEPT. OF CORRECTION. Statistical tables describing the background characteristics and recidivism rates of releases from Massachusetts correctional institutions. 1984. Prepared by Lisa Lorant. [Boston] 2 v. annual. Includes appendix.

80-646596

Recidivists--statistics--Massachusetts

18182
MASSACHUSETTS. DEPT. OF CORRECTION. The use of prison confinement for the treatment of multiple drunken driver offenders: an evaluation of the Longwood Treatment Center [by] Daniel P. LeClair, Lynn Felici [and] Edward Klotzbier. [Boston] 1987. 137 p. ill.

87-622758

Drunk driving--Massachusetts
 Correctional institutions--Massachusetts

18183
MASSACHUSETTS. DEPT. OF CORRECTION. The use of prison confinement for the treatment of multiple drunken driver offenders: a process evaluation of the Longwood Treatment Center; executive summary [by] Daniel P. LeClair, Lynn Felici [and] Edward Klotzbier. [Boston] 1987. 14 l.

Drunk driving--Massachusetts
 Correctional institutions--Massachusetts

18184
MASSACHUSETTS. DEPT. OF CORRECTION. Research [Unit] Population movements in the Massachusetts Department of Correction. 1985. Prepared by Lisa Lorant. [Boston] 45 p.

83-640521

Prisoners--statistics--Massachusetts

18185
MASSACHUSETTS. DEPT. OF CORRECTION. Research [Unit] Review of current research. 1986. Prepared by Michael M. Forcier. [Boston] 31 l. annual.

78-640998

Corrections--research--Massachusetts

18186
MASSACHUSETTS. DEPT. OF CORRECTION. Research [Unit] A statistical description of releases from the Massachusetts correctional institutions. 1985. Prepared by Linda K. Holt. [Boston] 1, 123 p.

83-641528

Prisoners--statistics--Massachusetts

18187
MASSACHUSETTS. DEPT. OF EDUCATION. Office for Gifted and Talented. Creating conditions for foreign language proficiency, by Mary F. Hayes. Quincy [1986?] 79 p.

Languages, Modern--Massachusetts

18188
MASSACHUSETTS. DEPT. OF ENVIRONMENTAL QUALITY ENGINEERING. DEQE quality. Boston [1986?] folder. ill.

Environmental protection--Massachusetts

18189
MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE. The farmstead cheeses of Massachusetts. [Boston, n. d.] folder. ill.

Cheese--Massachusetts

18190
MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE. The fine foods of Massachusetts. [Boston, n. d.] folder.

Farm produce--Massachusetts

18191
MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE. Fresh Massachusetts eggs. [Boston, n. d.] folder. ill.

Eggs--Massachusetts

18192
MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE. A guide to Massachusetts turkey farms, 1987 and a butter baked turkey menu. [Boston, n. d.] folder.

Turkeys--Massachusetts

18193
MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE. Massachusetts honey, blossoming with flavor. [Boston, n. d.] folder.

Honey--Massachusetts

18194
MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE. The wineries of Massachusetts. [Boston, n. d.] folder.

Wineries--Massachusetts

18195
MASSACHUSETTS. DEPT. OF PERSONNEL ADMINISTRATION. Massachusetts employee program annual report. 1985/86. [Boston] folder.

Employee assistance programs--Massachusetts

18196
MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Determination of need program, fiscal year 1986 report. [Boston] 1986. 54 l. ill.

Health facilities--certificate of need--Massachusetts
 Public health administration--Massachusetts

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18197

MASSACHUSETTS. DEPT. OF PUBLIC WELFARE.
Mid-year caseload report. Boston, 1987.
28 l. ill.

Public welfare administration--
Massachusetts

18198

MASSACHUSETTS. DEPT. OF PUBLIC WORKS.
Program of projects to be advertised.
Jan. 1987/Dec. 1988. [Boston] 62 l.

Road construction--Massachusetts

18199

MASSACHUSETTS. DEPT. OF REVENUE. 1985
Massachusetts package X. [Boston] 1986.
171 p. ill.

Taxation--forms--Massachusetts

18200

MASSACHUSETTS. DEPT. OF SOCIAL SERVICES.
The Child abuse reporting law: the
Middlesex County experience;
multi-disciplinary perspectives on child
sexual abuse intervention under
Chapter 288 [written by Evelynne L.
Swagerty and Barbara Marcus. n. p.]
Middlesex County Child Abuse Project,
1986. 48 p.

Child abuse--Massachusetts
Child molesting--Massachusetts

18201

MASSACHUSETTS. DEPT. OF THE ATTORNEY
GENERAL. Report of the attorney general.
1984/85. [Boston] 108 p. annual. (Public
document no. 12)

Report year ends June 30.

12-33543

Attorneys general's opinions--
Massachusetts

18202

MASSACHUSETTS. DEPT. OF YOUTH SERVICES.
Annual report. 1985. [Boston] 16 p. ill.
Has also a distinctive title: A new
agenda: education, employment & training,
substance abuse counseling.

75-642311

Social work with youth--Massachusetts

18203

MASSACHUSETTS. DIVISION OF CAPITAL
PLANNING AND OPERATIONS. Annual report.
[1982-85. Boston] 24 p. ill.
Combined report.

Public buildings--Massachusetts

18204

MASSACHUSETTS. DIVISION OF EMPLOYMENT
SECURITY. Annual report. 1984/85. [Boston]
8 p. ill.

Employment stabilization--Massachusetts
Insurance, Unemployment--Massachusetts
Employment agencies--Massachusetts

18205

MASSACHUSETTS. [DIVISION OF ENVIRONMENTAL
EPIDEMIOLOGY AND TOXICOLOGY] Cancer
mortality and incidence in Winchester
males, 1978-1982. [Boston, n. d.] 3 l.
ill.

Cancer--mortality--Massachusetts--
Winchester

18206

MASSACHUSETTS. DIVISION OF FAMILY HEALTH
SERVICES. The health of women and children
in Massachusetts: a source book of data.
[Boston] 1986. vi, 112 p. ill.

87-622760

Child health services--Massachusetts
Maternal health services--Massachusetts

18207

MASSACHUSETTS. DIVISION OF FISHERIES AND
WILDLIFE. Eagles in Massachusetts.
[Boston, n. d. 2] 1 l.

Eagles--Massachusetts

18208

MASSACHUSETTS. DIVISION OF FISHERIES AND
WILDLIFE. Stocked trout waters, 1985.
[Boston, n. d.] 5 l.

Fish stocking--Massachusetts

18209

MASSACHUSETTS. DIVISION OF HEALTH CARE
QUALITY. Hemodialysis equipment and
practices in Massachusetts [by Irene R.
McManus and others] Prepared for [U. S.]
Dept. of Health and Human Services, Public
Health Services, Food and Drug
Administration. Boston, 1986.
23, 25, 10 l. + ill.

Hemodialysis--equipment and supplies--
Massachusetts

18210

MASSACHUSETTS. DIVISION OF OCCUPATIONAL
EDUCATION. Vocational education in
Massachusetts; mini-plan, 1986-1988.
Quincy [n. d.] ii, 71 p. ill.

Vocational education planning--
Massachusetts

18211

MASSACHUSETTS. DIVISION OF OCCUPATIONAL
HYGIENE. Asbestos brake lining fact sheet.
[West Newton, 1987. 4] p. ill.
(Recommended safe practices; mineral data
sheet no. 10)

Industrial hygiene

18212

MASSACHUSETTS. DIVISION OF OCCUPATIONAL
HYGIENE. Directory of private agencies and
organizations. [West Newton, 1987] 3 p.
(Recommended safe practices; right to know
data sheet no. 1)

Industrial hygiene

18213

MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE. Hydrogen sulfide. [West Newton, 1987] 3 p. (Recommended safe practices; chemical data sheet no. 10)

Industrial hygiene

18214

MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE. MSDS criteria sheet. [West Newton, 1987] 2 p. (Recommended safe practices; right to know data sheet no. 4)

Industrial hygiene

18215

MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE. Municipal right to know fact sheet. [West Newton, 1987] 2 p. (Recommended safe practices; right to know data sheet no. 3)

Industrial hygiene

18216

MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE. Perchloroethylene. [West Newton, 1986] 5 p. (Recommended safe practices; chemical data sheet no. 27)

Industrial hygiene

18217

MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE. References for a safer and healthier workplace. [West Newton, 1987] 8 p. (Recommended safe practices; right to know data sheet no. 2)

Industrial hygiene

18218

MASSACHUSETTS. [DIVISION OF OCCUPATIONAL HYGIENE] Respirator fit test, inspection and cleaning; full and half face respirator fit test. [West Newton, n. d.] 2 p. ill. (Recommended safe practices; respiratory protection data sheet no. 32)

Industrial hygiene

18219

MASSACHUSETTS. [DIVISION OF OCCUPATIONAL HYGIENE] Safe repair practices for asbestos pipe and boiler insulation. [West Newton, n. d.] 1 p. (Recommended safe practices; mineral data sheet no. 13)

Industrial hygiene

18220

MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE. Suspect materials sample collection. [West Newton, 1987] 2 p. ill. (Recommended safe practices; mineral data sheet no. 14)

Industrial hygiene

18221

MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE. Working with spray-on material. [West Newton, 1987] 3 p. (Recommended safe practices; mineral data sheet no. 12)

Industrial hygiene

18222

MASSACHUSETTS. DIVISION OF STANDARDS. Annual report. 1985/86. [Boston] 17 l. Report year ends June 30.

62-64033

Standardization--Massachusetts

18223

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Massachusetts lake classification program. Rev. Westborough, 1987. vii, 53 p. ill.

Lake ecology--Massachusetts
Water quality--Massachusetts

18224

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Muddy River-Back Bay Fens 1986 water quality data and water quality analysis [by] Margo T. Webber. Westborough, 1987. vii, 49 p. ill.

Cover title: Muddy River-Back Bay Fens, 1986; part A: water quality data; part C: water quality analysis.

Water quality--Massachusetts--Muddy River
Water quality--Massachusetts--Back Bay Fens

18225

MASSACHUSETTS. ELECTIONS DIVISION. How to vote by absentee ballot in Massachusetts; it's your turn now, be sure to vote! [Boston, n. d.] folder. ill.

Issued also in Portuguese and Spanish.

Voting, Absent--Massachusetts

18226

MASSACHUSETTS. ELECTIONS DIVISION. How to vote in Massachusetts; it's your turn now, get out and vote! [Boston, n. d.] folder. ill.

Issued also in Portuguese.

Voting--Massachusetts

18227

MASSACHUSETTS. ELECTIONS DIVISION. Know your rights as an elderly or disabled voter! [Boston, n. d.] folder. ill.

Voting

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18228

MASSACHUSETTS. EXECUTIVE OFFICE OF HUMAN SERVICES. Homeless families in Massachusetts: progress and action [by Irene Lee, Sally Rizzo, and Ken Itzkowitz. Boston] 1987. 36 l. ill.

87-622761

Homelessness--Massachusetts
Housing--Massachusetts

18229

MASSACHUSETTS. [EXECUTIVE OFFICE OF HUMAN SERVICES] Interagency adolescent extended day treatment program: a concept paper, prepared by Faith H. Waltman. [Boston] 1986. 10 l.

Youth--counseling of--Massachusetts

18230

MASSACHUSETTS. EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION. [Annual] report. 1986. [Boston] 30 p. ill.

Transportation planning--Massachusetts

18231

MASSACHUSETTS. [GENERAL COURT] Senate Committee on Ways and Means. Agenda '90: the environmental change. [Boston, 1987] 26 p. ill.

At head of title: the Senate Committee on Ways and Means, FY 1988 budget.

87-622762

Environmental protection--Massachusetts

18232

MASSACHUSETTS. GOVERNOR. Massachusetts State election, November 4, 1986, returns of votes for Governor and Lieutenant Governor, attorney general, secretary, treasurer, auditor, representatives in Congress, councillors, senators in General Court, representatives in General Court, district attorneys, sheriff, county charter commissioner, vacancies, state-wide ballot questions, public policy questions, compiled and certified by the Governor and Executive Council. [Boston] Michael J. Connolly, secretary of state [1986] 56 p. +

87-622763

Voting--Massachusetts
Elections--Massachusetts

18233

MASSACHUSETTS. GOVERNOR'S COMMITTEE ON PHYSICAL FITNESS AND SPORTS. Fitness Day on the Hill. [Boston] 1986. 12 pieces in portfolio. ill.

Issued in cooperation with the Dept. of Public Health and others.

Physical fitness--Massachusetts

18234

MASSACHUSETTS. GOVERNOR'S TASK FORCE ON AIDS POLICIES AND RECOMMENDATIONS. AIDS: acquired immune deficiency syndrome. [Boston] Dept. of Public Health [1987] various pagings.

Task force established by Governor Dukakis in July 1983.

87-622764

Acquired immune deficiency syndrome--Massachusetts

18235

MASSACHUSETTS. GROUP INSURANCE COMMISSION. Providing access to high quality health care: a progress report, July 1983 to December 1985. [Boston, n. d.] 24 p. ill.

Medical care--Massachusetts

18236

MASSACHUSETTS. HOUSING FINANCE AGENCY. MHFA housing list. [Boston] 1986. 63 p.

Public housing--Massachusetts

18237

MASSACHUSETTS. INDUSTRIAL FINANCE AGENCY. Annual report. 1984. [Boston] unpag. ill.

80-644574

Industrial promotion--Massachusetts
Central business districts--Massachusetts

18238

MASSACHUSETTS. LEGISLATIVE RESEARCH BUREAU. Drug testing: test tubes and jobs [by] Charles R. Ring. Boston, 1987. 25 p. (Research in brief 87-2)

Drug testing

18239

MASSACHUSETTS. MASSACHUSETTS HOSPITAL SCHOOL, Canton. Annual report. 1985/86. [Canton. 6] p. ill.

On cover: The dreams are simple: to answer a phone, to have a job, to prepare supper, to contribute to society.

Physically handicapped--institutional care--Massachusetts--Canton

18240

MASSACHUSETTS. MASSACHUSETTS PORT AUTHORITY. [Annual report] 1985/86. [Boston] 41 p. ill.

Issued by its Public Affairs Dept.

Cover title: Massport '86, putting it all together.

Report year ends June 30.

63-63587

Harbors--Massachusetts

18241

MASSACHUSETTS. MINIMUM WAGE DIVISION. Annual report. 1985/86. [Boston. 3] l.

Wages--minimum wage--Massachusetts

18242

MASSACHUSETTS. OFFICE OF EMPLOYEE RELATIONS. Employee performance review system: a supervisor's guide. [Boston] 1987. 19, A 15, B 13, C 14 p. ill. Title on spine: EPRS.

Employees, Rating of--Massachusetts
State officials and employees--Massachusetts

18243

MASSACHUSETTS. [OFFICE OF HANDICAPPED AFFAIRS] If you have a disability and need help getting vocational rehabilitation or independent living services, contact the Client Assistance Program. [Boston, n. d.] folder. ill.

Text also in Spanish.

Vocational rehabilitation--Massachusetts

18244

MASSACHUSETTS. OFFICE OF HANDICAPPED AFFAIRS. Massachusetts Office of Handicapped Affairs. Boston [n. d.] folder.

Handicapped--Massachusetts

18245

MASSACHUSETTS. OFFICE OF THE INSPECTOR GENERAL. Annual report. 1986. [Boston] 20 p. ill.

85-644042

Administrative agencies--management--Massachusetts

18246

MASSACHUSETTS. OFFICE OF THE INSPECTOR GENERAL. Designing and constructing municipal facilities: legal requirements, recommended practices, sources of assistance. [Boston] 1987. 67, A 3, B 3, C 19, D 1, 9 p. ill.

Municipal buildings--handbooks, manuals, etc.--Massachusetts

18247

MASSACHUSETTS. OFFICE OF THE INSPECTOR GENERAL. Report on the Motor Vehicle Management Bureau's procurement of automotive supplies and repair and maintenance services. [Boston] 1987. ii, 12 l.

Government purchasing--Massachusetts
Administrative agencies--management--Massachusetts

18248

MASSACHUSETTS. OFFICE OF THE INSPECTOR GENERAL. Report on the University of Massachusetts Medical Center's Primary Care Clinic. [Boston] 1986. ii, 27 l.

Building leases--Massachusetts--Worcester
Health facilities--Massachusetts--Worcester

18249

MASSACHUSETTS. OFFICE OF THE SECRETARY OF STATE. The Commonwealth Museum at Columbia Point: Massachusetts people, places, and politics through the centuries. [Boston, n. d. 3] p. ill.

Local history--Massachusetts

18250

MASSACHUSETTS. OFFICE OF THE SECRETARY OF STATE. Communication from the secretary of the Commonwealth submitting the results of a census of the inhabitants of each city and town of the Commonwealth taken in the year 1985 [excluding the city of Boston] (under Article CI of the amendments to the Constitution, as amended by Article CIX and Section 7 of Chapter 9 of the General laws). [Boston] 1986. 62 p. ([General Court] House [document] no. 6415) 87-622765

Population--statistics--Massachusetts
Demographic surveys--statistics--Massachusetts

18251

MASSACHUSETTS. OFFICE OF THE SECRETARY OF STATE. Public Records Division. Legislative agents & employers, January 1, 1986 - October 1, 1986. Boston [1986?] 98, 105, 8 p.

Lobbyists--Massachusetts

18252

MASSACHUSETTS. OFFICE OF THE SECRETARY OF STATE. Public Records Division. Personal information filed with Massachusetts agencies; annual supplement. 1986. [Boston] 59 p.

Data protection--Massachusetts
Freedom of information--Massachusetts

18253

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18362

MINNESOTA. HOUSING FINANCE AGENCY. Municipal housing bond programs established under Minnesota statutes, Chapter 462C; a report to the Legislature. 1986 [St. Paul] [2] l. annual.

State bonds--Minnesota
Housing--finance--Minnesota

18363

MINNESOTA. INTERAGENCY BOARD FOR QUALITY ASSURANCE. Annual report [case mix reimbursement recommendations] 1987. Prepared for the commissioners of health and human services and the Minnesota Legislature. St. Paul. 11, 5 l.

Nursing homes--Minnesota
Medical care, Cost of--Minnesota

18364

MINNESOTA. INTERAGENCY BOARD FOR QUALITY ASSURANCE. Final report of the Interagency Board for Quality Assurance on the appropriate use of one member of the preadmission screening team to conduct preadmission screenings of nursing home applicants, prepared for the Minnesota Legislature. St. Paul, 1987. various pagings.

Nursing homes--Minnesota

18365

MINNESOTA. LEGISLATIVE COMMISSION TO REVIEW ADMINISTRATIVE RULES. Biennial report. 1985-86. [St. Paul] 20 p.

87-640005

Administrative procedure--Minnesota

18366

MINNESOTA. LEGISLATURE. House of Representatives. Public Information Office. Official directory of the Minnesota Legislature. 75th session; 1987-88. [St. Paul] 376 p. ill.

Issued in cooperation with Office of the Secretary of the Senate.

Legislative bodies--directories--Minnesota

Monthly Checklist of State Publications Vol. 78, no. 10

18367

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Analysis of the effect of recent changes in Minnesota's DWI laws [by Alan Rodgers and others. St. Paul] 1983[-86]. 3 v. ill.

Contents. ---Vol. 1. The perceptions of Minnesota drivers. ---Vol. 2. Perceptions of members of the DWI control system; a research report. ---Vol. 3. Longitudinal analysis of the policy impacts; a research report.

87-622865

Drunk driving--Minnesota

18368

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. The burden of the sales tax; a working paper [by Lung-Fai Wong, Joel Michael, and Doug Wilson. St. Paul] 1987. 21 p. ill.

87-622866

Sales tax--Minnesota

18369

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Charitable gambling legislation and regulations [by] John Williams. Rev. [St. Paul] 1987. 12 p. (House research information brief)

Gambling--Minnesota

18370

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. City special service districts [by] Gary R. Currie. [St. Paul] 1987. 8 p. (House research information brief)

Special districts--Minnesota
Cities and towns--Minnesota

18371

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Commitment to focus; a policy analysis [by Kerry Kinney Fine and Susan Nemitz. St. Paul] 1987. 37 p.

87-622867

State universities and colleges--Minnesota

18372

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Funding sources for State departments agencies; a guide for legislators [by Lisa Larson and Mark Shepard. St. Paul] 1987. 103 p. ill.

87-622868

Expenditures, Public--Minnesota
Budget--Minnesota

18373

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Horse racing purses, attendance and betting: a study of the 1986 Canterbury Downs thoroughbred season [by John Williams. St. Paul] 1987. 31 p. ill.

Pari-mutuel betting--Minnesota

18374

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Maternity leave policies; a research report [by Steven Liss and Mary Jane Lehnertz. St. Paul] 1987. 11, 31 p. ill.

87-622869

Maternity leave--Minnesota
Women--employment--Minnesota

18375

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Metropolitan governance and finance; an introduction for legislators [by Tom Todd. St. Paul] 1987. 18 l. ill.

87-622870

Municipal government--Minnesota

18376

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Minnesota's laws against drunk driving, background information [by] John Williams [and] Emily Shapiro. [St. Paul] 1987. 9 p. ill. (House research information brief)

Drunk driving--Minnesota

18377

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Post-secondary mission differentiation; a policy analysis [by Kerry Kinney Fine and Susan Nemitz. St. Paul] 1987. 26 p.

State universities and colleges--Minnesota
Education, Higher--Minnesota

18378

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Public and private funding trends in Minnesota's environmental budget [by John Helland. St. Paul] 1987. 7 p. ill.

Environmental protection--finance--Minnesota

18379

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Survey of State and local gasoline taxes; January 1987 update [by] John Williams. [St. Paul] 1987. 5 p. (House research information brief)

Gasoline--taxation--Minnesota

18380

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Urban towns [by] Gary R. Currie. [St. Paul] 1987. 2 p. (House research information brief)

Cities and towns--Minnesota

18381

MINNESOTA. LEGISLATURE. Legislative Advisory Commission. Actions Taken by the Legislative Advisory Commission, January 1, 1985 through January 1, 1987. [St. Paul, 1987] 13 l.

Finance, Public--Minnesota

18382

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. An analysis of policy alternatives for determination of base years under average cost funding, by Frank Fly. [St. Paul] 1987. 16 l. (Minnesota Senate research report)

State universities and colleges--finance--Minnesota

18383

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Commitment to focus [by] Frank Fly. [St. Paul] 1987. 6 l. (Short subjects)

State universities and colleges--Minnesota
Education, Higher--Minnesota

18384

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Minnesota's sentencing policies [by] Frank Fly. [St. Paul, 1987] 5 l. (Short subjects)

Prison sentences--Minnesota

18385

MINNESOTA. MENTAL HEALTH DIVISION. Report to the Legislature, Rules 14, 12, and 36; community support services grants, residential services grants, community residential treatment programs for adult persons with mental illness. [St. Paul] 1987. 53, 15, 9, 7 p. ill.

87-622871

Mentally ill--services for--Minnesota

18386

MINNESOTA. MINNESOTA ZOOLOGICAL GARDEN. Annual report. 1985/86. Apple Valley. 1, 36 p. ill.

Report year ends June 30.

82-644604

Zoological gardens--Minnesota--Apple Valley

18387

MINNESOTA. OFFICE OF HEALTH FACILITY COMPLAINTS. Annual report. 1986. Minneapolis. 28 l.

82-645947

Health facilities--Minnesota

18388

MINNESOTA. OFFICE OF REVISOR OF STATUTES. Minnesota rules, 1987, including administrative rules of State agencies adopted as of March 30, 1987. [St. Paul, c1987] 11 v.

Vols. 10 and 11 are not ill.

\$160.00 a set; \$15.00 per volume, plus 6% sales tax for Minnesota residents; available from State Register and Public Documents Division, Dept. of Administration, 117 University Ave., St. Paul, MN 55155.

87-622872

Administrative agencies--rules and practice--Minnesota

18389

MINNESOTA. PLANT INDUSTRY DIVISION. Nursery Inspection Section. State of Minnesota directory of certified nursery growers, dealers & landscapers, November 16, 1986 to November 15, 1987. St. Paul [n.d.] unpagged.

Nurseries (Horticulture)--directories--Minnesota

18390

MINNESOTA. POLLUTION CONTROL AGENCY. Biennial report to the Legislature. 1986. St. Paul. 22 p. ill.

82-645135

Environmental protection--Minnesota

18391

MINNESOTA. RACING COMMISSION. Annual report. 1986. [Eden Prairie] 2, 25, A 5, B 3 p. ill.

Horse-racing--Minnesota

18392

MINNESOTA. SECTION OF PUBLIC HEALTH NURSING. Assessment of health risks in the home environment. Rev. [Minneapolis] 1987. i, 32 p.

Health risk assessment--Minnesota
Safety education--Minnesota

18393

MINNESOTA. SOIL AND WATER CONSERVATION BOARD. Minnesota public drainage ditch systems. St. Paul, 1987. unpagged. ill.

Ditches--Minnesota
Drainage--Minnesota

18394

MINNESOTA. STATE AUDITOR. Report...on the records and administrative procedures relating to grant agreements between the St. Louis County Social Service Board and Arrowhead Hotel, Inc. as managers of Arrowhead House, Duluth, Minnesota for the period October 1, 1982 through June 30, 1985. St. Paul [1987] 7 l.

Auditing--Minnesota

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18395

MINNESOTA. STATE AUDITOR. Report...on the revenues, expenditures, and debt of the counties in Minnesota. 1983. [St. Paul] 42 p. ill. annual.

83-646714

Expenditures, Public--Minnesota
Revenue --Minnesota
Debts, Public--Minnesota

18396

MINNESOTA. STATE BOARD OF VOCATIONAL TECHNICAL EDUCATION. System planning report. [St. Paul] 1986. xi, 129 l. ill.

Cover title: Minnesota area vocational technical institutes; system planning report.

Vocational education planning--Minnesota
Technical education--planning--Minnesota

18397

MINNESOTA. STATE PLANNING AGENCY. Biennial report...to the Legislature. 1985/87. St. Paul. 29 p. ill.

Regional planning--Minnesota

18398

MINNESOTA. STATE PLANNING AGENCY. Recommendations for changes to Minnesota's nursing home moratorium law from the Governor's Task Force on Long-Term Care Health Planning. [St. Paul] 1987. ii, 24 l. ill.

Issued in cooperation with the Dept. of Health.

87-622873

Nursing homes--Minnesota
Aged--long term care--Minnesota

18399

MINNESOTA. UNIVERSITY OF MINNESOTA, Duluth. Tweed Museum of Art. Reclaiming paradise: American women photograph the land [by] Gretchen Garner. Duluth [c1987] 64 p. ill.

87-165420

Photography--exhibitions
Women photographers

18400

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Center for Humanistic Studies. Philosophy and politics [by] Dick Howard. [Minneapolis, c1986] 31 p. (CHS occasional papers 12)

87-622874

Philosophy--addresses, essays, lectures

18401

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Center for Humanistic Studies. Racial poetry and State philosophy [by] Houston A. Baker, Jr. [Minneapolis, c1986] 11 p. (CHS occasional papers 18)

87-622875

Philosophy--addresses, essays, lectures

18402

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Center for Humanistic Studies. Societies against the State: an introduction to the political anthropology of Pierre Clastres [by] Brian C.J. Singer. [Minneapolis, c1986] 24 p. (CHS occasional papers 6)

87-622876

Philosophy--addresses, essays, lectures

18403

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Dept. of Ecology and Behavioral Biology. A peatland bibliography, chiefly with reference to the ecology, hydrology and biogeochemistry of sphagnum bogs, by Eville Gorham, Mary V. Santelmann, and Janeep E. McAllister. Minneapolis, 1984. unpag. \$6.50.

87-622877

Peatlands--bibliography

18404

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Goldstein Gallery. St. Paul. The magic knitting needles of Mary Walker Phillips, March 15 - May 10, 1987. St. Paul [c1987] 12 p. ill.

87-80585

Knit goods--exhibitions

18405

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Sea Grant Program. Genetic guidelines for fisheries management, by Anne R. Kapuscinski and Lawrence D. Jacobson. St. Paul [c1987] 66 p. ill. (Sea grant research report no. 17)

Issued in cooperation with the Dept. of Fisheries and Wildlife, University of Minnesota.

\$5.00; available from Minn. Sea Grant, U. of Mn., 208 Washburn Hall, Duluth, MN 55812 or Minnesota Sea Grant, U. of Mn., 116 COB, 1994 Buford Ave., St. Paul, MN 55108.

87-405153

Fishery management
Fishes--genetics

18406

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. St. Anthony Falls Hydraulic Laboratory. Dechlorination basin hydraulics, by Heinz G. Stefan and Thomas R. Johnson. Prepared for Metropolitan Waste Control Commission. Minneapolis, 1986. v, 114 p. ill. (Project report 250)

Sewage--purification

18407

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. St. Anthony Falls Hydraulic Laboratory. Hydrodynamic analysis of the SSL flow facility, by Charles C. S. Song, Mingshun Yuan [and] Joseph M. Wetzel. Prepared for David Taylor Naval Ship Research and Development Center. Minneapolis, 1987. iii, 48 p. ill. (Project report 252)

Hydraulic engineering--research

18408

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. St. Anthony Falls Hydraulic Laboratory. An introduction to mathematical modeling of lake processes for management decisions, by Mark J. Hanson, Michael J. Riley, and Heinz G. Stefan. Prepared for Legislative Commission on Minnesota Resources. [Minneapolis] 1987. ii, 106 p. ill. (Project report 249)

Lakes--regulation--mathematical models

18409

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. University Art Museum. The Twin City scenic collection: popular entertainment, 1895-1929, April 5-June 14, 1987. Minneapolis [c1987] 108 p. ill.

87-50109

Painted theater curtains--exhibitions

18410

MINNESOTA. WASTE MANAGEMENT BOARD. Solid waste capital assistance program evaluation report; a report to the Legislative Commission on Waste Management. [St. Paul] 1986. 92 p. ill.

87-622878

Refuse and refuse disposal--Minnesota

MISSISSIPPI

18411

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Effects of several soybean herbicides on subsequent rice production [by] Mark E. Kurtz [and] Charles E. Snipes. Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 10)

Herbicides
Rice

18412

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Effects of various tumbling techniques and times on characteristics of restructured cured beef [by] Bahman Ghavimi [and others] Mississippi State, 1987. 5 p. (Research report, vol. 12, no. 11)

Beef, Dried

18413

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Establishing a peach hedgerow orchard [by] Max L. Allison [and] J. P. Overcash. [Mississippi State, 1987] 17 p. ill. (Bulletin 951)

Peach
Fruit-culture

18414

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Processing yield of channel catfish Ictalurus punctatus [by] Bahman Ghavimi [and others] Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 12)

Catfishes

18415

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Soybean yield and economic response to broadcast incorporated and deep band placement of lime on low pH soils [by] G. R. Tupper [and others]. Mississippi State, 1987] 7 p. ill. (Bulletin 950)

Soybean
Soil acidity

18416

MISSISSIPPI. DEPT. OF WILDLIFE CONSERVATION. Digest of migratory game bird regulations, 1986-87. Jackson [n. d.] folder. ill.

Waterfowl shooting--Mississippi

18417

MISSISSIPPI. DEPT. OF WILDLIFE CONSERVATION. The Mississippi Museum of Natural Science presents a view of Mississippi wildlife. [Jackson, n. d.] 17 p. ill.

Wildlife attracting--Mississippi

18418

MISSISSIPPI. FORESTRY COMMISSION. Annual report, 1985/86. [Jackson] 36 p. ill. (Publication no. 1)

Forests and forestry--Mississippi

18419

MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. A review of East Mississippi Junior College. Information compiled and prepared by William L. Spencer, Aurora Q. Carr [and] Beverley D. Coleman. Edited by Ava L. Welborn. [Jackson] 1987. xi, 33 p. On cover: Report to the Mississippi Legislature.

Legislative auditing--Mississippi

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18420

MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. A review of the Division of Tourism's purchase of the 1987 Mississippi Travel Guide, information compiled and prepared by Samuel H. Dawkins. Edited by Ava L. Welborn. [Jackson] 1987. x, 15 p.

On cover: Report to the Mississippi Legislature.

Legislative auditing--Mississippi

18421

MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. A review of the Mississippi Department of Wildlife Conservation's enforcement of game laws on private lands, information compiled and prepared by Hollis Baugh, Thomas I. Gray [and] Franklyn L. Tate. Edited by Ava L. Welborn. [Jackson] 1987. vii, 14 p.

On cover: Report to the Mississippi Legislature.

Legislative auditing--Mississippi

18422

MISSISSIPPI. STATE DEPT. OF HEALTH. Reportable diseases. Rev. [Jackson] 1987. [1] l.

Diseases--reporting--Mississippi

18423

MISSISSIPPI. STATE DEPT. OF PUBLIC WELFARE. Annual report. 1985/86. [Jackson] v, 67 p. ill.

75-644224

Public welfare--Mississippi

18424

MISSISSIPPI. VOCATIONAL-TECHNICAL [EDUCATION] DIVISION. Accountability report for Mississippi vocational education. 1985. [Jackson] 179 p.

Cover title: Accountability report, 1985.

80-621638

Vocational education--Mississippi

Educational accountability--Mississippi

MISSOURI

18425

MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. Corn soil insects research; insecticide evaluations. 1986. [By] Judy A. Grundler [and] Armon J. Keaster. [Columbia] 42 p. annual. (Special report 347)

sf85-2143

Corn--diseases and pests

18426

MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. The future of the Missouri livestock industry; report of seminar on agricultural marketing and policy. College of Agriculture and Extension Division, University of Missouri [held] November 13-14, 1986 [at] Columbia, Missouri. [Columbia, 1986?] 70 p. ill. (Special report 349)

sf85-2143

Livestock--Missouri

18427

MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. Missouri crop performance; grain sorghum. 1986. [By] Harry C. Minor [and others. Columbia] 19 p. ill. (Special report 346)

sf85-2143

Sorghum--Missouri

18428

MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. White maize, 1986 national crop performance [by] L. L. Darrah [and others. Columbia, n. d.] 16 p. + (Special report 355)

Issued in cooperation with the Agricultural Research Service, U. S. Dept. of Agriculture.

sf85-2143

Corn

18429

MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. Young farmer attitudes toward cooperatives: a report from the University of Missouri-Columbia, College of Agriculture [by] Donald D. Osburn [and others. Columbia, 1986] 16 p. (Special report 341)

A reprint.

sf85-2143

Agriculture, Cooperative--Missouri

18430

MISSOURI. BUREAU FOR THE PREVENTION OF MENTAL RETARDATION. Missouri high risk maternity and child care program; annual report. 1984/85. Jefferson City. unpagged. ill.

Report year ends June 30.

Maternal health services--Missouri

Child health services--Missouri

18431

MISSOURI. BUREAU OF MATERNAL AND CHILD HEALTH. The child health conference: one step to a brighter, healthier future. [Rev. Jefferson City, n. d.] folder. ill.

Child health services

18432

MISSOURI. BUREAU OF MATERNAL AND CHILD HEALTH. Fatherhood: pregnancy is just the beginning. [Jefferson City, n. d.] folder. ill.

Fathers

18433

MISSOURI. CHILDREN'S SERVICES COMMISSION. The imperative investment: love and cooperation for children. Vol. 4. Status offender report, 1986. [Jefferson City, 1986?] vii, 49 p. ill.

87-621943

Status offenders--Missouri
Child welfare--Missouri

18434

MISSOURI. CONSERVATION COMMISSION. Common spring wildflowers of woods and prairies. Text by Ginny Wallace. Ill. by Edgar Denison. [Jefferson City, c1986] folder. ill.

Wild flowers--Missouri

18435

MISSOURI. COORDINATING BOARD FOR HIGHER EDUCATION. Public policy and Missouri higher education and libraries; the role of the Coordinating Board for Higher Education. [Jefferson City, 1987] 11 p.

Education, Higher--Missouri

18436

MISSOURI. DEPT. OF CONSERVATION. Common questions about deer. [Jefferson City, c1986] folder. ill.

Deer--Missouri

18437

MISSOURI. DEPT. OF CONSERVATION. Identifying fall turkeys. [Jefferson City, n. d.] folder. ill. (Wildlife information no. 3)

Turkeys

18438

MISSOURI. DEPT. OF CONSERVATION. Native warm-season grass contour buffer strips. [Jefferson City, n. d. 2] p. ill.
Issued in cooperation with the U. S. Soil Conservation Service.

Soil conservation

18439

MISSOURI. DEPT. OF CONSERVATION. The Ozark Trail at Peck Ranch [by Scott McWilliams and others. Jefferson City, 1987] 16 p. ill.

Nature trails--Missouri

18440

MISSOURI. DEPT. OF CONSERVATION. Random selection: how it works. [Jefferson City, n. d.] folder. ill. (Wildlife information no. 4)

Wildlife conservation--Missouri

18441

MISSOURI. DEPT. OF CONSERVATION. Should we feed quail in winter? [Jefferson City, c1986] folder. ill. (Wildlife information no. 1)

Quails

18442

MISSOURI. DEPT. OF CONSERVATION. Small game regulations: can they save quail? [Jefferson City, c1986] folder. ill. (Wildlife information no. 2)

Quails

18443

MISSOURI. DEPT. OF CONSERVATION. Wildlife and the conservation reserve program in Missouri. [Jefferson City, n. d. 3] p.

Wildlife conservation--Missouri

18444

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Missouri directory of approved professional education courses in community/junior colleges. [Jefferson City] 1987. 22 p.

Follow-up in teacher training--directories--Missouri

18445

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Pupil Transportation Section. Missouri minimum standards for school buses. [Rev. Jefferson City] 1987. 49 p. ill.

87-622887

School buses--standards--Missouri

18446

MISSOURI. DEPT. OF HEALTH. Bats. Jefferson City [1987] folder. ill.

Bats

18447

MISSOURI. DEPT. OF HEALTH. Missouri nutrition education and training program. 1986/87. [Jefferson City] 20, 88 p. ill.

Nutrition--Missouri

Health planning--Missouri

18448

MISSOURI. DEPT. OF HEALTH. This is my book: a public health service distributed by Missouri Department of Health and your local health department. [Jefferson City, n. d.] 17 p. ill.

Children--care and hygiene

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18449

MISSOURI. DEPT. OF MENTAL HEALTH. Office of Planning and Quality Assurance. Bureau of Planning. Department of Mental Health plan update, fiscal years 1987 - 1989. [Jefferson City] 1986. 178 p. ill.

On cover: A blueprint for services.

87-622888

Mental health planning--Missouri

18450

MISSOURI. DEPT. OF NATURAL RESOURCES. Animal checklist, St. Francois State Park. [Jefferson City, n. d.] folder.

Wildlife attracting--Missouri

18451

MISSOURI. DEPT. OF NATURAL RESOURCES. The facts about stage II vapor recovery. [Jefferson City, n. d. 3] p. ill.

Air quality management--Missouri

18452

MISSOURI. DEPT. OF NATURAL RESOURCES. Ozark Caverns: Lake of the Ozarks State Park. [Jefferson City, n. d.] folder. ill.

Parks--Missouri

18453

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Beginners guide to work. [Jefferson City, 1987] folder.

Employment

18454

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Unemployment insurance: an explanation of unemployment insurance benefit appeals and hearings. [Jefferson City, 1987] folder.

Insurance, Unemployment--Missouri

18455

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section. Missouri occupational staffing patterns for transportation, communications & public utilities. April-June, 1985. [Jefferson City] 54 p. (Occupational employment statistics)

Cover title: Transportation, communications, public utilities staffing patterns.

Employment--statistics--Missouri

Occupations--statistics--Missouri

18456

MISSOURI. DIVISION OF ENERGY. The Missouri energy management handbook for homeowners; sometimes the house that costs more, costs less. Jefferson City [n. d.] 55 p. ill.

Dwellings--energy conservation--handbooks, manuals, etc.

18457

MISSOURI. DIVISION OF PARKS, RECREATION, AND HISTORIC PRESERVATION. The history of Missouri's State park system. [Jefferson City, 1986? 3] p. ill.

Parks--Missouri

18458

MISSOURI. FORESTRY DIVISION. Missouri forest pest report. 1986. Compiled by Ramon D. Gass [and] Patricia E. Gowen. Jefferson City. 28 p. ill. annual.

Forest insects--Missouri

Trees--diseases and pests--Missouri

18459

MISSOURI. GENERAL ASSEMBLY. Senate. Division of Administration. Information Dept. Directory of the Missouri Senate. 84th General Assembly, 1st regular session; 1987. [Compiled in cooperation with the Typesetting and Printing and Mailing Depts. Jefferson City] 25 p. ill. annual.

Cover title: Senate directory.

Legislators--directories--Missouri

18460

MISSOURI. GOVERNOR. Legislative and budget program for Missouri. Jan. 13, 1987. [Jefferson City] i, 52 p. ill. annual.

At head of title: Building Missouri opportunity.

Budget--Missouri

Finance, Public--Missouri

18461

MISSOURI. GOVERNOR'S INTERAGENCY WORKING GROUP ON ADOLESCENT PREGNANCY. Two generations at risk. [Jefferson City] 1987. i, 69 p. ill.

Issued by the Office of Adjunct Services, Dept. of Social Services.

87-622889

Pregnancy, Adolescent--Missouri

18462

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Planning. Missouri traffic map. 1986. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] col. map on sheet 63 x 83 cm.

Traffic surveys--Missouri

18463

MISSOURI. HOUSING DEVELOPMENT COMMISSION. Annual report. 15th; 1985/86. [Kansas City] 20 p. ill.

Report year ends June 30.

74-641669

Housing--Missouri

Public housing--Missouri

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18464

MISSOURI. JUDICIAL FINANCE COMMISSION. Annual report on the finances of the Judicial Department in Missouri. 1984/85. [Jefferson City] 24, 1 p. + ill.

Courts--finance--Missouri

18465

MISSOURI. LAWS, STATUTES, ETC. Wildlife code of Missouri; rules of the Conservation Commission. Jan. 1, 1987. Jefferson City, Dept. of Conservation. 124 p.

Wildlife conservation--law and legislation--Missouri
Missouri. Conservation, Dept. of.

18466

MISSOURI. OFFICE OF THE PUBLIC COUNSEL. Report of the Office of Public Counsel, State of Missouri, July 1, 1982 through June 30, 1984. Jefferson City [n. d.] various pagings. ill.

87-622890

Public utilities--Missouri

18467

MISSOURI. OFFICE OF THE PUBLIC COUNSEL. Report of the Office of Public Counsel, State of Missouri, July 1, 1984 through June 30, 1986. Jefferson City [1986?] various pagings. ill.

87-622891

Public utilities--Missouri

18468

MISSOURI. PUBLIC SCHOOL RETIREMENT SYSTEM. Your teacher retirement benefits. [Jefferson City] 1987. 46 p.

Teachers--salaries, pensions, etc.--Missouri

18469

MISSOURI. STATE AUDITOR. Department of Economic Development, Division of Professional Registration, Office of Athletics, three years ended June 30, 1986. Jefferson City, 1987. i, 22 p. (Report no. 87-16)

Auditing--Missouri

18470

MISSOURI. STATE AUDITOR. Department of Economic Development, Division of Professional Registration, State Board for Architects, Professional Engineers, and Land Surveyors Fund, three years ended June 30, 1986. Jefferson City, 1987. i, 22 p. (Report no. 87-12)

Auditing--Missouri

18471

MISSOURI. STATE AUDITOR. Department of Economic Development, Division of Professional Registration, Veterinary Medical Board Fund, three years ended June 30, 1986. Jefferson City, 1987. i, 18 p. (Report no. 87-11)

Auditing--Missouri

18472

MISSOURI. STATE AUDITOR. Department of Mental Health, Albany Regional Center for the Developmentally Disabled and auxiliary funds, two years ended June 30, 1985. Jefferson City, 1987. ii, 51 p. ill. (Report no. 87-17)

Auditing--Missouri

18473

MISSOURI. STATE AUDITOR. Department of Mental Health, Rolla Regional Center for the Developmentally Disabled and auxiliary funds, two years ended June 30, 1985. Jefferson City, 1987. ii, 56 p. ill. (Report no. 87-28)

Auditing--Missouri

18474

MISSOURI. STATE AUDITOR. Department of Revenue, Division of Taxation, Estate Tax Unit, two years ended June 30, 1986. Jefferson City, 1987. i, 16 p. ill. (Report no. 87-10)

Auditing--Missouri

18475

MISSOURI. STATE AUDITOR. Department of Social Services, Division of Aging, four years ended June 30, 1985. Jefferson City, 1987. i, 80 p. ill. (Report no. 87-31)

Auditing--Missouri

18476

MISSOURI. STATE AUDITOR. Department of Social Services, Division of Youth Services and auxiliary funds, two years ended June 30, 1985. Jefferson City, 1987. ii, 36 p. ill. (Report no. 87-14A)

Auditing--Missouri

18477

MISSOURI. STATE AUDITOR. Department of Social Services, Division of Youth Services and auxiliary funds, year ended June 30, 1985. Jefferson City, 1987. i, 1, 47 p. ill. (Report no. 87-14B)

Auditing--Missouri

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18478

MISSOURI. STATE AUDITOR. Eighteenth Judicial Circuit, Pettis County, Missouri, two years ended December 31, 1985. Jefferson City, 1987. i, 26 p. ill. (Report no. 87-26)

Auditing--Missouri

18479

MISSOURI. STATE AUDITOR. Fifteenth Judicial Circuit, Lafayette County, Missouri, two years ended December 31, 1985. Jefferson City, 1987. i, 26 p. ill. (Report no. 87-18)

Auditing--Missouri

18480

MISSOURI. STATE AUDITOR. Review of the State Lottery Commission. Jefferson City, 1987. ii, 54 p. ill. (Report no. 87-35)

87-622892

Auditing--Missouri

18481

MISSOURI. STATE AUDITOR. Thirty-first Judicial Circuit, Greene County, Missouri, two years ended December 31, 1985. Jefferson City, 1987. i, 32 p. ill. (Report no. 87-34)

Auditing--Missouri

18482

MISSOURI. STATE AUDITOR. Twentieth Judicial Circuit, Franklin County, Missouri, two years ended December 31, 1985. Jefferson City, 1987. i, 32 p. ill. (Report no. 87-27)

Auditing--Missouri

18483

MISSOURI. STATE AUDITOR. Twenty-third Judicial Circuit, Jefferson County, Missouri, two years ended December 31, 1985. Jefferson City, 1987. i, 37 p. ill. (Report no. 87-33)

Auditing--Missouri

18484

MISSOURI. STATE BOARD OF EDUCATION. Report of the public schools of Missouri. 137th; 1985/86. [Jefferson City] 139 p. ill. Report year ends June 30.

80-643870

Education--Missouri

18485

MISSOURI. STATE CENTER FOR HEALTH STATISTICS. Bureau of Health Resources Statistics. Missouri health manpower. Pt. 1. 1986. [Jefferson City] xi, 97 p. ill. (Missouri Center for Health Statistics publication no. 2.20)

79-647381

Medical personnel--statistics--Missouri

18486

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Cooperative Extension Service. Market your products, written by Linda Benedict. [Columbia, 1986? 3] p. (MP596)

Issued in cooperation with Lincoln University.

Home-based business.

Home labor

18487

MISSOURI. WASTE MANAGEMENT PROGRAM. Annual report. July 1, 1985/Oct. 1, 1986. [Jefferson City] 7 p.

85-642285

Refuse and refuse disposal--Missouri
Hazardous wastes--Missouri

MONTANA

18488

MONTANA. Statewide wildlife research, statewide white-tailed deer ecology studies, population ecology and habitat relationships of white-tailed deer in river bottom habitat in eastern Montana (distribution of white-tailed deer along the lower Yellowstone River, project no. W-120-R-16 & 17, study no. BG-2.0, job no. 3 (supplement), period covered: July 1, 1984-September 1986; job progress report, research project, prepared by Bradley B. Compton. [Helena] 1986. xii, 74 p. ill.

White-tailed deer--Montana

18489

MONTANA. DEPT. OF AGRICULTURE. Montana commercial feed report. Vol. 33; 1986. Helena. 48 p. annual.

Feeds--statistics--Montana

18490

MONTANA. HIGHWAY TRAFFIC SAFETY DIVISION. Teenage and adult drinking in Montana [a report to the Montana State Highway Traffic Safety Division] by Mike A. Males. [Helena] 1987. 22 p.

87-622899

Drunk driving--Montana
Youth--alcohol use--Montana

18491

MONTANA. LEGISLATIVE COUNCIL. Facility needs of the Montana Law Enforcement Academy, a report to the 50th Legislature, by the Joint Interim Subcommittee on the Law Enforcement Academy. Helena, 1987. various pagings.

Police training--Montana

18492

MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Animal and Range Sciences Dept. Proceedings of the Montana Livestock Nutrition Conference. 37th-38th; 1986-87. Bozeman. 2 v. ill. (Special report #20, #23)

Issued in cooperation with the Cooperative Extension Service, Montana State University and Montana Feed Association.

\$10.00.

Animal nutrition--congresses

Montana Livestock Nutrition Conference

18493

MONTANA. OFFICE OF BUDGET AND PROGRAM PLANNING. [Montana] appropriation report, regular session. 1987/89. [Helena] various pagings.

Expenditures, Public--Montana

NEBRASKA

18494

NEBRASKA. BOARD OF TRUSTEES OF THE NEBRASKA STATE COLLEGES. Nebraska State College System administrative personnel directory. Lincoln, 1985. 16 p. ill.

Cover title: Administrative personnel directory, 1985, Nebraska State College System.

College administrators--directories--Nebraska

18495

NEBRASKA. BUREAU OF PLANT INDUSTRY. Nebraska insects. Edited by Stephen V. Johnson [and] Lynne K. Rieske. 1st. ed. Lincoln, 1986. unpagged. ill.

87-622900

Insects--identification--Nebraska

18496

NEBRASKA. COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE. Uniform Crime Reporting Section. Crime in Nebraska, uniform crime reports. 1985. [Lincoln] iv, 69 p. ill. annual.

75-647156

Criminal statistics--Nebraska

18497

NEBRASKA. COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION. In Nebraska: a career opportunity guide. 1986/87. [Lincoln] 24 p. ill. annual.

Occupations--Nebraska

Vocational guidance--Nebraska

18498

NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT. Nebraska community development block grant program, 1987 proposed statement. [Lincoln, 1986] 15 p.

Economic development--Nebraska

Block grants--Nebraska

18499

NEBRASKA. DEPT. OF HEALTH. Roster; center for the developmentally disabled. Dec. 3, 1986. Lincoln. 31 p.

Developmentally disabled--Nebraska

18500

NEBRASKA. DEPT. OF HEALTH. Title 175, Chapter 8: regulations and standards for intermediate care facilities, effective date--July 2, 1986. Lincoln [1986?] vi, 101 p.

Health facilities--Nebraska

Administrative agencies--rules and practice--Nebraska

18501

NEBRASKA. DEPT. OF LABOR. Nebraska labor market information annual. 1985. Lincoln, Dept. of Labor, Labor Market Information. 32 p. ill.

On cover: Summary report.

Labor supply--statistics--Nebraska

18502

NEBRASKA. DEPT. OF REVENUE. Nebraska tax forms guide, package XN. 1986. [Lincoln] iv, 196 p. annual.

80-644571

Taxation--forms--Nebraska \$

18503

NEBRASKA. DEPT. OF SOCIAL SERVICES. What do you think? How do you really feel about your adoption choices? By Jane Conner, Ellen Patterson, and Eleanor Jessen. [Oklahoma City] Oklahoma Dept. of Human Services [n. d.] 27 p. ill. (DSS pam[phlet] 68)

A reprint.

Children, Adopted

18504

NEBRASKA. DEPT. ON AGING. Nebraska Department on Aging. 84-85 review. [Lincoln, n. d. 8] p. ill.

Aged--Nebraska

18505

NEBRASKA. DIVISION OF DENTAL HEALTH. Preventing nursing bottle mouth. Lincoln [n. d. 3] p. ill.

Issued in cooperation with the Dept. of Health, Division of Nutrition.

Children--dental care

18506

NEBRASKA. DIVISION OF VOCATIONAL EDUCATION. Information, 1986. [Lincoln, n. d.] 33 p.

Vocational education--Nebraska

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18507

NEBRASKA. GAME AND PARKS COMMISSION. The wild turkey in Nebraska [by Harvey Suetsugu and Karl Menzel. Lincoln, n. d.] N 16 p. ill.

Wild turkeys--Nebraska

18508

NEBRASKA. LEGISLATURE. Interim study resolutions. 89th Legislature, second session, 1986. [Lincoln] 38 p.

Resolutions, Legislative--Nebraska

18509

NEBRASKA. LEGISLATURE. The Nebraska unicameral, eighty-ninth Legislature, second session; legislative committees. Lincoln, 1986. [3] p.

Legislative bodies--committees--Nebraska

18510

NEBRASKA. LEGISLATURE. Nebraska unicameral, eighty-ninth Legislature, second session; section index to bills introduced, LB 729 through LB 1248, carried-over bills, and constitutional amendment resolutions [compiled by Patrick J. O'Donnell and Tracey Gabelman-Hart. Lincoln] 1986. 24 p.

Bills, Legislative--indexes--Nebraska

18511

NEBRASKA. LEGISLATURE. Nebraska unicameral, eighty-ninth Legislature, second session, subject and section indexes to bills and constitutional amendment resolutions passed, compiled by Patrick J. O'Donnell. [Lincoln] 1986. 63, 13, p.

Bills, Legislative--indexes--Nebraska
Constitutional amendments--indexes--Nebraska

18512

NEBRASKA. LEGISLATURE. Nebraska unicameral, eighty-ninth Legislature, second session; subject index to bills introduced, LB 729 through LB 1248, carried-over bills, and constitutional amendment resolutions [compiled by Patrick J. O'Donnell and Tracey Gabelman-Hart. Lincoln] 1986. 133 p.

Bills, Legislative--indexes--Nebraska

18513

NEBRASKA. LIBRARY COMMISSION. Interlibrary loan directory for Nebraska. 1984. Lincoln. 60 p. annual.

Inter-library loans--directories--Nebraska

18514

NEBRASKA. LIBRARY COMMISSION. Rules and regulations. [Lincoln, 1986] 23 p. ill. (Special report)

Library administration--Nebraska
Administrative agencies--rules and practice--Nebraska

18515

NEBRASKA. NATURAL RESOURCES COMMISSION. Planning Division. Comprehensive Planning Section. Nebraska Natural Resources Commission planning and review process, report on the Big and Little Blue River basins area planning study; technical appendix A: groundwater resources development, calibration, verification, and utilization of the groundwater models. [Lincoln] 1983. x, 74 p. + ill.
Cover title: Report on the Big and Little Blue River basins...

Watershed management--Nebraska
Water, Underground--Nebraska

18516

NEBRASKA. [OFFICE OF MENTAL RETARDATION] Region V Mental Retardation Services. Annual report. 1985/86. [Lincoln] 24 p. ill.

80-640338
Mental retardation services--Nebraska

18517

NEBRASKA. PUBLIC POWER DISTRICT. Area Development Dept. Nebraska profit opportunities for manufacturers of scientific, measuring, and controlling instruments. Prepared [in cooperation] with the Dept. of Economic Development, Division of Research [and] Nebraska Technical Assistance Center, University of Nebraska-Lincoln. Columbus, 1986. 59, A 11, B 7 l. ill.

87-622901
Scientific apparatus and instruments
Industry--Nebraska
Industrial promotion--Nebraska

18518

NEBRASKA. REVISOR OF STATUTES. Nebraska legislative drafting manual and guidelines for submission of requests. [Lincoln] 1983. 15, v. 119 p.
Cover title.

87-622902
Bill drafting--handbooks, manuals, etc.--Nebraska

18519

NEBRASKA. STATE DEPT. OF EDUCATION. Information and Publications Services [Section] Nebraska Department of Education publications catalog. Lincoln, 1984. 31 p.
Cover title: Publications catalog. Nebraska Department of Education.

Education--Nebraska
State publications--catalogs--Nebraska

18520

NEBRASKA. STATE HISTORICAL SOCIETY. Nebraska State Historical Society annual report. 1985/86. [Lincoln] unpag. ill.

History--societies, etc.--Nebraska

18521

NEBRASKA. TRANSPORTATION PLANNING DIVISION. Research Coordination Unit. Summary of Nebraska Department of Roads research projects, prepared by Dalcyce Ronnau [and] Leona Kolbet in cooperation with Federal Highway Administration. [Lincoln] 1986. v, 91 p.

Cover title: State of Nebraska Department of Roads summary of research projects.

Highway research--Nebraska

18522

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Agricultural Research Division. Nebraska Cooperative Extension Service publications for farm and home, prepared by Agricultural Communications, University of Nebraska-Lincoln. [Lincoln] 1986. 91 p. ill.

State publications--catalogs--Nebraska
Agricultural extension work

18523

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Center for Agricultural Meteorology and Climatology. An assessment of near-real time users of information from the Automated Weather Data Network; final report to the United States Department of Commerce, National Oceanic and Atmospheric Administration, National Climate Program Office on cooperative agreement NA80AA-H0087. Principle investigators: K. G. Hubbard, N. J. Rosenberg [and] D. A. Wilhite. Graduate assistant: S. J. Meyer. Network technician: J. J. Schmidt. Systems analyst: J. R. Hines. [Lincoln] 1985. 11 l. ill. (CAMAC progress report 85-4)

Meteorological stations--Nebraska

18524

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H photography: suggestions for exhibiting. [Lincoln, n. d. 2] p. ill. (4-H 179)

Four-H club projects

18525

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Annual report. 1985/86. [Lincoln] unpag.

Agricultural extension work--Nebraska

18526

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Communicating with young children [by Kenneth E. Barber. Lincoln, n. d.] unpag. ill. (4-H 181)
A reprint.

Socialization

18527

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Crop varieties suggested for Nebraska. 1987. [By] A. F. Dreier [and] B. E. Anderson. [Lincoln. 3] p. ill. annual. (CC 178)

Field crops--varieties--Nebraska

18528

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Evaluating options vs. futures contracts [by] Lynn H. Lutgen. [Lincoln, 1986. 4] p. (NebGuide G86-771)

Hedging (Finance)

18529

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Fire safety education, a basic guidebook [by] Dennis J. Murphy. Lincoln, n. d.] 12 p. ill. (4-H 180)

Issued in cooperation with the Nebraska Forest Service, Dept. of Forestry, Fisheries, and Wildlife, and the Nebraska Fire Service, State Dept. of Education.

At head of title: Project 1.

A reprint.

Four-H club projects

18530

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Goals for profitable dairying [by] Jeffrey F. Keown and others. Lincoln, n. d.] folder. ill. (EC86-261)

Dairying

18531

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. How to evaluate grain pricing opportunities [by] Lynn H. Lutgen. [Lincoln, 1986. 2] p. (NebGuide G86-773)

Grain--prices

18532

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Irrigating alfalfa [by] DeLynn R. Hay. [Lincoln, 1986. 4] p. ill. (NebGuide G86-826)

Alfalfa

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18533

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Nebraska
Cooperative Extension Service plan of work
1984-1987; update 1987, by Leo E. Lucas.
Submitted to: Extension Service, U. S.
Dept. of Agriculture. [Lincoln] 1986.
unpaged.

Agricultural extension work--Nebraska

18534

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Nebraska
fall-sown small grain variety tests, 1986
[by August F. Dreier and others. Lincoln,
1986] 29 p. ill. (EC 86-103)

Grain--varieties--Nebraska

18535

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Nebraska in
a global economy: an international 4-H
project designed for youth 14 to 19 years
old. [Lincoln, n. d.] 19 p. ill. (4-H 170)

Four-H club projects

18536

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Nebraska
swine report: breeding, disease control,
nutrition, economics, housing. 1987.
[Lincoln] 32 p. ill. annual. (EC 87-219)

Swine--Nebraska

18537

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Project
concern: what it is like to be old.
[Lincoln, n. d.] unpaged. ill. (4-H 151)

Four-H club projects

18538

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Safe
tractor operations [by Rollin D.
Schnieder. Rev. Lincoln, 1986] 8 p. ill.
(EC 86-2103)

Tractors--safety measures

18539

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Teens
Shopping Smart, consumers and clothing
purchases; member's activity packet [by
Rose Marie Tondl and Janet Wilson.
Lincoln, n. d.] 20 p. ill. (4-H 172)

Four-H club projects

18540

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Upholstered
furniture care, cleaning and stain removal
[by Shirley Niemeyer. Lincoln, 1986?] 12 p. ill. (EC 86-418)

Upholstered furniture

18541

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Using
options to follow a rising market [by]
Lynn H. Lutgen. [Lincoln, 1986. 2] p.
(NebGuide G86-772)

Hedging (Finance)

18542

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Dept. of Agricultural Economics. Real
estate market conditions in Nebraska's
smaller communities, by Bruce B. Johnson
and Michael Lundeen. Lincoln, 1986. 23 p.
ill. (Report no. 147)

Farms--valuation--Nebraska

18543

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Dept. of Agricultural Economics. The role
of university resource economists;
proceedings of a conference sponsored by
NCR-111, a north central regional research
strategy committee on natural resources
and environmental policy held in Lincoln,
Nebraska, November 5-6, 1984. [Lincoln]
1986. 93 p. (Report no. 146)

87-622903

Economists--congresses

Universities and colleges--congresses

18544

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
[Remote Sensing Center] Center-pivot
irrigation systems in Nebraska. 1985.
[Lincoln] col. map on sheet 56 x 77 cm.
annual.

Irrigation--Nebraska

Remote sensing--Nebraska

18545

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Water Resources Center. Special report,
transition to dryland agriculture explored
[informal report of the Oct. 29-31, 1985
Symposium on the Causes and Consequences
of the Transition to Dryland Agriculture.
Lincoln, n. d.] 15 p. ill.

Dry farming

NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

18546

NEVADA. COMMISSION ON NUCLEAR PROJECTS. Report of the State of Nevada Commission on Nuclear Projects. Prepared for presentation to the Governor and the 64th session of the Nevada Legislature. [Carson City] 1986. various pagings. ill.

87-622879

Radioactive waste disposal in the ground--Nevada

18547

NEVADA. DEPT. OF GENERAL SERVICES. The Nevada government telephone book. [Carson City, n. d.] 125 p.

Cover title: State of Nevada telephone directory.

Telephone--directories--Nevada

State officials and employees--directories--Nevada

18548

NEVADA. DEPT. OF TRANSPORTATION. Planning Division. Statewide Highway System Section. Nevada's Federal and State systems; descriptions and index and maps. [Carson City] 1987. vi, 71, 70 l. ill.

87-622880

Roads--Nevada

18549

NEVADA. DIVISION OF FORESTRY. Annual fire directory. 1987. [Carson City] 39 p.

Wildfire fighters--directories--Nevada

18550

NEVADA. DIVISION OF GAME. Mule deer investigations and hunting season recommendations, job progress report, Federal aid in wildlife restoration, project W-48-18, survey and inventories, study I, jobs I. 1987. Edited and compiled by Mike Hess. Reno. 8 p. +

Mule deer--Nevada

Wildlife management--Nevada

18551

NEVADA. DIVISION OF MINE INSPECTION. Directory of Nevada mine operations. 1986. [Carson City] iv, 79 p. annual.

82-643951

Mines and mineral resources--directories--Nevada

18552

NEVADA. EMPLOYMENT SECURITY RESEARCH SECTION. Nevada employment and payrolls. 1986. [Carson City] 40 l.

78-640944

Payrolls--Nevada

Employment--Nevada

18553

NEVADA. EMPLOYMENT SECURITY RESEARCH SECTION. Nevada occupational information system labor supply/demand report, 1987. Prepared for Nevada State Occupational Information Coordinating Committee. [8th ed. Carson City] 1987. vii, 533 p.

Available from: State Occupational Information Coordinating Committee, Andrea Engleman, Executive Director, 601 Kinkead Building, 505 E. King Street, Carson City, Nevada 89710.

87-622881

Labor supply--statistics--Nevada

Occupations--statistics--Nevada

18554

NEVADA. LEGISLATIVE AUDITOR. Report on the audit of the combined financial statements in the State of Nevada comprehensive annual financial report for the year ended June 30, 1986. Carson City [1987] 83 l.

87-622882

Legislative auditing--Nevada

Finance, Public--Nevada

18555

NEVADA. LEGISLATIVE AUDITOR. State of Nevada Gaming Control Board, internal control review, 1986. Carson City [1986] 70 l.

87-622883

Legislative auditing--Nevada

Gambling--Nevada

18556

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Nevada Indian Commission audit report, year ended June 30, 1986. Carson City [1987] 18 l.

Legislative auditing--Nevada

18557

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Nevada State Library and Archives audit report, year ended June 30, 1986. Carson City [1987] 32 l.

87-622884

Legislative auditing--Nevada

State libraries--Nevada

18558

NEVADA. LEGISLATIVE AUDITOR. State of Nevada single audit report, year ended June 30, 1986. Carson City [1987] 260 p.

87-622885

Legislative auditing--Nevada

18559

NEVADA. LEGISLATIVE COMMISSION. Report of committee to oversee flood control district in Clark County. [Carson City] 1986. ix, 81 p. (Bulletin no. 87-11)

Flood control--Nevada--Clark County

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18560

NEVADA. LEGISLATIVE COMMISSION. Study of asbestos abatement activities. [Carson City] 1987. v. 51 p. (Bulletin no. 87-35)
Cover title: Asbestos abatement activities.

87-622886

Asbestos in building--Nevada

18561

NEVADA. LEGISLATIVE COMMISSION. Study of functions and appropriate placement within State government of the Investigation Division of the Department of Motor Vehicles and Public Safety. [Carson City] 1986. vii, 43 p. ill. (Bulletin no. 87-33)

Law enforcement--Nevada

18562

NEVADA. LEGISLATIVE COMMISSION. Study of the procedures used by the Department of Transportation to acquire land for the construction of highways. [Carson City] 1986. vii, 49 p. (Bulletin no. 87-32)

Roads--right of way--Nevada

18563

NEVADA. OFFICE OF STATE CONTROLLER. Annual financial report. 1985/86. [Carson City] xii, 41 p. ill.

Report year ends June 30.

83-643283

Auditing--Nevada

Finance, Public--Nevada

18564

NEVADA. STATE COUNCIL ON THE ARTS. Grants guidelines; grants to individuals, 1987-88. [Reno, n. d.] 16 p.

Grants-in-aid--Nevada

Cultural policy--Nevada

18565

NEVADA. STATE COUNCIL ON THE ARTS. Grants guidelines; grants to organizations, 1987-88. [Reno, n. d.] 24 p.

Grants-in-aid--Nevada

Cultural policy--Nevada

18566

NEVADA. STATE INDUSTRIAL INSURANCE SYSTEM. Policy, Planning, and Review Division. Employees guide. Prepared [in cooperation with] the SIIS Personnel & Training Dept. [Carson City] 1987. 118 p. ill.

Workers' compensation--Nevada

18567

NEVADA. UNIVERSITY OF NEVADA SYSTEM. Financial report. 1985/86. [Reno] 14 p. ill. annual.

Report year ends June 30.

State universities and colleges--finance--Nevada

NEW HAMPSHIRE

18568

NEW HAMPSHIRE. BANK COMMISSIONER. Annual report. 142d; 1986. Concord. 240 p. ill.

6-3171

Banks and banking--New Hampshire

18569

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Equalized valuation per pupil of New Hampshire school districts. 1985/86. Concord. 8 p.

Education--finance--New Hampshire

18570

NEW HAMPSHIRE. DEPT. OF EMPLOYMENT SECURITY. Annual report. 1986. [Concord] 13 p.

37-27977

Employment agencies--New Hampshire

Insurance, Unemployment--New Hampshire

18571

NEW HAMPSHIRE. DIVISION OF INLAND AND MARINE FISHERIES. Annual report. 1985. [Concord] ix, 182 p. ill.

75-647116

Fishery management--New Hampshire

Fish-culture--New Hampshire

Fish stocking--New Hampshire

18572

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, Department of Corrections, Prison Industries report on examination for the eighteen month period ended December 31, 1986. [Concord, 1987] 34 l. ill.

Legislative auditing--New Hampshire

Convict labor--New Hampshire

18573

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, Fish and Game Department report in connection with unused fish and game licenses as of December 31, 1985. [Concord, 1987] 6 l.

Legislative auditing--New Hampshire

Fish and game licenses--New Hampshire

18574

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, New Hampshire Vocational-Technical College at Berlin report on examination for the eighteen months ended December 31, 1986. [Concord, 1987] 29 l.

Legislative auditing--New Hampshire

Vocational education--New Hampshire

18575

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, State Treasury report on examination for the year ended June 30, 1986. [Concord, 1987] 36 l.

Legislative auditing--New Hampshire
Finance, Public--New Hampshire

NEW JERSEY

18576

NEW JERSEY. BUREAU OF PAROLE. Annual report of parolee earnings. 1986. Trenton. 4 l.

A65-8022

Parole--statistics--New Jersey

18577

NEW JERSEY. DEPT. OF BANKING. Affirmative action plan, effective July 1, 1986 thru June 30, 1987. Trenton [1987] 35 l. ill.

Affirmative action programs--New Jersey

18578

NEW JERSEY. DEPT. OF COMMUNITY AFFAIRS. Programs of the Department of Community Affairs. [Trenton] 1987. 89 p.

Cover title: Programs of the New Jersey Department of Community Affairs.

Economic assistance, Domestic--directories--New Jersey

18579

NEW JERSEY. DEPT. OF COMMUNITY AFFAIRS. Office of Program Analysis. Directory of New Jersey mayors. 1987. [Trenton] 1, 37 p. annual.

Mayors--directories--New Jersey

18580

NEW JERSEY. DEPT. OF HIGHER EDUCATION. Going to college in New Jersey; a guide to undergraduate opportunities. [Trenton, n.d.] 112 p. ill.

87-622829

Universities and colleges--directories--New Jersey

18581

NEW JERSEY. DEPT. OF HIGHER EDUCATION. The next generation of physicians; a report of the Advisory Graduate Medical Education Council in New Jersey [by Sarah M. Kleinman and John A. Valentine. Trenton] 1987. v, 33 l. ill.

On t.p.: Quality medicine, volume two.

87-622827

Medicine--study and teaching (graduate)--New Jersey
Physicians--supply and demand--New Jersey

18582

NEW JERSEY. DEPT. OF HIGHER EDUCATION. Strengthening educational and licensure standards for physicians in New Jersey; a report of the Joint Committee of the New Jersey State Board of Higher Education and the New Jersey State Board of Medical Examiners [by Jerome A. Contee and Barbara Stearns. Trenton] 1987. iv, 37 l.

On t.p.: Quality medicine, volume one.

87-622828

Medicine--study and teaching (graduate)--New Jersey
Physicians--licenses--standards--New Jersey

18583

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18713

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18773

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18774

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76-622790

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18779

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Highway planning--North Dakota--Grand Forks

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18784

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18785

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Road maps--North Dakota

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Road maps--North Dakota

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Road maps--North Dakota

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Road maps--North Dakota

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87-622810

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18790

NORTH DAKOTA. STATE LABORATORIES DEPT. Commercial fertilizers. 1986. Bismarck. 63 p. annual.

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Justice, Administration of--North Dakota

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Weather control--North Dakota

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18795

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18796

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Handicapped children--identification--handbooks, manuals, etc.--Ohio

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For sale from: Books and Open-File Reports, U.S. Geological Survey, Bldg. 41, Box 25425, Federal Center, Denver, CO 80225.

Stream measurements--Ohio

18798

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Report year ends June 30.

83-643377

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87-622822

Electric utilities--Ohio
Energy consumption--statistics--Ohio

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OHIO. REHABILITATION SERVICES COMMISSION. Annual report. 1985/86. [Columbus] 14 p. ill.

74-640702

Rehabilitation--Ohio

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Elections--Ohio

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18803

OHIO. SECRETARY OF STATE. Communications Section. Ohio's secretary of state; the office and its duties. [Columbus, 1985. 3] p. ill.

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18804

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18805

OHIO. TURNPIKE COMMISSION. Comprehensive annual financial report. 38th; 1986. [Berea] 47 p. ill.

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c1986] 291 p. ill. (University
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86-50280

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18807

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report; beef and dairy cattle, swine,
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18809

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P 1200.3 A615.

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Manufacturers--directories--Oklahoma

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guidelines. [Oklahoma City, n.d.] 23 p.
ill.

Signs and sign-boards--Oklahoma

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[Oklahoma City, n.d.] 7 p. ill. (DHS
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Report year ends June 30.

81-642860

Public welfare--Oklahoma

18815

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Oklahoma Poison Control Center, Oklahoma
Children's Memorial Hospital [n.d.]
folder. ill. (DHS pub[lication] 87-33)

Poisoning, Accidental

18816

OKLAHOMA. DEPT. OF HUMAN SERVICES.
Oklahoma's perilous partners. [Oklahoma
City, Oklahoma Poison Control Center,
Oklahoma Children's Memorial Hospital,
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Poisonous plants--Oklahoma

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OKLAHOMA. DEPT. OF HUMAN SERVICES.
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pub[lication] 87-49)

Child abuse

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OKLAHOMA. DEPT. OF HUMAN SERVICES.
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it to your kids. [Oklahoma City, n.d.]
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Child support--Oklahoma

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18821

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Employees Library. Choosing a day care center for your child. [Oklahoma City, n.d.] folder. ill. (Dept. of Human Services. DHS pub[lication] 87-50)

Day care centers--Oklahoma

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OKLAHOMA. DEPT. OF HUMAN SERVICES.
Employees Library. An early alert for parents and high school students. [Oklahoma City, n.d. 4] p. ill. (Dept. of Human Services. DHS pub[lication] 87-47)

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18823

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S 300.3 A256.

Affirmative action programs--Oklahoma
Administrative agencies--Oklahoma

18824

OKLAHOMA. DEPT. OF VETERANS AFFAIRS.
Affirmative action plan, period: July 1, 1985 thru June 30, 1986. [Oklahoma City, 1986] 3 sheets 10.5 x 15 cm. (microfiche)
V 400.3 A256.

Affirmative action programs--Oklahoma
Administrative agencies--Oklahoma

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Vocational education--Oklahoma
Technical education--Oklahoma

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Vocational education--Oklahoma

18828

OKLAHOMA. DIVISION OF CHILDREN AND YOUTH SERVICES. Licensing Services Unit. Requirements, juvenile detention facilities. [Oklahoma City, 1987] 29 p. (Dept. of Human Services. DHS pub[lication] 87-53)

Juvenile detention homes--standards--Oklahoma

18829

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E 3900.7 H236esp.

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Insurance, Unemployment--statistics--Oklahoma
Employment agencies--statistics--Oklahoma

18830

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E 3900.6 051wsoc.

80-643603
Wages--Oklahoma--Oklahoma City

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87-622823

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Geology, Structural--Oklahoma

18832

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P 2200.5 C762.

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Pollution--handbooks, manuals etc.--Oklahoma

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E 2095.5 G947p.
Teachers, Training of
Education, Special

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Drug abuse

18835

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Vocational education--Oklahoma
Technical education--Oklahoma

18836

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E 2005.8 C738s.

Computers--study and teaching (elementary)

18837

OKLAHOMA. STATE DEPT. OF EDUCATION. A guide to policies and procedures of the Oklahoma State Board of Education. Oklahoma City [1986?] 3 sheets 10.5 x 15 cm. (microfiche) ill.
E 1800.4 G946.

Education and state--Oklahoma
State boards of education--Oklahoma

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E 1800.3 C855.

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18839

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E 1845.7 L438p.

Physical education for children--Oklahoma

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Educational tests and measurements--Oklahoma

18841

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H 985.4 M665i.

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Jails--standards--Oklahoma

18842

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Guaranteed student loan program. [Oklahoma City, n.d.] [10] p.

Student loan funds--Oklahoma

18843

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Affirmative action programs--Oklahoma

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Technical education--directories--Oklahoma

18845

OKLAHOMA. TAX COMMISSION. Motor Vehicle Division. Annual vehicle registration report. 1984/85. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

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T 500.3 A615vr.

76-647895

Automobiles--registration and transfer--Oklahoma

18846

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Beef cattle--research--addresses, essays, lectures

18848

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Summary of reports; 1987 beef cattle days. Corvallis, 1987. 27 p. + ill. (Special report 800)

Beef cattle

18849

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Summary of reports; Sheep Day. 1987. [By Tim Cross and others] Corvallis. 29 p. ill. (Special report 799)

Sheep
Wool research

18850

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Cultural policy--Oregon

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Dropouts--Oregon

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Forest districts--maps--Oregon

18854

OREGON. DEPT. OF FORESTRY. Management, marketing, and harvesting of Oregon's forests; a biennial report... 1987/89. [Salem] 11 p. ill.

Logging--Oregon
Forests and forestry--Oregon

18855

OREGON. DEPT. OF FORESTRY. Clackamas-Marion District. Annual report. 1986. [Molalla. 10] p. ill.

Forests and forestry--Oregon

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Forests and forestry--Oregon

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Forests and forestry--Oregon

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Road maps--Oregon

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Salmon--Oregon

18861

OREGON. FISH DIVISION. Job final report; fish research project, Oregon; research and development of Oregon's coastal salmon stocks, project number: AFC-127...project period: 30 September 1985 to 29 September 1986, prepared by D.L. Bottom, T.E. Nickelson [and] S.L. Johnson. Portland [1986] 29 p. ill.

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Road maps--Oregon

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OREGON. HIGHWAY DIVISION. Lester Avenue interchange, East Portland Freeway (I-205) Clackamas County, IR-205-7(103)304; final environmental impact statement. Salem [1987] ii, 58 l. ill.

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18867

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Truck driving--handbooks, manuals, etc.--Oregon

18868

OREGON. OREGON STATE UNIVERSITY, Corvallis. College of Oceanography. Microstructure casts during AIWEX: a summary, by Thomas M. Dillon, Michael D. Brown [and] Holly C. Garrow. Corvallis [1985] 434 p. ill. (Data report 122)

Reference 86-7.

Waves--Beaufort Sea

18869

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Dwellings--energy conservation

18870

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Conserving forage as round bale silage [by] H.H. Meyer, G.J. Pirelli, and D.K. Wilkinson. [Corvallis] 1987. [4] p. ill. (Extension circular 1259)

Silage

18871

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. The dwarf apple fruiting wall [by] R.L. Stebbins. Corvallis] 1987. 6 p. ill. (Special report 802)

Apple

18872

OREGON. SECRETARY OF STATE. Voters' pamphlet, special election, May 19, 1987. Salem [n.d.] 15 p.

Voting--Oregon

18873

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18874

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Auditing--Oregon

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87-622820

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18878

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Traffic safety--planning--Oregon

18879

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Street-lighting--Oregon

18880

OREGON. UNIVERSITY OF OREGON, Eugene. Bureau of Governmental Research and Service. Salem area community corrections: State clients, local services and policy choices, by Karen M. Seidel and Kevin S. Knudtson with Kenneth D. Viegas. [Prepared for the Mid Willamette Valley Council of Governments. Eugene, 1987] vi, 64 p.

Community-based corrections--Oregon--Salem

18881

OREGON. UNIVERSITY OF OREGON, Eugene. Bureau of Governmental Research and Service. Salem area institutions: correctional and mental health institutions and the ex-institutional population, by Karen M. Seidel and Carol A. Heinkel. [Prepared for the Mid Willamette Valley Council of Governments. Eugene, 1987] v, 123 p. ill.

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Mental health facilities--Oregon--Salem

18882

OREGON. WORKERS' COMPENSATION DEPT. Research and Statistics Section. Oregon work injuries and illnesses. 1985. [Salem] 76 p. ill. annual.

80-643409

Industrial accidents--Oregon

Occupational diseases--Oregon

PENNSYLVANIA

18883

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18884

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74-644929

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18885

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74-643221

Sewerage--statistics--Pennsylvania

Public utilities--statistics--Pennsylvania

18886

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Telephone--statistics--Pennsylvania

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Road maps--Pennsylvania

18888

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18889

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Sunset reviews of government programs--Pennsylvania

18890

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Sewage disposal--Pennsylvania
Sunset reviews of government programs--Pennsylvania

18891

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Auditing--Pennsylvania

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Auditing--Pennsylvania

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Auditing--Pennsylvania

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87-622788

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RHODE ISLAND

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SOUTH CAROLINA

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SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson. Performance of cotton cultivars and strains in South Carolina--1986, by Lawrence H. Harvey [and others] Clemson, 1987. 28 p. (Circular 195)

Cotton--South Carolina

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18908

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Four-H club projects

18909

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Education--addresses, essays, lectures

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SOUTH CAROLINA. CLEMSON UNIVERSITY. Strom Thurmond Institute. NATO and the future of the West, by Guenther van Well. [Clemson, n.d.] 8 p. ill. (Thurmond Institute lectures)

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18917

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Aged--services for--planning--South Carolina

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Degrees, Academic--South Carolina

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Report year ends June 30.

Finance, Public--South Carolina

18920

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Cover title: Guide for magistrates; list of judges...

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Witnesses--South Carolina

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Media programs (Education)--South Carolina

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Political science--study and teaching

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Environmental policy--South Carolina

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Auditing--South Carolina

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LC copy imperfect.

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Highway planning--South Carolina

18938

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Issued in cooperation with the Commission on Occupational Education Institutions, Southern Association of College and Schools.

On cover: Vocational Technical Education Consortium of States.

Vocational education--outlines, syllabi, etc.

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Vocational education--outlines, syllabi, etc.

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Report year ends June 30.

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Insurance, Government employees' life--South Carolina

Insurance, Government employees' dental--South Carolina

Insurance, Government employees' health--South Carolina

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Public welfare--South Carolina

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State governments--South Carolina

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Prisons--South Carolina

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Report year ends June 30.
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Carolina--Columbia

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[Columbia] State Budget and Control Board.
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Report year ends June 30.
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Game protection--South Carolina
Marine resources conservation--South
Carolina
Fishery management--South Carolina
Wildlife conservation--South Carolina

SOUTH DAKOTA

18954
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Hague. [Brookings] 1987. iv, 58 p. ill.
(Technical) b[ulletin] 91)
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Farms--valuation--South Dakota

18955
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statistics. 1986/87. Sioux Falls. 68 p.
ill.

Agriculture--statistics--South Dakota

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College attendance--statistics--South
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Centennial celebrations--South Dakota

18958

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Centennial celebrations--South Dakota

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Surveyors--directories--South Dakota

Architects--directories--South Dakota

18960

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Family planning--South Dakota

18961

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Tubal sterilization
Birth control

18962

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Vasectomy
Birth control

18963

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Prenatal care

18964

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Prenatal care

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18967

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18968

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18969

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18971

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80-642394

Law--South Dakota

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18973

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Agricultural machinery--cost of operation

18975

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SOUTH DAKOTA. STATE GEOLOGICAL SURVEY. Geology of Walworth County, South Dakota, by Lynn S. Hedges. Prepared in cooperation with the Oahe Conservancy Sub-District, Walworth County, and the U.S. Geological Survey. Vermillion, 1987. ii, 33 p. ill. (Bulletin 30)

Geology--South Dakota--Walworth County

18977

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Economic development--South Dakota

18979

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18981

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18982

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18983

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18984

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18986

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Rural health services--Tennessee

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No-tillage--Tennessee

18988

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Decedents' estates--Tennessee

18989

TENNESSEE. AGRICULTURAL EXPERIMENT STATION, Knoxville. Grade A milk production in Tennessee [by] Glen Whipple. Knoxville, 1984. 45 p. ill. (Bulletin 632)

Dairying--Tennessee

18990

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Dairy processing--Tennessee

18991

TENNESSEE. AGRICULTURAL EXPERIMENT STATION, Knoxville. Preservation of prime farmland and planned rural development: a literature review [by] Donald A. Cunningham and B. R. McManus. Knoxville, 1986. v, 34 p. (Research report 86-11)

Issued in cooperation with the Agricultural Institute, Office of Agricultural and Chemical Development, Tennessee Valley Authority, and Dept. of Agricultural Economics and Rural Sociology, University of Tennessee.

Land use, Rural
Rural development

18992

TENNESSEE. AGRICULTURAL EXPERIMENT STATION, Knoxville. Socioeconomic models of soil conservation behavior and attitudes in a west Tennessee watershed [by] William M. Park [and] Kevin W. Ferguson. [Knoxville] Dept. of Agricultural Economics and Rural Sociology, University of Tennessee, Institute of Agriculture [1986] ill, 23 p. (Bulletin 648)

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Tennessee
Soil conservation--economic aspects--
Tennessee

18993

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Fescue--diseases and pests

18994

TENNESSEE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Economic growth in Tennessee; annual report. 1986. [Nashville] ii, 37 p. ill.

83-645182

Economic development--Tennessee

18995

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Auditing--Tennessee

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Auditing--Tennessee

18998

TENNESSEE. DIVISION OF MUNICIPAL AUDIT. Limited review of the books and records of the First Utility District of Anderson County, Tennessee. [Nashville, 1987] 6 l.

Auditing--Tennessee

18999

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Alliance Corporation IV, subcontractor of Cleveland State Community College, service delivery area 5, Job training partnership act, Title II-A adult and youth programs for the period March 20 through June 30, 1985. [Nashville, 1987] 5 p.

Auditing--Tennessee

19000

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Athens Furniture, Inc., subcontractor of Cleveland State Community College, service delivery area 5, Job training partnership act, Title II-A adult and youth programs for the period September 10, 1984, through March 29, 1985. [Nashville, 1987] 3 p.

Auditing--Tennessee

19001

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Claude Cain, Inc., subcontractor of Clinch-Powell Educational Cooperative, subcontractor of Walters State Community College, Title II-A adult and youth programs for the period October 4, 1984, through June 30, 1985. [Nashville, 1987] 3 p.

Auditing--Tennessee

19002

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Container Repair, Inc., subcontractor of Dyersburg State Community College, service delivery area 11, Job training partnership act, Title II-A adult and youth programs for the period April 15, 1985, through June 30, 1986. [Nashville, 1987] 4 p.

Auditing--Tennessee

19003

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Court System...for the years ended June 30, 1986, and June 30, 1985. Nashville [1987] 1, 9 p.

Auditing--Tennessee

19004

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Department of State...for the years ended June 30, 1986, and June 30, 1985. Nashville [1987] vi, 22 p. ill.

Auditing--Tennessee

19005

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Department of Tourist Development...for the years ended June 30, 1986, and June 30, 1985. Nashville [1987] ii, 11 p. ill.

Auditing--Tennessee

19006

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Doehler-Jarvis/Farley Industries, Inc., subcontractor of Clinch-Powell Educational Cooperative, subcontractor of Walters State Community College, service delivery area 2, Job training partnership act, Title II-A adult and youth programs for the period July 2, 1984, through June 30, 1985. [Nashville, 1987] 3 p.

Auditing--Tennessee

19007

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Douglas Nursing Home...cost report and patient accounts for the period May 1, 1985, through April 30, 1986. [Nashville, 1987] 6 p.

Auditing--Tennessee

19008

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Durham-Hensley Nursing Home, Inc....cost report and patient accounts for the period January 1 through December 31, 1986. [Nashville, 1987] 5 p.

Auditing--Tennessee

19009

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, First Tennessee Development District...for the year ended June 30, 1986. [Nashville, 1987] ii, 44 p.

Auditing--Tennessee

19010

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, General Processing, subcontractor of Roane State Community College, service delivery area 4, Job training partnership act, Title II-A adult and youth programs for the period February 15 through December 31, 1985. [Nashville, 1987] 5 p.

Auditing--Tennessee

19011

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Hamilton County Nursing Home...cost report and patient accounts for the period July 1, 1985, through June 30, 1986. [Nashville, 1987] 6 p.

Auditing--Tennessee

19012

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Hermitage Nursing Home...cost report for the period July 1, 1985, through June 30, 1986, and patient accounts for the period July 1, 1985, through March 31, 1987. [Nashville, 1987] 4 p.

Auditing--Tennessee

19013

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Highland Manor Nursing Home...cost report and patient accounts for the period July 1, 1985, through June 30, 1986. [Nashville, 1987] 6 p.

Auditing--Tennessee

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19014

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Margie Anna Nursing Home, Inc....cost report and patient accounts for the period July 1, 1985, through June 30, 1986. [Nashville, 1987] 5 p.

Auditing--Tennessee

19015

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Serene Manor, Inc....cost report for the period July 1, 1985, through June 30, 1986 and patient accounts for the period July 1, 1985, through February 10, 1987. [Nashville, 1987] 6 p.

Auditing--Tennessee

19016

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Southwest Human Resource Agency...for the years ended June 30, 1986, and June 30, 1985. [Nashville, 1987] iv, 52 p.

Auditing--Tennessee

19017

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Cleveland State Community College...for the year ended June 30, 1986. [Nashville, 1987] ii, 19 p.

Auditing--Tennessee

19018

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Jackson State Community College...for the year ended June 30, 1986. [Nashville, 1987] ii, 19 p.

Auditing--Tennessee

19019

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Nashville State Technical Institute...for the year ended June 30, 1986. Nashville [1987] iv, 22 p.

Auditing--Tennessee

19020

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Volunteer State Community College...for the year ended June 30, 1986. [Nashville, 1987] ii, 21 p.

Auditing--Tennessee

19021

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Tennessee Higher Education Commission...for the years ended June 30, 1986, and June 30, 1985. Nashville [1987] ii, 9 p. ill.

Auditing--Tennessee

19022

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, the Virginia Computer Company...for the start-up period April 1 through December 30, 1984, and operations from December 31, 1984, through December 30, 1986. Nashville [1987] ii, 15 p.

Auditing--Tennessee

19023

TENNESSEE. DIVISION OF STATE AUDIT. Performance audit, performance audit, Personnel Recruiting Services Board follow-up report. [Nashville] 1987. iv, 34 p.

Employment agencies--Tennessee
Sunset reviews of government programs--Tennessee

19024

TENNESSEE. DIVISION OF STATE AUDIT. Performance audit, Tennessee Corrections Institute follow-up report. [Nashville] 1987. 17 p. ill.

Corrections--Tennessee
Sunset reviews of government programs--Tennessee

19025

TENNESSEE. DIVISION OF STATE AUDIT. Performance audit, Tennessee Public Television Council. [Nashville] 1987. 6 p.

Public television--Tennessee
Sunset reviews of government programs--Tennessee

19026

TENNESSEE. DIVISION OF STATE AUDIT. Review of Interstate Compact on Detainers, Interstate Corrections Compact, Interstate Compact on Juveniles, Compact on Probation and Parole. [Nashville] 1987. 4 p.

Interstate agreements--Tennessee
Sunset reviews of government programs--Tennessee

19027

TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service. Summary of public acts of interest to Tennessee municipal officials. 1987. By Dennis Huffer. [Knoxville] xii, 45 p. annual.

Issued in cooperation with the Tennessee Municipal League.

80-644876

Public law--Tennessee
Municipal government--Tennessee

TEXAS

19028

TEXAS. ADULT HEALTH PROGRAM. Why weight? You can be a healthier you now! [Austin, n. d.] folder. ill.

Issued in cooperation with the Dept. of Health, Nutrition Services.

Physical fitness

19029

TEXAS. ADULT PROBATION COMMISSION. The interstate compact handbook for the supervision of parolees and probationers [by Lynn A. Thorkildson, Charles Cornwell, and Patricia A. Parker] Rev. [Austin, c1986, 1987] 19 p. (Council of State Governments. C-53)

Issued by the Parole and Probation Compact Administrators' Association and Council of State Governments.

On cover: 1985.

A reprint.

\$15.00.

87-401058

Probation--handbooks, manuals, etc.--United States

Parole--handbooks, manuals, etc.--United States

19030

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Effect of tank mixes on toxicity of new grass herbicides [by] A. F. Wiese, E. W. Chenault, and M. L. Wood. College Station, 1987. 10 p. (P[rogress] r[eport]-4503)

Herbicides

19031

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Estimated production costs and profitability of alternative wheat and sorghum production systems with limited irrigation [by] Wyatt L. Harman and Cecil Regier. College Station, 1987. 8 p. (P[rogress] r[eport]-4507)

Irrigation farming

19032

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Texas turfgrass research - 1985. [College Station, 1985] 108 p. ill. (Consolidated p[rogress] r[eport] 4314-4342)

Turfgrasses--research--Texas

19033

TEXAS. ATTORNEY GENERAL'S OFFICE. Annual financial report. 1985/86. [Austin] 65 p. ill.

Report year ends Aug. 31.

81-642490

Attorneys-general--Texas

19034

TEXAS. ATTORNEY GENERAL'S [OFFICE] The Texas attorney general's handbook for analyzing solar energy costs and benefits. [Austin, n. d.] ii, 35 p. ill.

Solar energy industries--costs--handbooks, manuals, etc.--Texas

19035

TEXAS. BUREAU OF EPIDEMIOLOGY. Summary of selected infectious diseases affecting children. [Rev. Austin, 1987] 30 p.

Children--diseases

19036

TEXAS. [BUREAU] OF MATERNAL AND CHILD HEALTH. Un plan de alimento para su bebe. [Austin, n. d.] 14 p. ill.

Child health services

19037

TEXAS. COMPTROLLER'S OFFICE. Combined coding manual. [Rev. Austin] 1987. iii, 145 p.

Data base management--handbooks, manuals, etc.--Texas

19038

TEXAS. COMPTROLLER'S OFFICE. Major Texas business taxes. [Rev. Austin, 1987] folder. (Comptroller of public accounts publication #96-112)

At head of title: 1986 tax changes included.

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

Business enterprises--taxation--Texas

19039

TEXAS. COMPTROLLER'S OFFICE. Sales & use taxes for flea markets. [Rev. Austin, 1987] folder. ill. (Comptroller of public accounts publication #96-211)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

Sales tax--Texas

Use tax--Texas

Flea markets--Texas

19040

TEXAS. COMPTROLLER'S OFFICE. Sales tax review: the latest developments in Texas taxes. [Austin, 1987] folder. (Comptroller of public accounts publication #96-237)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

Sales tax--Texas

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19041

TEXAS. COMPTROLLER'S OFFICE. San Antonio MIA sales tax. [Rev. Austin, 1987] folder. ill. (Comptroller of public accounts publication #96-117)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

Sales tax--Texas

Urban transportation--taxation--Texas

19042

TEXAS. COMPTROLLER'S OFFICE. Special bulletin to all bingo licensees from Bob Bullock, comptroller of public accounts; urgent. [Austin, n. d. 2] p.

Bingo--Texas

19043

TEXAS. COMPTROLLER'S OFFICE. Tax help near you. [Rev. Austin] 1987. [3] p. (Comptroller of public accounts publication #96-128)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

Taxation--Texas

19044

TEXAS. COORDINATING BOARD, TEXAS COLLEGE AND UNIVERSITY SYSTEM. Public senior institutions and agencies of higher education in Texas; research funds report. 1985/86. [Austin] unpag. ill. annual.

Report year ends Aug. 31.

State universities and colleges--finance--Texas

19045

TEXAS. COUNTY AND DISTRICT RETIREMENT SYSTEM. Annual report. 19th; 1986. [Austin] 115 p. ill.

80-644616

County officials and employees--salaries, allowances, etc.--Texas

Local officials and employees--pensions--Texas

19046

TEXAS. DEPT. OF AGRICULTURE. County disaster declaration. Austin [n. d.] folder.

Assistance in emergencies--Texas

19047

TEXAS. DEPT. OF AGRICULTURE. Texas herbicide regulations. 1987. [Austin] 20 p. ill.

On cover: TDA Q103K.

Herbicides--Texas

Administrative agencies--rules and practice--Texas

19048

TEXAS. DEPT. OF AGRICULTURE. Marketing Division. Taste of Texas. [Austin, n. d.] 93 p. ill.

Food industry and trade--Texas

19049

TEXAS. DEPT. OF AGRICULTURE. Marketing Division. Texas seafood buyer's guide. [Austin, n. d.] 25 p. ill.

Fisheries products--directories--Texas

19050

TEXAS. DEPT. OF HEALTH. AIDS and the black community. [Rev. Austin, n. d.] folder.

Acquired immune deficiency syndrome

19051

TEXAS. DEPT. OF HEALTH. AIDS and the IV drug user. [Austin, n. d.] folder. ill. Issued also in Spanish.

Acquired immune deficiency syndrome
Drug abuse

19052

TEXAS. DEPT. OF HEALTH. AIDS & women. [Austin, n. d.] folder. ill.

Acquired immune deficiency syndrome
Women--health and hygiene

19053

TEXAS. DEPT. OF HEALTH. AIDS & women. [Rev. Austin, n. d.] folder. ill.

Acquired immune deficiency syndrome
Women--health and hygiene

19054

TEXAS. DEPT. OF HEALTH. Employee training guide: Texas Hazard communication act. Austin [1986?] 23 p.

Hazardous substances--Texas
Industrial hygiene--Texas

19055

TEXAS. DEPT. OF HEALTH. Good foods for healthy blood. [Austin, n. d.] folder. ill.

Text also in Spanish.

Nutrition

19056

TEXAS. DEPT. OF HEALTH. Now that your pet has been immunized [rabies vaccination is required annually in Texas. Rev. Austin, n. d. 2] p. ill.

Rabies vaccines--Texas

Monthly Checklist of State Publications Vol. 78, no. 10

19057

TEXAS. DEPT. OF HEALTH. Particularly important directions about pelvic inflammatory disease. [Austin, n. d. 3] p. ill.

Pelvis--diseases

19058

TEXAS. DEPT. OF HEALTH. Rocky Mountain spotted fever. [Rev. Austin, n. d.] folder. ill.

Rocky Mountain spotted fever

19059

TEXAS. DEPT. OF HEALTH. Sexually transmitted disease: facts to share. [Rev. Austin, n. d.] folder.

Venereal diseases

19060

TEXAS. DEPT. OF HEALTH. Public Health Promotion Division. Texas Safety Belt Survivors' Club. [Prepared by the Safe Riders Program, Public Health Promotion Division, Dept. of Health in cooperation with the State Dept. of Highways and Public Transportation. Austin, n. d.] folder. ill.

On cover: Saved by the belt.

Automobiles--seat belts--Texas

19061

TEXAS. DEPT. OF HEALTH. Public Health Promotion Division. Three ways to keep a friend [alive] tres formas de mantener a un amigo [vivo. Austin, n. d.] folder. ill.

Issued by the Safe Riders Program, Public Health Promotion Division, Dept. of Health in cooperation with the State Dept. of Highways and Public Transportation and National Highway Traffic Safety Administration.

Traffic safety

19062

TEXAS. DEPT. OF HEALTH. Quality Standards Division. Directory of Texas long term care facilities. Austin, 1987. 172 p.

Long-term care facilities--directories--Texas

19063

TEXAS. DEPT. OF HUMAN SERVICES. Adolescent pregnancy: information for social workers. [Austin, n. d.] folder.

Pregnancy, Adolescent

19064

TEXAS. DEPT. OF HUMAN SERVICES. Managing Indochinese refugee service programs. [Austin, 1987] 21 p.

Refugees--Asia, Southeastern

19065

TEXAS. DEPT. OF HUMAN SERVICES. Medicaid: a user's guide. Medicaid: guia para el cliente. [Austin] 1987. 31 p.

Medicaid

19066

TEXAS. DEPT. OF HUMAN SERVICES. The silent epidemic: family violence. [Austin, 1987] folder. ill.

Issued in cooperation with the Texas Council on Family Violence.
Issued also in Spanish.

Family violence

19067

TEXAS. DEPT. OF HUMAN SERVICES. Texas social work certification program. [Austin, 1987] 16 p. ill.

Social workers--certification--Texas

19068

TEXAS. DEPT. OF HUMAN SERVICES. La violencia familiar: opciones legales para mujeres victimas de violencia familiar. [Preparado por el Comité Sobre los Derechos Legales de las Mujeres Víctimas de Violencia Familiar. Austin] c1985 [1987] 29 p.

Issued in cooperation with the Texas Young Lawyers Association.

Family violence

19069

TEXAS. DEPT. OF HUMAN SERVICES. Protective Services for Families and Children Branch. Protective services for families and children annual report. 1st; 1985/86. [Austin] 40 p. ill.

Family social work--Texas
Child welfare--Texas

19070

TEXAS. DEPT. OF PUBLIC SAFETY. Are you qualified? Here is information to see if you have what it takes to become a Texas State Trooper. [Austin, n. d.] folder. ill.

On cover: Pe-39.

Traffic police--Texas

19071

TEXAS. DEPT. OF PUBLIC SAFETY. Boozin' and cruizin' [text and ill. by Blas Lopez. Austin, 1986?] 8 p. ill.

Drinking and traffic accidents

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19072

TEXAS. DEPT. OF PUBLIC SAFETY. Child safety seat law: who pays the price of non-compliance? Parents: pay the price of breaking the law. Children: pay the price of broken bones. [Austin, n. d. 3] p.

Automobiles--safety appliances--Texas
Traffic safety and children--Texas

19073

TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Highway patrol arrest & dispositions, calendar year - 1986. [Austin, 1987. 3] p.

Traffic police--Texas

19074

TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Narcotics service report, first six months, 1986. [Austin, 1987. 3] p.

Narcotics and crime--Texas

19075

TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services Bureau. State of Texas instructions (to police) for reporting accidents on Texas peace officer's accident report form and Texas peace officer's accident casualty supplement form. [1987 ed.] Austin [n. d.] 34 p.

Traffic accidents--Texas

19076

TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Statewide motorcycle accidents, calendar year - 1985. [Austin, 1986? 3] p.

Motorcycling--Texas
Traffic accidents--Texas

19077

TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Statewide motorcycle accidents, calendar year - 1986. [Austin, 1987. 3] p.

Motorcycling--Texas
Traffic accidents--Texas

19078

TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Statewide school bus accidents, calendar year - 1985. [Austin, 1986? 3] p.

School buses--Texas
Traffic accidents--Texas

19079

TEXAS. DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Statewide school bus accidents, calendar year - 1986. [Austin, 1987. 3] p.

School buses--Texas
Traffic accidents--Texas

19080

TEXAS. ECONOMIC DEVELOPMENT COMMISSION. A brief guide to business regulations and services in Texas. [Rev. Austin, 1987] 55 p. (Comptroller of Public Accounts. Comptroller of public accounts publication #96-156)

Issued in cooperation with the Comptroller of Public Accounts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, TX 78774.

Business enterprises--handbooks, manuals, etc.--Texas

19081

TEXAS. EDUCATION AGENCY. Course guide for school bus driver training in Texas. Developed by Dept. of Public Safety [in cooperation with] Education Agency. [Rev.] Austin [1987] v. 94 p. ill.

Bus driving--Texas
School buses--Texas

19082

TEXAS. EDUCATION AGENCY. Texas school directory. 1986/87. Austin. xxxiii, 281 p. ill. annual.

\$10.00; available from: Publications Distribution Office, Education Agency, 1701 N. Congress Avenue, Austin, TX 78701. 76-645436

Education--directories--Texas

19083

TEXAS. EDUCATION AGENCY. Dept. of Research and Information. 1987-88 data standards for school district data submission. [Rev.] Austin [1987] various pagings. ill. On cover: PEIMS.

\$4.00; available from: Publications Distribution Office, Education Agency, 1701 N. Congress Avenue, Austin, TX 78701.

Educational reports--Texas

19084

TEXAS. LAWS, STATUTES, ETC. The State of Texas law and rules concerning the practice of engineering and professional engineering registration. Rev. Austin, State Board of Registration for Professional Engineers [n. d.] 43 p. ill.

Engineers--legal status, laws, etc.--Texas

19085

TEXAS. LAWS, STATUTES, ETC. Texas Agricultural protective act from the Texas agricultural code; handling and marketing of vegetables, handling and marketing of citrus fruit, Produce Recovery Fund. [Austin, Consumer Services Program, Dept. of Agriculture, n. d.] 18 p. ill.

Agricultural laws and legislation--Texas

19086

TEXAS. LAWS, STATUTES, ETC. Texas
Herbicide law, Chapter 75, Texas
agricultural code. Austin, Dept. of
Agriculture [n. d.] 8 p. ill.
On cover: TDA Q105E.

Pesticides--law and legislation--Texas

19087

TEXAS. LAWS, STATUTES, ETC. Texas
pesticide laws and regulations. [Rev.
Austin, Dept. of Agriculture, 1987] 44 p.
ill.

Pesticides--law and legislation--Texas

19088

TEXAS. M. D. ANDERSON HOSPITAL AND TUMOR
INSTITUTE, Houston. Annual report. 1986.
[Houston] 12 p. ill.

Issued as its Conquest, v. 1, no. 3.

Cancer--research

Research institutes--Texas--Houston

19089

TEXAS. M. D. ANDERSON HOSPITAL AND TUMOR
INSTITUTE, Houston. Institutional catalog,
the University of Texas M. D. Anderson
Hospital and Tumor Institute at Houston.
[Houston, n. d.] 97 p.

Cancer--research

Research institutes--Texas--Houston

19090

TEXAS. MUNICIPAL RETIREMENT SYSTEM. Annual
report. 39th; 1986. [Austin] 51 p. ill.
82-643660

Municipal officials and employees--
pensions--Texas

19091

TEXAS. OFFICE OF THE STATE AUDITOR. Audit
report, State Bar of Texas. 1985/86.
Austin. 70 p. annual.

Report year ends Aug. 31.

85-643213

Auditing--Texas

19092

TEXAS. PARKS AND WILDLIFE DEPT. Birds of
Fort Parker State Recreation Area.
[Austin, n. d. 4] p. (PWD-BK-4505-034A)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Birds--identification--Texas

19093

TEXAS. PARKS AND WILDLIFE DEPT. Black drum
in Texas. [Austin, n. d.] folder. ill.
(PWD-BK-3000-5)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Fishes--Texas

19094

TEXAS. PARKS AND WILDLIFE DEPT. Bobwhite
quail in Texas: habitat needs & management
suggestions, by Alfred S. Jackson, Clyde
Holt [and] Daniel W. Lay. [Austin, n. d.]
unpaged. ill. (PWD-BK-7100-37)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Bobwhite--Texas

19095

TEXAS. PARKS AND WILDLIFE DEPT. Brazos
Bend State Park. [Austin, n. d.] folder.
ill. (PWD-BK-4508-110)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Parks--Texas

19096

TEXAS. PARKS AND WILDLIFE DEPT. Caddo Lake
State Park. [Austin, n. d.] folder. ill.
(PWD-BK-4502-029)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Parks--Texas

19097

TEXAS. PARKS AND WILDLIFE DEPT. Cleburne
State Recreation Area. [Austin, n. d.]
folder. ill. (PWD-BK-4504-013)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Recreation areas--Texas

19098

TEXAS. PARKS AND WILDLIFE DEPT. Crabs,
prepared by L. W. McEachron. [Austin,
n. d.] folder. ill. (PWD-BK-3400-017)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Crabs

19099

TEXAS. PARKS AND WILDLIFE DEPT.
Crappie & crappie fishing [by Paul
Seidensticker. Austin, n. d.] folder. ill.
(PWD-BK-3200-178)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Crappie fishing

19100

TEXAS. PARKS AND WILDLIFE DEPT. Floating
Texas waterways. [Austin, n. d.]
viii, 21 p. ill. (PWD-BK-9200-39)

Available from: State Publications
Clearinghouse and Texas depository
libraries.

Waterways--Texas

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19101

TEXAS. PARKS AND WILDLIFE DEPT. Forest trail, Mission Tejas State Historical Park. [Austin, n. d.] unpag. ill. (PWD-BK-4505-037B)
Available from: State Publications Clearinghouse and Texas depository libraries.

Nature trails--Texas

19102

TEXAS. PARKS AND WILDLIFE DEPT. Garner State Park. [Austin, n. d.] folder. ill. (PWD-BR-4506-061)
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

19103

TEXAS. PARKS AND WILDLIFE DEPT. Guadalupe River State Park. [Austin, n. d.] folder. ill. (PWD-BR-4506-040)
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

19104

TEXAS. PARKS AND WILDLIFE DEPT. Index to Texas parks & wildlife, by title, authors, and subject matter combined. Vol. 44; 1986. Compiled by LaVerne Moccia. [Austin] 18 l. annual.

Parks--Indexes--Texas
Wildlife attracting--indexes--Texas

19105

TEXAS. PARKS AND WILDLIFE DEPT. Kerr Wildlife Management Area driving tour: an interpretive display of wildlife and range management practices applicable to the Edward Plateau of Texas. [Austin, n. d.] 8 p. (PWD-BK-7100-84)

Wildlife management areas--Texas

19106

TEXAS. PARKS AND WILDLIFE DEPT. Kerrville State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4506-017)
Available from: State Publications Clearinghouse and Texas depository libraries.

Recreation areas--Texas

19107

TEXAS. PARKS AND WILDLIFE DEPT. Kreische Brewery State Historic Site. [Austin, n. d.] 3 p. ill. (PWD-BR-4507-048A)
Available from: State Publications Clearinghouse and Texas depository libraries.

Historic sites--Texas

19108

TEXAS. PARKS AND WILDLIFE DEPT. Lake Texana State Park. [Austin, n. d.] folder. ill. (PWD-BR-4508-120)
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

19109

TEXAS. PARKS AND WILDLIFE DEPT. Learn about javelina, by J. E. Ellisor. [Austin, n. d.] 2 p. ill. (PWD-LF-7100-146)
Available from: State Publications Clearinghouse and Texas depository libraries.
A reprint.

Peccaries

19110

TEXAS. PARKS AND WILDLIFE DEPT. Lyndon B. Johnson State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4506-024)
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

19111

TEXAS. PARKS AND WILDLIFE DEPT. Meridan State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4504-021)
Available from: State Publications Clearinghouse and Texas depository libraries.

Recreation areas--Texas

19112

TEXAS. PARKS AND WILDLIFE DEPT. Palmetto State Park. [Austin, n. d.] folder. ill. (PWD-BR-4507-049)
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

19113

TEXAS. PARKS AND WILDLIFE DEPT. Possum Kingdom State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4501-023)
Available from: State Publications Clearinghouse and Texas depository libraries.

Recreation areas--Texas

19114

TEXAS. PARKS AND WILDLIFE DEPT. The Rice Family log home. [Austin, n. d.] folder. ill. (PWD-BR-4505-037A)
At head of title: Mission Tejas State Historical Park.
Available from: State Publications Clearinghouse and Texas depository libraries.

Log-end houses--Texas

19115

TEXAS. PARKS AND WILDLIFE DEPT. Sabine Pass Battleground State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4508-081)
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

19116

TEXAS. PARKS AND WILDLIFE DEPT. Sea Rim State Park. [Austin, n. d.] folder. ill. (PWD-BR-4508-055)
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

19117

TEXAS. PARKS AND WILDLIFE DEPT. The southern flounder in Texas [by Gary M. Stokes. Austin, n. d.] folder. ill. (PWD-BR-3400-8)
Available from: State Publications Clearinghouse and Texas depository libraries.

Flatfishes--Texas

19118

TEXAS. PARKS AND WILDLIFE DEPT. Tyler State Park. [Austin, n. d.] folder. ill. (PWD-BR-4502-039)
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

19119

TEXAS. REHABILITATION COMMISSION. Audit report. 1985/86. Austin. i, 2, 64 p. ill. annual.
Report year ends Aug. 31.

Auditing--Texas

19120

TEXAS. SELECT COMMITTEE ON HIGHER EDUCATION. A review of governance and management practices in Texas public higher education [by Coopers & Lybrand] as reported to the Select Committee on Higher Education. [Austin] 1986. 3 v. ill.
Contents: ---v. 1. Executive summary.
---v. 2. Technical report.
---v. 3. Technical report.

87-622915
Education, Higher--Texas

19121

TEXAS. STATE BOARD OF INSURANCE. List of authorized insurance companies. 1987. Austin. ix, 256 p.

25-12922
Insurance--directories--Texas

19122

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Texas official highway travel map. 1987. [Austin] col. map on sheet 91 x 68 cm. fold. to 12 x 23 cm. annual.

Road maps--Texas

19123

TEXAS. STATE PUBLICATIONS CLEARINGHOUSE. Texas State documents index. 1986. [Austin] 2 v. annual.
Contents: ---v. 1. Subject/title.
---v. 2. Agency.

82-644260
State publications--indexes--Texas
Government publications--indexes--Texas

19124

TEXAS. TEACHER RETIREMENT SYSTEM OF TEXAS. Vision, vigilance, and victory: a history of the Teacher Retirement System of Texas, by Traxel Stevens. [Austin, University of Texas Printing Division, c1986] xvi, 228 p. ill.

Cover title: TRS 1937-1987.
At head of title: Fifty years.
86-51451
Teachers--salaries, pensions, etc.--history--Texas

19125

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Center. Private Rights to property: the foundation of freedom, prosperity, and harmony, by John W. Allen. College Station [1986] x, 63 p.

87-622916
Right of property

19126

TEXAS. TEXAS TECH UNIVERSITY, Lubbock. Museum. The supposed occurrence of Glossophaga Longirostris Miller on Dominica and problems with the type series of Glossophaga Rostrata Miller [by] Charles O. Handley, Jr. and Wm. David Webster. [Lubbock, Texas Tech University Press] 1987. 10 p. (Occasional papers no. 108)

\$2.00, plus sales tax for Texas residents; available from: Texas Tech University Press, Sales Office, Texas Tech University, Lubbock, TX 79409.

sf78-489
Bats--Dominica

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19127

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Another look at CHEMKRETE, by Cindy Adams and Joe Button. Sponsored by the State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1987. x, 62 p. ill. (Research report 471-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-87/471-1.

Pavements, Asphalt concrete
Road materials

19128

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Channelization guidelines to accommodate longer and wider trucks at at-grade intersections, by Nancy Straub, Daniel B. Fambro, and John M. Mason, Jr. Sponsored by the State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1987. vii, 46 p. ill. (Research report 397-3)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-87/397-3.

Roads--interchanges and intersections
Trucks

19129

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. The development of traffic information for estimation of mobile source emissions for air quality modeling. Vol. 2. IMPACT: user's guide, by George B. Dresser and Charles E. Bell. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. viii, 92 p. ill. (Research report 282-2F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-86/76+282-2F.

81-621944

Automobiles--motors--exhaust gas
Air quality management

19130

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Passenger car equivalencies for large trucks at signalized intersections, by Cesar J. Molina, Jr., Carroll J. Messer, and Daniel B. Fambro. Sponsored by the State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1987. ix, 54 p. ill. (Research report 397-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-87/397-2.

Traffic surveys
Roads--interchanges and intersections

19131

TEXAS. TEXAS WATER DEVELOPMENT BOARD. Ground-water resources of the Antlers and Travis Peak Formations in the outcrop area of north-central Texas, by Phillip L. Nordstrom. [Austin] 1987. ix, 280 p. ill. (Report 298)

79-642534

Water, Underground--Texas
Water-supply--Texas

19132

TEXAS. TEXAS WATER DEVELOPMENT BOARD. Hydrology of the Jasper aquifer in the southeast Texas Coastal Plain, by E. T. Baker, Jr. Prepared [in cooperation] with the U. S. Geological Survey. [Austin] 1986. x, 64 p. ill. (Report 295)

79-642534

Hydrogeology--Texas
Aquifers--Texas

19133

TEXAS. TRAVEL AND INFORMATION DIVISION. Texas Capitol guide. Austin [n. d.] folder. ill.

Capitols--Texas--Austin

19134

TEXAS. TRAVEL AND INFORMATION DIVISION. Texas travel handbook. [Austin, n. d.] 224 p. ill.

87-622917

Description and travel--handbooks, manuals, etc.--Texas

19135

TEXAS. UNIFORM CRIME REPORTING [BUREAU] Crime in Texas. 1986. [Austin] 39 p. ill. 80-640223

Criminal statistics--Texas

19136

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Benson Latin American Collection. Latin America and external debt, compiled by Ann Hartness. [Austin] 1987. 5 p. (Biblioticias no. 40)

Debts, Public--Latin America

19137

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health. A child serving time on the outside, by Debra Key and Gloria Eyres. [Austin, c1987] 23 p.

Children of prisoners

19138

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health. Mental health and world citizenship: the view from an international nongovernmental organization [lecture given at Southwestern University, Georgetown, Texas in September 1986] by Eugene B. Brody. Austin, c1987. 16 p.

Mental health

19139

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Policy Research Institute. An institutional and legal assessment of an instream aeration project in the Houston Ship Channel [by] Terrell Blodgett [and others. Austin] 1986 [c1987] xii, 210 p. (Policy Research Institute series no. 3)

University of Texas at Austin, Center for Research in Water Resources. Center for Research in Water Resources technical report no. 220.

Distributed by the Lyndon B. Johnson School of Public Affairs, University of Texas at Austin.

87-80220

Water quality management--Houston Ship Channel

19140

TEXAS. UNIVERSITY OF TEXAS HEALTH CENTER AT TYLER. General information. [Tyler, 1987] 24 p. ill.

Research institutes--Texas--Tyler

19141

TEXAS. UNIVERSITY OF TEXAS INSTITUTE OF TEXAN CULTURES AT SAN ANTONIO. Annual report. 1985/86. [San Antonio] 52 p. ill. 80-645131

Cultural property, Protection of--Texas

19142

TEXAS. UNIVERSITY OF TEXAS SYSTEM. Directory. 1987. [Austin] 114 p. ill. annual.

State universities and colleges--directories--Texas

19143

TEXAS. WILDLIFE DIVISION. Nuisance heronries in Texas: characteristics and management, by Ray C. Telfair II and Bruce C. Thompson. [Prepared by Nongame Wildlife Program. Austin, 1986] iii, 8 p. ill. (Parks and Wildlife Dept. PWD-BK-7100-134)

Heron--Texas

Wildlife management--Texas

UTAH

19144

UTAH. ARTS COUNCIL. Annual report. 1985/86. [Salt Lake City] 28 p. ill. 83-646134

Art commissions--Utah

19145

UTAH. ARTS COUNCIL. Utah performing arts tour, 87-88. [Salt Lake City, 1987] 35 p. ill.

Performing arts--Utah

19146

UTAH. DIVISION OF WATER RESOURCES. Developing a State water plan; ground-water conditions in Utah. 24th; spring 1987. By Dale E. Wilberg and others. Prepared in cooperation with the U. S. Geological Survey. [Salt Lake City] vii, 80 p. ill. annual. (Cooperative investigations report no. 27)

sn86-2205

Water, Underground--Utah
Water-supply--Utah

19147

UTAH. STATE LIBRARY DIVISION. Utah public library service: an annual report. 1986. [Salt Lake City] vi, 30 p. ill. 77-626692

Public libraries--Utah

VERMONT

19148

VERMONT. DEPT. OF TAXES. Biennial report of the commissioner of taxes. 1984/86. [Montpelier] 68 p. ill.

Report period ends June 30.

07-4513

Taxation--Vermont

19149

VERMONT. SECRETARY OF STATE. Biographical sketches of State officers and members of the General Assembly. 1987-88. [Montpelier] 105 p. ill. biennial. 72-622767

State officials and employees--Vermont
Legislators--Vermont

19150

VERMONT. SECRETARY OF STATE. Members and officials of the General Assembly, 1987-1988 [by James H. Douglas] Presented by New England Telephone, a NYNEX company. [Montpelier, 1987] 23 p. ill.

Legislators--Vermont

19151

VERMONT. UNIVERSITY OF VERMONT. Burlington. Extension Service. Heating your mobile home: a blueprint for energy efficiency. [Burlington, n. d.] ii, 31 p. ill.

Available from: UVM Extension Service, Publication Office, Morrill Hall, Burlington, VT 05405.

Mobles homes--heating and ventilation

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VIRGINIA

19152

VIRGINIA. AGRICULTURAL EXPERIMENT STATION, Blacksburg. College of Human Resources: Research Conference proceedings [held] fall 1986. Edited by Michael J. Sporakowski and [others] Blacksburg [1987] vii, 164 p. ill. (Information series 87-1) 87-622906

Human capital--congresses
Agricultural extension work--congresses
College of Human Resources Research Conference

19153

VIRGINIA. BUREAU OF FINANCIAL INSTITUTIONS. Annual report showing the condition of banks, savings institutions, industrial loan associations [and] credit unions operating in Virginia at the close of business. 1986. [Richmond] 146 p. 80-642269

Banks and banking--Virginia

19154

VIRGINIA. CENTER FOR HEALTH STATISTICS. Virginia vital statistics, data related to maternal and infant health, 1985. Richmond, 1987. iv, 117 p. ill. \$5.00.

87-622907

Vital statistics--Virginia
Childbirth--statistics--Virginia

19155

VIRGINIA. CENTER FOR HEALTH STATISTICS. Virginia vital statistics: teenage pregnancy terminations, 1985. Richmond, 1987. iii, 60 p. ill. \$5.00.

87-622908

Pregnancy, Adolescent--statistics--Virginia
Abortion--statistics--Virginia

19156

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. Dept. of History. William & Mary historian. Vol. 10; 1987. [Williamsburg] 16 p. ill. annual.

State universities and colleges--Virginia--Williamsburg

19157

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. Marshall-Wythe School of Law. The College of William & Mary Marshall-Wythe School of Law. [Williamsburg, 1986] 44 p. ill.

Law schools--Virginia--Williamsburg

19158

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. School of Business Administration. The Executive MBA Program, n. d.] 16 p. ill.

Executives--training of

19159

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. School of Business Administration. The MBA program, 1987-1988. [Williamsburg, 1986?] 36 p. ill.

Business education

19160

VIRGINIA. COMMISSION ON TRANSPORTATION IN THE TWENTY-FIRST CENTURY. Confronting Virginia's transportation challenge: phase I report. [Richmond, 1986] 32 p. ill.

87-622909

Transportation planning--Virginia

19161

VIRGINIA. COURT OF APPEALS. Virginia Court of Appeals reports. Vol. 2; Mar. 1/Aug. 31, 1986. [Richmond] xxvii, 756 p. ill.

sn86-45376

Law reports, digests, etc.--Virginia

19162

VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Information Office. Virginia agricultural organizations. [Richmond] 1987. 20 p.

Agriculture--Virginia

19163

VIRGINIA. DEPT. OF EDUCATION. Education bills passed - joint resolutions agreed to by the 1987 General Assembly. [Richmond] 1987. iv, 153 l.

87-622910

Bills, Legislative--Virginia
Resolutions, Legislative--Virginia
Education--Virginia

19164

VIRGINIA. DEPT. OF EDUCATION. Plain talk about learning and writing across the curriculum. [Richmond] 1987. viii, 162 p. ill.

Issued by the Office of Graphic Communications, Dept. of General Services.

87-622911

Authorship

19165

VIRGINIA. DEPT. OF STATE POLICE. Uniform Crime Reporting Section. Crime in Virginia; Virginia uniform crime reporting program. 12th; 1986. Richmond. vii, 152 p. ill. annual.

77-648613

Criminal statistics--Virginia

19166

VIRGINIA. DEPT. OF TAXATION. Commonwealth of Virginia employer income tax withholding instructions (for wages paid after June 30, 1987 and before January 1, 1989). Rev. [Richmond, n. d.] 23 p. ill.

Withholding tax--Virginia

19167
VIRGINIA. DEPT. OF TAXATION. Local tax rates. 1986. [Richmond] 14 p. annual. (Bulletin no. 157)

A56-1627
 Taxation--rates and tables--Virginia
 Local taxation--Virginia

19168
VIRGINIA. DIVISION OF MARKETS. Virginia aquaculture guide. 1987. [Richmond] 4 p. ill. annual.

Issued in cooperation with participating aquaculture farms.

Aquaculture--Virginia

19169
VIRGINIA. DIVISION OF MINERAL RESOURCES. Geologic map of Giles County, Virginia, geology by A. P. Schultz and [others] Map compiled and edited by E. K. Rader and T. M. Gathright III. [Charlottesville] 1986. col. map on sheet 79 x 107 cm. (Virginia Division of Mineral Resources publication 69)

Issued in envelope.

sf81-3044
 Geology--maps--Virginia--Giles County

19170
VIRGINIA. DIVISION OF MINERAL RESOURCES. Interpretive seismic profile along Interstate I-64 in central Virginia from the valley and ridge to the Coastal Plain [by] Leonard D. Harris, Wallace de Witt, Jr., and Kenneth C. Bayer. [Charlottesville] 1986. col. maps on sheet 107 x 150 cm. (Virginia Division of Mineral Resources publication 66)

Issued in envelope.

On t. p.: (Modified from U. S. Geological Survey chart OC-123, 1982).

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19171
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19172
VIRGINIA. DIVISION OF TOURISM. Travel in Virginia; an economic analysis. 1986. Prepared [in cooperation with] the U. S. Travel Data Center. [Richmond] 12 p. ill. annual.

85-647390
 Tourist trade--Virginia

19173
VIRGINIA. DIVISION OF TRAFFIC ENGINEERING. Mileage tables, the State highway systems. 1986. [Richmond] 74 p. annual. 73-645022
 Roads--statistics--Virginia

19174
VIRGINIA. EMPLOYMENT COMMISSION. Annual report. 1986. [Richmond] 32 p. ill.
 On cover: 1936-1986: 50 years of service to Virginians.

A61-9813
 Labor supply--Virginia
 Insurance, Unemployment--Virginia
 Employment--Virginia
 Employment agencies--Virginia

19175
VIRGINIA. GENERAL ASSEMBLY. Report of the Joint Subcommittee Studying Motor Vehicle Liability Insurance and the Insurance Rates for Taxicabs to the Governor and the General Assembly of Virginia. Richmond, 1987. 16, 4, 2, 3 p. (House document no. 36)

On cover: Reprint.

Insurance, Automobile--Virginia
 Insurance, Liability--Virginia
 Taxicabs--Virginia

19176
VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission. Special report...on collection of Southeastern Americana at the University of Virginia's Alderman Library to the Governor and the General Assembly of Virginia. Richmond, 1987. II, 41 p. ill. 87-622912

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 Libraries--special collections--Virginia--Charlottesville

19177
VIRGINIA. LAWS, STATUTES, ETC. Laws of Virginia relating to banking and finance; 1987 supplement, containing laws enacted at the 1987 session of the General Assembly; effective July 1, 1987. [Richmond] Bureau of Financial Institutions [1987] vi, 46 p.

Banking law--Virginia

19178
VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg. Brochure for parents, 1987-1988. [Fredericksburg, n. d.] 14 p.

State universities and colleges--Virginia--Fredericksburg

19179
VIRGINIA. MOUNTAIN EMPIRE COMMUNITY COLLEGE, Big Stone Gap. Women. [Big Stone Gap, n. d.] Folder. ill.

Women--employment

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19180

VIRGINIA. NORTHERN VIRGINIA TRAINING CENTER, Fairfax. Information booklet. Fairfax [n. d.] 15 p. ill.

Mental retardation facilities--Virginia--Fairfax

19181

VIRGINIA. NOTTOWAY TEACHING/DEMONSTRATION FARM, Burkeville. Annual report, a report on the joint efforts of the Virginia Cooperative Extension Service, Virginia Department of Corrections, and Virginia Department of Agriculture and Consumer Services. 1986. Prepared by Elizabeth W. Irby [and] William D. Irvin. [Burkeville] 13 p. ill. (Virginia Polytechnic Institute and State University. Cooperative Extension Service. Publication 304-007)

Agricultural extension work--Virginia--Burkeville

19182

VIRGINIA. OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Virginia VIEW career search. [Blacksburg, Virginia Tech, n. d.] 11 p. ill.

Vocational guidance--Virginia

19183

VIRGINIA. OFFICE OF HOUSING SERVICES. James City County uses multi-program approach to reverse neighborhood decline. [Richmond] 1987. 5 p. ill. (Housing news OHS 87-1)

Community development--Virginia--James City County

19184

VIRGINIA. OFFICE OF HOUSING SERVICES. Targeting neighborhoods for housing improvement. [Richmond, 1987] 42 p. ill. (Case studies in housing serving human needs no. 87-1)

Housing rehabilitation--case studies--Virginia

19185

VIRGINIA. PORT AUTHORITY. The ports of Virginia. [Norfolk, n. d.] unpag. ill.

Marine terminals--Virginia--Hampton Roads

19186

VIRGINIA. RADFORD UNIVERSITY. Office of Admissions. Creating possibilities: Radford University. [Radford, 1986?] 40 p. ill.

State universities and colleges--Virginia--Radford

19187

VIRGINIA. STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual report on vocational education in Virginia. 17th; 1986/87. [Blacksburg] v. 41 p. 85-644946

Vocational education--Virginia

19188

VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION. Academic libraries in Virginia. 1985/86. [By John E. Molnar, Richmond] iii, 44 p. ill. annual. (Staff technical report 87-02)

86-640583

Libraries, University and college--statistics--Virginia

19189

VIRGINIA. STATE LIBRARY, Richmond. Archives Branch. Collection development policy of the Virginia State Library and Archives. Richmond, Virginia State Library and Archives, 1987. 32 p.

87-10381

Collection development (Libraries)--Virginia
State libraries--Virginia--Richmond

19190

VIRGINIA. STATE LIBRARY, Richmond. Archives Branch. A preliminary guide to pre-1904 county records in the Archives Branch, Virginia State Library and Archives, compiled by Suzanne Smith Ray, Lyndon H. Hart III [and] J. Christian Kolbe. Richmond, Virginia State Library and Archives [n. d.] xxv, 331 p.

Title on spine: Pre-1904 county records in the Virginia State Library and Archives.

87-622913

County government--records and correspondence--Virginia

19191

VIRGINIA. SUPREME COURT. Office of the Executive Secretary. Virginia state of the judiciary report. 1986. [Richmond] 350 p. ill. annual.

79-644178

Courts--Virginia

19192

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. The comprehensive community-based traffic safety program, phase II: program assessment for District 2 and District 7; final report, by Jack D. Jernigan. A report prepared by the Virginia Transportation Research Council for the Virginia Department of Motor Vehicles. Charlottesville, 1987. vii, 97 p. (VTRC 87-R31)

Traffic safety--Virginia

19183

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Evaluation of wide edgelines on two-lane rural roads; final report, by B. H. Cottrell, Jr. Charlottesville, 1987. iii, 23 p. ill. (VTRC 87-R23)

Issued in cooperation with the Federal Highway Administration.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FNMA/VA-87/R23.

Road markings—Virginia

19184

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Field evaluation of highway safety hardware maintenance guidelines; final report, by Benjamin H. Cottrell, Jr. Charlottesville, 1987. ix, 35 p. ill. (VTRC 87-R17)

Issued in cooperation with the Safety and Traffic Implementation Division, Federal Highway Administration.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

Traffic safety
Roads—crash cushions

19185

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Improving communications within the Virginia Department of Transportation; executive summary, by Cheryl W. Lynn. A report to assistant commissioner Albert W. Coates, Jr. and the Employee Communications Task Force. Charlottesville, 1987. 13 p. (VTRC 87-R11)

Communication in personnel management—Virginia

Highway departments—Virginia

19186

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Improving communications within the Virginia Department of Transportation; final report, by Cheryl W. Lynn. A report to assistant commissioner Albert W. Coates, Jr. and the Employee Communications Task Force. Charlottesville, 1987. iii, 37 p. ill. (VTRC 87-R12)

Communication in personnel management—Virginia

Highway departments—Virginia

19187

VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Virginia Transit Performance Evaluation Package (VATPEP); final report, by Jennifer M. Ward and Michael J. Demetsky. Charlottesville, 1987. iii, 21 p. ill. (VTRC 87-R22)

Issued in cooperation with the Federal Highway Administration.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FNMA/VA-87/22.

Information storage and retrieval systems—transportation—Virginia

19188

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Colgate Darden Graduate School of Business Administration. Admissions profile, 1985 entering class. [Charlottesville, n. d. 2] p.

Business students—Virginia—Charlottesville

19189

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Taylor Murphy Institute. Deposit balances of commercial banks and savings & loan institutions, 1985 and 1986 [by] Ann G. Turner. [Charlottesville] 1987. 8 l. ill.

Bank deposits—Virginia

19200

VIRGINIA. VIRGINIA CONSORTIUM FOR PROFESSIONAL PSYCHOLOGY. Doctor of psychology program in clinical psychology, 1986-87. Sponsored by the College of William and Mary [and others] Accredited by the American Psychological Association. Norfolk [n. d.] 32 p. ill.

Cover title: Virginia Consortium for Professional Psychology.

Clinical psychology

19201

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. AgriBioTech Center. Biotechnology. Virginia Tech [by George Lacy and Gerhard Schurig. Blacksburg, 1986?] 24 p. ill.

Issued in cooperation with the center's Biotechnology Committee and Research Division, Virginia Polytechnic Institute and State University.

Human engineering

19202

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Aging parents: helping when health fails. [Blacksburg] 1987. 12 p. ill. (Publication 350-250)
Issued in cooperation with Virginia State University.

Parents, Aged

19203

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. AIDS: the silent killer [by James Douglas McAlister. Blacksburg. Community Resource Development, Virginia Polytechnic Institute and State University] 1987. [2] p. ill. ([Publication] 306-021)
Issued in cooperation with Virginia State University.

Acquired immune deficiency syndrome

19204

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Anonymous thief: shoplifting [by James Douglas McAlister. Blacksburg. Community Resource Development, Virginia Polytechnic Institute and State University] 1987. [2] p. ill. ([Publication] 306-022)
Issued in cooperation with Virginia State University.

Shoplifting

19205

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Breeding the herd instead of a cow [by] Bennet G. Cassell. [Blacksburg] 1987. 4 p. (Publication 404-075)
Issued in cooperation with Virginia State University.

Dairy guidelines.
A reprint.

Dairy cattle—breeding

19206

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Controlling voles [by Peter T. Bromley, Ross E. Byers, and Sandra MacPherson. Blacksburg] 1987. 4 p. ill. (Publication 420-024)
Issued in cooperation with Virginia State University.

Wildlife damage control in Virginia.
A reprint.

Voles

19207

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Corn production, use, trade, and prices [by] Preston Tucker and David Kenyon. [Blacksburg] 1987. 35 p. ill. (Publication 448-018)
Issued in cooperation with Virginia State University.

Corn—prices

19208

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Crack [by James Douglas McAlister. Blacksburg. Community Resource Development, Virginia Polytechnic Institute and State University] 1987. [2] p. ill. ([Publication] 306-017)
Issued in cooperation with Virginia State University.

Crack (Drug)

19209

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Diagnosis: teen alcoholic [by James Douglas McAlister. Blacksburg. Community Resource Development, Virginia Polytechnic Institute and State University] 1987. [2] p. ill. ([Publication] 306-019)
Issued in cooperation with Virginia State University.

Youth—alcohol use

19210

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Disease resistant vegetable cultivars for home and market [by] R. C. Lambe, S. A. Tolin, and R. E. Baldwin. [Blacksburg] 1987. 6 p. (Publication 450-171)
Issued in cooperation with Virginia State University.
A reprint.

Vegetables

19211

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Every eight seconds [by James Douglas McAlister. Blacksburg. Community Resource Development, Virginia Polytechnic Institute and State University] 1987. [2] p. ill. ([Publication] 306-018)
Issued in cooperation with Virginia State University.

Burglary

19212

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Industrial, institutional, structural, and health related pest control, category 7c: food processing; a training program for the certification of pesticide applicators, organized by William H. Robinson. [Blacksburg, 1987] iii, 60 p. ill. (Publication 456-223)

Issued in cooperation with Virginia State University.

Cover title: Pesticide applicator certification training, category 7c manual: food processing pest control.

A reprint.

Pest control--handbooks, manuals, etc.
Pesticide applicators (Persons)--certification--handbooks, manuals, etc.

19213

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Nitrogen recommendations for efficient wheat production [by] M. M. Alley and [others. Blacksburg] 1987. 12 p. ill. (Publication 424-026)

Issued in cooperation with Virginia State University.

Wheat
Nitrogen fertilizers

19214

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Predicted difference [by] Bennet G. Cassell. [Blacksburg] 1987. 4 p. (Publication 404-086)

Issued in cooperation with Virginia State University.

Dairy guidelines.
A reprint.

Dairy cattle--breeding

19215

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Preserving foods, by Jo Anne Barton. Rev. [Blacksburg] 1987. 16 p. (Publication 348-027)

Issued in cooperation with Virginia State University.

Home economics.

Food--preservation

19216

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Proceedings, Virginia Turfgrass Conference and Trade Show. 25th-26th; 1985-86. [Blacksburg] iii, 163 p. ill. annual. Combined report.

sn87-24447

Turfgrasses--congresses
Grasses--congresses
Grounds maintenance--congresses
Virginia Turfgrass Conference and Trade Show

19217

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Propagation by cuttings, prepared by Paul L. Smeal. [Blacksburg] 1987. [2] p. ill. (Publication 426-011)

Issued in cooperation with Virginia State University.

Plant propagation

19218

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Shiitake farming in Virginia [by] Van T. Cotter and others] Rev. [Blacksburg] 1987. 8 p. ill. (Publication 438-012)

Issued in cooperation with Virginia State University.

Mushrooms, Edible--Virginia

19219

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. To sew or not to sew? [by] Beatrice Kalka. Blacksburg] 1987. 2 p. ill. (Publication 346-318)

Issued in cooperation with Virginia State University.

A reprint.

Sewing

19220

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The truth about marijuana [by] James Douglas McAlister. Blacksburg, Community Resource Development, Virginia Polytechnic Institute and State University] 1987. [2] p. ill. ([Publication] 306-020)

Issued in cooperation with Virginia State University.

Marihuana

Monthly Checklist of State Publications Vol. 78, no. 10

19221

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Vitamin and mineral supplements [by] Charlotte A. Pratt. Rev. [Blacksburg] 1987. 7 p. ill. (Publication 348-372)

Issued in cooperation with Virginia State University.

Vitamins

19222

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Western corn rootworm: how to determine when control will pay [by] James E. Roberts, Sr. and Eric R. Day. Rev. [Blacksburg] 1987. [3] p. ill. (Publication 444-003)

Issued in cooperation with Virginia State University.

Insect control for field and vegetable crops.

Corn--diseases and pests

19223

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Center for Volunteer Development. Volunteering for community change: a primer for organizers, by Eric Pappas. [Blacksburg, 1987] 19 p. ill. (Professional paper 11)

Issued in cooperation with Virginia State University.

Volunteer workers in community development

19224

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Dept. of Agronomy. Virginia corn performance trials, 1986. Coordinated and summarized by P. J. Donahue [and others] Contributors at each location include D. E. Starner and [others] Blacksburg. 36 p. annual. (Department of Agronomy research report 86-1)

Corn--Virginia

19225

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Dept. of Entomology. Insect Identification Laboratory. Annual report, 1986. [By] Eric R. Day [and others]. Blacksburg] 25 p. On cover: 444-112.

Insects--identification

19226

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Dept. of Forest Products. Retail market survey for hardwood specialty products. [Blacksburg] Forest Products Marketing/Management Program, Dept. of Forest Products [Virginia Polytechnic Institute and State University, n. d.] unpag. ill.

Forest products industry

19227

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. University Libraries. The strategic plan, Virginia Tech University Libraries. [Blacksburg] 1986. 16 l.

Libraries, University and college--planning--Virginia--Blacksburg

19228

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Virginia Center for Coal and Energy Research. An abridged history of the southwest Virginia coal industry [by] Walter R. Hibbard, Jr. Blacksburg, 1987. 43 p. ill.

87-622914
Coal mines and mining--Virginia

WASHINGTON

19229

WASHINGTON. COURT OF APPEALS. Washington appellate reports; cases determined in the Court of Appeals of Washington. Vol. 44: June 9/Aug. 25, 1986. Richard F. Jones, reporter of decisions. David M. Kenworthy [and] Truman S. Fuller III, assistants. [Olympia] xxiv, 1071 p.

73-647494
Law reports, digests, etc.--Washington

19230

WASHINGTON. DEPT. OF NATURAL RESOURCES. Herbicide use on State forest lands: public response summary and proposed management approach. [Olympia] 1987. iv, 33, A 38, B 4 p.

Herbicides--Washington
Forests and forestry--Washington

19231

WASHINGTON. DIVISION OF GEOLOGY AND EARTH RESOURCES. Earthquake hypocenters in Washington and northern Oregon--1980, by Anthony Quamar and [others. Olympia] 1986. iv, 64 p. ill. (Information circular 82)

\$1.84; Washington residents add 16 cents tax; plus \$1.00 to each order for postage and handling, available from: Publications, Dept. of Natural Resources, Division of Geology and Earth Resources, Mail Stop PY-12, Olympia, WA 98504.

87-622918

Earthquakes--Washington

Earthquakes--Oregon

19232

WASHINGTON. DIVISION OF HEALTH. Radioactive Waste Unit. Annual report [disposal of low-level radioactive waste in Washington State] 1985. Prepared by Mikel J. Elsen [and] Clarence E. Ingersoll. Olympia. v, 56 p. ill.

87-643688

Radioactive waste disposal--Washington

19233

WASHINGTON. DIVISION OF INDUSTRIAL SAFETY AND HEALTH. Safety Education Section. Catalog of safety posters. [Olympia] 1986. 12 p. ill.

Cover title: Safety poster catalog.

Industrial safety

19234

WASHINGTON. GOVERNOR'S CHILD PROTECTIVE SERVICES REVIEW TEAM. Crisis in children's services; report. Presented to Governor Booth Gardner, Washington State Legislature [and] citizens of the State of Washington. [Olympia, 1987] 49 p.

87-622919

Child abuse--Washington

Child welfare--Washington

19235

WASHINGTON. LAWS, STATUTES, ETC. Session laws of the State of Washington, pamphlet ed. 50th Legislature; regular session, 1987. Pamphlet 3. Dennis W. Cooper, coder reviser. Olympia, Statute Law Committee. vi, 1473-2479, T 91 p.

Law--Washington

19236

WASHINGTON. STATE FERRIES. Sailing schedules, summer 1987; effective June 21 through September 12, 1987. [Olympia, n. d.] folder.

Schedule no. 133.

Ferries--Washington

19237

WASHINGTON. STATE LIBRARY, Olympia. Library Planning and Development Division. Bridges: a study and long-range plan on continuing education in Washington, by Nancy M. Bolt and Sandra S. Stephan. Olympia, 1987. 87 p. ill.

87-622920

Libraries and readers--Washington

19238

WASHINGTON. SUPREME COURT. The Supreme Court of the State of Washington. [Olympia, 1987. 10] p. ill.

Courts of last resort--Washington

19239

WASHINGTON. TOURISM DEVELOPMENT DIVISION. There's a lot to ski and do in Washington State. [Olympia, n. d.] folder. ill.

Issued in cooperation with Washington State Ski Industries.

Skis and skiing--Washington

19240

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Agriculture Research Center. European imports of selected forest products, by supplier [by T. Scott Long, Keith A. Blatner, and David M. Baumgartner. Pullman] 1986. 61 p. ill. (Research bulletin 0985)

Forest products industry--Europe

19241

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Agriculture Research Center. Impacts of waterway users on the movement of Pacific Northwest wheat [by Kenneth L. Casavant and others. Rev. Pullman] 1987. 30 p. ill. (Research bulletin 0990)

Wheat--transportation--Northwest, Pacific

19242

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Agriculture Research Center. Nutrient value and flavor quality of 88 dry-bean breeding lines [by H. H. Koehler and D. W. Burke. Pullman] 1987. 16 p. (Research bulletin 0991)

Beans

19243

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 4-H leadership project; leader guide [by Ellen G. Murphy. Pullman, 1987] 12 p. ill. (EM4791)

50 cents.

Four-H club projects

Monthly Checklist of State Publications Vol. 78, no. 10

19244

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. 4-H
leadership project: member manual [by
Ellen G. Murphy. Pullman, 1987] 20 p. ill.
(EM 4790)
\$1.00.

Four-H club projects

19245

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Alfalfa
seed production in Washington, by
Clarence M. Rincker, Carl A. Johansen
[and] Kenneth J. Morrison. Pullman [1987]
11 p. ill. (EB1406)
75 cents.

Alfalfa--seed--Washington

19246

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Biology
and control of tent caterpillars [by
Sharon J. Collman. Rev.] Pullman [1987.
3] p. ill. (Extension bulletin 1106)
Insect answers.
25 cents.

Tent-caterpillars

19247

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Birch
leafminer [by A. L. Antonelli. Rev.]
Pullman [1987. 2] p. ill. (Extension
bulletin 1270)
Insect answers.
25 cents.

Birch leaf-mining sawfly

19248

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Bronze
birch borer [revised by Daniel Suomi]
Pullman [1987. 2] p. ill. (Extension
bulletin 1380)
Insect answers.
50 cents.

Bronze birch borer

19249

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Cephalosporium
stripe disease of cereals
[by Timothy D. Murray] Pullman [1987.
2] p. ill. (EB1434)
Plant diseases.
50 cents.

Grain--diseases and pests

19250

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Control of
certain resistant weeds in cranberries
with fydulan [by] A. Y. Shawa. Pullman
[1987. 3] p. (EB 1451)
25 cents.

Cranberries
Weed control

19251

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. An
economic and engineering comparison of
replacing overhead with trickle irrigation
in red raspberries [by Richard W. Carkner
and Thomas W. Ley] Pullman, 1987. 26 p.
(Extension bulletin 1458)
Farm business management reports.
75 cents.

Irrigation farming--economic aspects

19252

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. European
earwig prevention and control [by
Arthur H. Retan and revised by Arthur L.
Antonelli] Pullman [1987. 2] p. ill.
(Extension bulletin 1206)
Insect answers.
25 cents.

European earwig

19253

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Identification
and habits of key ant pests
of Washington [by Roger D. Akre and
Arthur L. Antonelli. Rev.] Pullman [1987]
7 p. ill. (Extension bulletin 0671)
50 cents.

Ants--Washington

19254

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Pest
control in home vegetable gardens [by
A. L. Antonelli. Rev. Pullman, 1987]
folder. ill. (EB 0825)
50 cents.

Pest control

19255

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Preventive
health management of livestock that graze
turnips [by] Steve Wikse and Norman Gates.
[Pullman, 1987] 4 p. (EB1453)
25 cents.

Turnips

19256

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Principles
of weed control [by D. G. Swan. Rev.]
Pullman [1987] 15 p. ill. (EB 0698)
50 cents.

Weed control

19257

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. The
productive and erosive Palouse environment
[by] Frederick Steiner. [Pullman, 1987]
42 p. ill. (EB1438)
\$3.00.

Loess—Washington
Soil erosion—Washington

19258

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. A profile
of the Mason County economy: growth,
structure, and cyclical change, 1965-84,
by Gary W. Smith and Hans T. Geier.
[Pullman, 1987] 97 p. ill. (EB1459)
\$2.25.

Economic history—Washington—Mason County

19259

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Small-scale animal production
publications, Washington State University
Cooperative Extension. [Pullman, n. d.
3] p. (C0902)

State publications—Washington

19260

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Washington
families data card. Pullman [n. d.]
folder. (EB 1449)
A reprint.
25 cents.

Households—Washington

19261

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Washington
State dog obedience program: utility y
score sheet. Rev. Pullman [n. d. 1] l.
(C0155)

Dogs—obedience trials—Washington

19262

WASHINGTON. WASHINGTON STATE UNIVERSITY,
Pullman. Cooperative Extension. Washington
State dog obedience program: veterans/handicapped score sheet.
Pullman [n. d. 1] l. (C0901)

Dogs—obedience trials—Washington

WEST VIRGINIA

19263

WEST VIRGINIA. AGRICULTURAL AND FORESTRY
EXPERIMENT STATION, Morgantown. Creep
grazing lambs on tall fescue pastures [by
C. C. Adandedjan and others. Morgantown]
1987. ii, 30 p. ill. (Bulletin 695)

Lambs
Grazing

19264

WEST VIRGINIA. AGRICULTURAL AND FORESTRY
EXPERIMENT STATION, Morgantown. Directory
of West Virginia producers selling
agricultural products in direct markets
[by Mary E. Templeton and others.
Morgantown] 1987. 32 p. (Circular 143)

Direct selling—West Virginia
Farm produce—marketing—directories—West
Virginia

19265

WEST VIRGINIA. AGRICULTURAL AND FORESTRY
EXPERIMENT STATION, Morgantown. Factors
affecting gain of beef bulls consigned to
a central test station [by C. L. Franklin
and others. Morgantown] 1987. 19 p. ill.
(Bulletin 693)

Bulls
Beef cattle—breeding

19266

WEST VIRGINIA. AGRICULTURAL AND FORESTRY
EXPERIMENT STATION, Morgantown. Forage and
livestock budgets based on data from the
Alleghany Highlands Project [by Kimberly
Reda-Wilson and others. Morgantown] 1986.
ii, 42 p. (Circular 139)

Forage
Livestock

19267

WEST VIRGINIA. AGRICULTURAL AND FORESTRY
EXPERIMENT STATION, Morgantown. Forests & the West Virginia economy.
Vol. 7. The business climate for
forest-based industries in West Virginia
[by Kenneth D. Jones and Gary W. Zinn.
Morgantown] 1987. vi, 21 p. ill.
(Bulletin 691)

West Virginia forest development
series.

Forest products industry—West Virginia

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19268

WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown. Hiring seasonal labor: an analysis of potential returns on West Virginia farms [by Kimberly Reda-Wilson, Robert O. Burton, Jr., and Barton S. Baker. Morgantown] 1986. i, 10 p. ill. (Circular 140)

Seasonal labor--West Virginia

19269

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Annual planning information: Charleston, West Virginia Metropolitan Statistical Area (includes Kanawha and Putnam Counties, West Virginia); Kanawha County service delivery area. 1987/88. Charleston. v. 122 p. (LER-LMI 102)

Cover title: Charleston annual planning information.

82-641507

Labor supply--West Virginia--Kanawha County

Labor supply--West Virginia--Putnam County

19270

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Annual planning information: Huntington, West Virginia - Ashland, Kentucky - Ironton, Ohio Metropolitan Statistical Area (includes Cabell and Wayne Counties, West Virginia; Boyd, Carter, and Greenup Counties, Kentucky; and Lawrence County, Ohio). 1987/88. Charleston. v. 118 p. (LER-LMI 103)

Cover title: Huntington-Ashland-Ironton annual planning information.

82-644308

Labor supply--West Virginia

Labor supply--Ohio

Labor supply--Kentucky

19271

WEST VIRGINIA. HEALTH STATISTICS CENTER. Annual report, vital health statistics of West Virginia. 40th; 1986. [Charleston] 34 l. ill.

Cover title: Vital statistics.

80-648783

Vital statistics--West Virginia

19272

WEST VIRGINIA. MUNICIPAL BOND COMMISSION. Annual summary of receipts and disbursements. 1986/87. [Charleston] 40 p.

On cover: Sixty-sixth Annual report.

Report year ends June 30.

81-641357

Finance, Public--West Virginia

Municipal bonds--West Virginia

19273

WEST VIRGINIA. [STATE] BOARD OF EDUCATION. Annual report...of correspondence, business, occupational, and trade schools located in West Virginia operating under Chapter 18, Article 2, Section 10, as amended, of the Code of West Virginia. 1986. Charleston, Bureau of Vocational, Technical, and Adult Education. 8 l. ill.

Correspondence schools and courses--West Virginia

Trade schools--West Virginia

19274

WEST VIRGINIA. STATE BOARD OF INVESTMENTS. Annual report. 1986. [Charleston] 66 p.

Has also a distinctive title: The people of West Virginia salute the Statue of Liberty enlightening the world; the symbol of American freedom for 100 years.

87-647292

Investment of public funds--West Virginia

19275

WEST VIRGINIA. SUPREME COURT OF APPEALS. Report of cases determined by the Supreme Court of Appeals of West Virginia. Vol. 166; Oct. 21, 1980/May 5, 1981. By Chauncey H. Browning. [Charleston] xiv, 905 p.

Title on spine: West Virginia reports.

80-643393

Law reports, digests, etc.--West Virginia

WISCONSIN

19276

WISCONSIN. DEPT. OF ADMINISTRATION. Bureau of Procurement. State of Wisconsin hotel/motel directory. [Madison, 1986] 41 p.

On cover: Commodity code 9940-023-01.

Motels--directories--Wisconsin

Hotels, taverns, etc.--directories--Wisconsin

19277

WISCONSIN. DEPT. OF AGRICULTURE, TRADE, AND CONSUMER PROTECTION. 1987 schedule, Wisconsin county and district fairs. [Madison, n. d.] folder. ill.

Issued by the Wisconsin Association of Fairs.

Agricultural exhibitions--Wisconsin

19278

WISCONSIN. DEPT. OF EMPLOYE TRUST FUNDS. Wisconsin public employers health and income continuation insurance. Madison [n. d.] folder.

Insurance, Government employees' health--Wisconsin

19279

WISCONSIN. DIVISION OF CORRECTIONS. Office of Information Management and Operations. Offenders admitted to adult correctional institutions. 1986. [By Barbara Drown] Madison. 27 p. annual. (Statistical bulletin C-53)

74-641109

Prisoners--statistics--Wisconsin
Prisons--statistics--Wisconsin

19280

WISCONSIN. DIVISION OF STATE EXECUTIVE BUDGET AND PLANNING. Budget in brief; State of Wisconsin. 1987/89. [Madison] 1 sheet 10.5 x 15 cm. (microfiche) ill. biennial.

73-646339

Budget--Wisconsin

19281

WISCONSIN. DIVISION OF STATE EXECUTIVE BUDGET AND PLANNING. Executive budget; State of Wisconsin. 1987/89. [Madison] 2 sheets 10.5 x 15 cm. (microfiche) biennial.

83-646313

Budget--Wisconsin

19282

WISCONSIN. DIVISION OF VOCATIONAL REHABILITATION. Annual report. 1985/86. [Madison] 20 p. ill.

Report year ends Sept. 30.

82-645070

Vocational rehabilitation--Wisconsin

19283

WISCONSIN. PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Comparison of net monthly bills of Wisconsin electric utilities. Jan. 1, 1987. [Madison] ill, 70 p. annual. (Bulletin no. 9)

77-646992

Electric utilities--Wisconsin

19284

WISCONSIN. PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Comparison of telephone exchange rates in Wisconsin. Jan. 1, 1987. [Madison] ill, 25 p. annual.

77-640256

Telephone--rates--Wisconsin

19285

WISCONSIN. STATE HISTORICAL SOCIETY. Wisconsin magazine of history [index to] volume 68, 1984-1985, prepared by Barry Christopher Noonan. Madison [n. d.] 16 p.

18-27367

Local history--indexes--Wisconsin
Periodicals--indexes--Wisconsin

19286

WISCONSIN. STATE HISTORICAL SOCIETY. Wisconsin magazine of history [index to] volume 69, 1985-1986, prepared by Barry Christopher Noonan and Deborah Smith. Madison [1986?] 13 p.

18-27367

Local history--indexes--Wisconsin
Periodicals--indexes--Wisconsin

19287

WISCONSIN. TRANSPORTATION NETWORK DATA SECTION. Wisconsin highway mileage data. 1987. [Madison] 175 p. ill. annual.

Issued in cooperation with the Federal Highway Administration.

\$4.00.

79-643075

Roads--statistics--Wisconsin

19288

WISCONSIN. UNIVERSITY OF WISCONSIN. Madison. Dept. of Agricultural Economics. Status of Wisconsin farming; an annual report. 1987. [Madison] iv, 54 p. ill.

Issued in cooperation with the Cooperative Extension Service and Agricultural Experiment Station, University of Wisconsin-Madison.

On cover: Financial conditions and trends; what's in store for 1987; farm credit and tax review.

Agriculture--Wisconsin

19289

WISCONSIN. UNIVERSITY OF WISCONSIN SEA GRANT INSTITUTE. Inventory of emerging Great Lakes recreational businesses in Wisconsin, by Karen Plass. [Madison] 1987. 31 p. ill.

Available from: Communications Office, UW Sea Grant Institute, 1800 University Avenue, Madison, WI 53705.

WIS-SG-87-429.

Outdoor recreation--Wisconsin
Business enterprises--Wisconsin

WYOMING

19290

WYOMING. ECONOMIC DEVELOPMENT AND STABILIZATION BOARD. Wyoming directory of manufacturing and mining. 1987-88. Cheyenne. ix, 103 p. ill.

Issued in cooperation with the Economic Development Division.

On cover: 1890-1990, Wyoming centennial: a lasting legacy.

57-62596

Mineral industries--directories--Wyoming
Manufacturers--directories--Wyoming

19291

WYOMING. FISH DIVISION. Spring Creek spawning habitat restoration; administrative report. project: 1086-13-6103 [by] John W. Kierling. [Cheyenne] 1986. 9 p. ill.

Fish habitat improvement--Wyoming--Spring Creek

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19292

WYOMING. FISH DIVISION. Tongue River instream flow report; administrative report, project: contract no. YA-512-CT9-226 [by] Thomas C. Annear and Allen L. Conder. [Cheyenne] 1987. 8 p. ill.

Streamflow velocity--Wyoming--Tongue River

19293

WYOMING. SECRETARY OF STATE. Index of administrative rules and regulations of Wyoming State agencies (W.S. 16-3-105 (d)). June 18, 1987. Compiled by Kathy Karpan. Cheyenne. 48 p.

Administrative agencies--rules and practice--indexes--Wyoming

19294

WYOMING. TRAVEL COMMISSION. 1987 meetings, conferences & conventions in Wyoming. [Cheyenne, n. d.] unpagged.
On cover: Find yourself in Wyoming.

Meetings--Wyoming

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

19295

Aquatic vegetation management and control [by R. Parker and R. D. Comes. Rev. n. p., 1987] 23 p. (PNW 224)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Aquatic weeds

19296

Developing sheared Douglas-fir Christmas trees [by W. M. Probsting] Rev. [n. p.] 1987. 19 p. ill. (PNW 227)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Christmas trees

19297

Gala: a new early-maturing apple variety [by] R. L. Stebbins. [n. p.] 1987. [4] p. ill. (PNW 319)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Apple--varieties

19298

Insulation and vapor barriers in potato storage buildings [by Henry Waelti. n. p., 1987] 8 p. ill. (PNW 295)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Farm buildings--thermal properties

19299

Managing orchard floor vegetation in the Pacific Northwest [by S. M. Bell and R. D. William. n. p.] 1987. 16 p. ill. (PNW 313)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Fruit-culture--Northwest, Pacific
Weed control--Northwest, Pacific

19300

Managing weeds and vegetation in Christmas trees [by R. D. William and K. N. Brown] Rev. [n. p.] 1987. 8 p. ill. (PNW 219)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Weed control
Christmas trees

19301

Microbial agents for use in integrated pest-management systems: an overview emphasizing research accomplishments of Regional Project S-135, 1978 to 1983. [Prepared] for Southern Regional Project S-135, entomopathogens for use in pest-management systems. Fayetteville, Ark., Arkansas Agricultural Experiment Station, 1987. vii, 32 p. ill. (Southern cooperative series bulletin 318)

Issued by the Southern regional agricultural experiment stations and agencies.

Available from: Arkansas Agricultural Experiment Station, 110 Agricultural Building, University of Arkansas, Fayetteville, AR 72701.

56-23692

Pest control

19302

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Weed control

19303

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Turfgrasses--Northwest, Pacific

19304

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Four-H club projects

19305

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"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Four-H club projects

19306

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Radioactive waste disposal in the ground--United States

19307

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19308

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sn86-15867

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19310

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sn86-15867

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19311

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sn87-12308

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19317

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19318

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Toll bridges--Delaware River

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19320

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sn86-45005

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19322

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 State libraries--Virginia--Richmond

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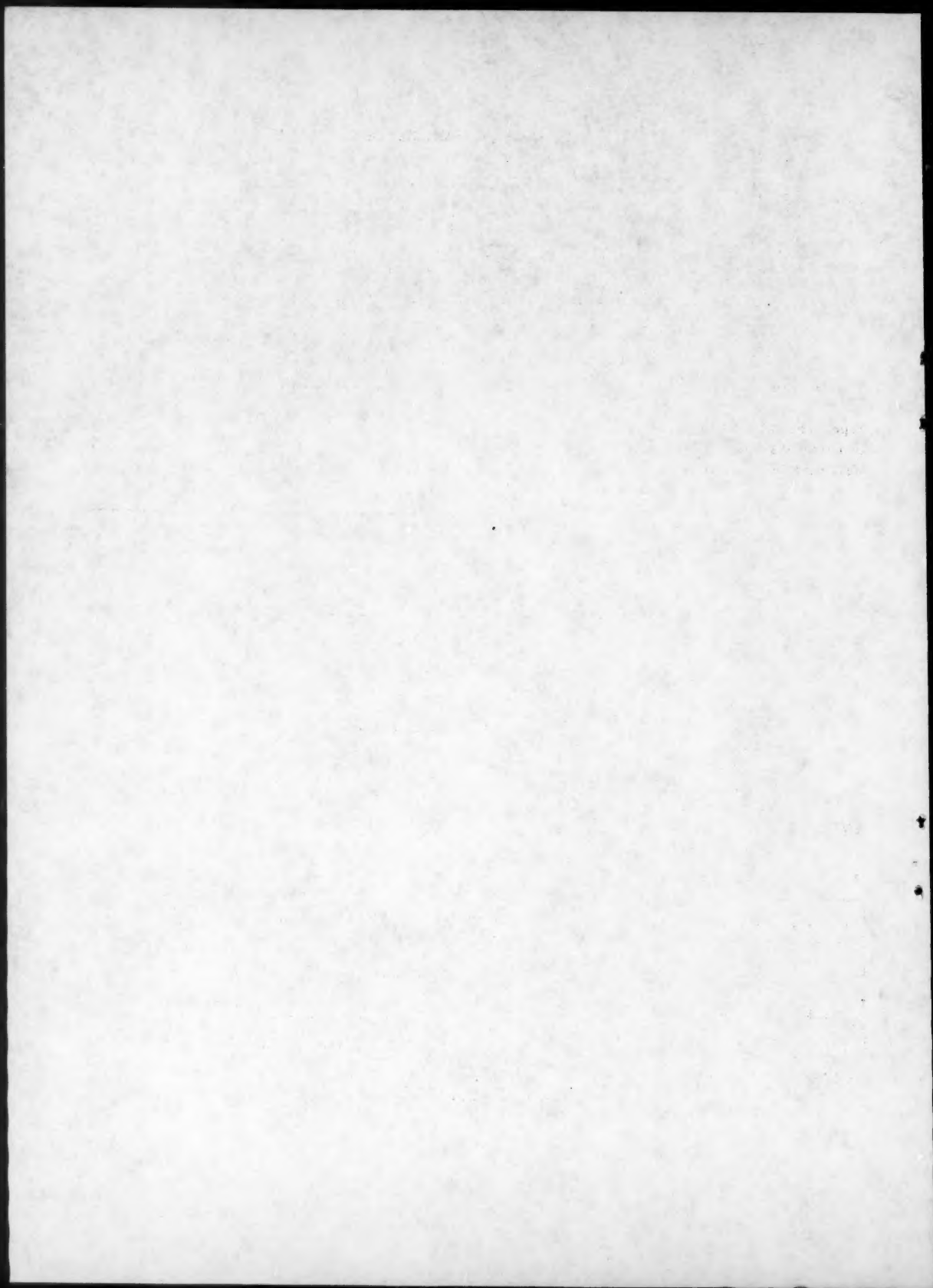
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Alaska	36	740	New Hampshire	8	61
American Samoa	New Jersey	44	405
Arizona	26	250	New Mexico	20	176
Arkansas	26	285	New York	47	632
California	73	965	North Carolina	64	631
Colorado	54	353	North Dakota	46	421
Connecticut	41	542	Northern Mariana Islands .....	.....	.....
Delaware	3	56	Ohio	13	226
District of Columbia .....	.....	13	Oklahoma	39	418
Florida	65	651	Oregon	36	547
Georgia	19	255	Pennsylvania	16	265
Guam .....	.....	.....	Puerto Rico	3	52
Hawaii	31	323	Rhode Island	3	90
Idaho	6	96	South Carolina	51	610
Illinois	90	905	South Dakota	33	403
Indiana	22	168	Tennessee	42	348
Iowa	38	599	Texas	116	1,146
Kansas	17	249	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky	30	285	Utah	4	114
Louisiana	66	334	Vermont	4	38
Maine	73	673	Virgin Islands .....	.....	10
Maryland	148	950	Virginia	77	856
Massachusetts	127	780	Washington	34	426
Michigan	32	445	West Virginia	13	111
Minnesota	95	759	Wisconsin	14	217
Mississippi	14	163	Wyoming	5	244
Missouri	63	499	Assns. of State Officials	28	117
Montana	6	232			
Nebraska	52	510	Total	2,046	21,063*

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